

Technology Directorate— (1) Supplier's Declaration of Compliance (SDoC) (DHS Form 10044 (6/08)) (2) Summary Test Report (DHS Form 10056 (9/08)).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Businesses; the data will be gathered from manufacturers of radio systems who wish to declare that their products are compliant with P25 standards for radio systems.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

a. *Estimate of the total number of respondents:* 12.

b. *Estimate of number of responses per respondent:* 144.

c. *An estimate of the time for an average respondent to respond:* 4 burden hours (2 burden hour for each form).

d. *An estimate of the total public burden (in hours) associated with the collection:* 576 burden hours.

Dated: September 29, 2015.

**Rick Stevens,**

Chief Information Officer for Science and Technology.

[FR Doc. 2015-25554 Filed 10-6-15; 8:45 am]

BILLING CODE 9110-9F-

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0114]

#### Agency Information Collection Activities: Application for Civil Surgeon Designation Registration, Form I-910; Revision of a Currently Approved Collection

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection notice was previously published in the **Federal Register** on July 1, 2015 at 80 FR 37648, allowing for a 60-day public comment period. USCIS did not receive any comments in connection with the 60-day notice.

**DATES:** The purpose of this notice is to allow an additional 30 days for public

comments. Comments are encouraged and will be accepted until November 6, 2015. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). Comments may also be submitted via fax at (202) 395-5806 (This is not a toll-free number). All submissions received must include the agency name and the OMB Control Number 1615-0114.

You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make. For additional information please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Laura Dawkins, Chief, 20 Massachusetts Avenue NW., Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number. Comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS Web site at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

#### SUPPLEMENTARY INFORMATION:

##### Comments

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2013-0002 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application for Civil Surgeon Designation Registration.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-910; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Section 212(a)(1)(A) of the Immigration and Nationality Act (Act) renders individuals inadmissible if the individual is afflicted with the statutorily mentioned diseases or medical conditions. In order to establish that the individual is admissible when seeking adjustment of status to a legal permanent resident (and in certain cases other aliens seeking an immigration benefit), the individual must submit Form I-693 (OMB Control Number 1615-0033), Report of Medical Examination and Vaccination Record, that is completed by a civil surgeon, a USCIS designated physician." To be selected as a civil surgeon, the physician has to demonstrate that he or she is a licensed physician with no less than 4 years of professional experience.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection Form I-910 is 725 and the estimated hour burden per response is 2 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 1,450 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$3,625.

Dated: October 1, 2015.

**Laura Dawkins,**  
*Chief, Regulatory Coordination Division,  
 Office of Policy and Strategy, U.S. Citizenship  
 and Immigration Services, Department of  
 Homeland Security.*

[FR Doc. 2015-25594 Filed 10-6-15; 8:45 am]

**BILLING CODE 9111-97-P**

**DEPARTMENT OF HOUSING AND  
 URBAN DEVELOPMENT**

[Docket No. FR-5800-FA-18]

**Announcement of Funding Awards for  
 the Delta Community Capital Initiative  
 Fiscal Year 2014**

**AGENCY:** Office of the Assistant  
 Secretary for Community Planning and  
 Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section  
 102(a)(4)(C) of the Department of  
 Housing and Urban Development  
 Reform Act of 1989, this announcement  
 notifies the public of funding decisions  
 made by the Department in a  
 competition for funding under the  
 Notice of Funding Availability (NOFA)  
 for the Delta Community Capital  
 Initiative. This announcement contains  
 the names of the awardees and the  
 amounts of the awards made available  
 by HUD.

**FOR FURTHER INFORMATION CONTACT:**  
 Jackie L. Williams, Ph.D., Director,  
 Office of Rural Housing and Economic  
 Development, Office of Community  
 Planning and Development, 451  
 Seventh Street SW., Room 7240,  
 Washington, DC 20410-7000; telephone  
 (202) 708-2290 (this is not a toll free  
 number). Hearing- and speech-impaired  
 persons may access this number via  
 TTY by calling the Federal Relay  
 Service toll-free at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Funds  
 used for the Delta Community Capital  
 Initiative were appropriated to the  
 Office of Rural Housing and Economic  
 Development in annual appropriations  
 between 1999 and 2009 (Pub. L. 105-  
 276; 106-74; 106-377; 107-73; 108-7;  
 108-199; 108-447; 109-115; 110-5;  
 110-161; and/or 111-8) and  
 subsequently recaptured from or  
 surrendered by underperforming or  
 nonperforming grantees.

The competition was announced in  
 the **Federal Register** (FR Doc. No FR-  
 5800-N-18) on Thursday, September 4,  
 2014. Applications were rated and  
 selected for funding on the basis of  
 selection criteria contained in that  
 notice.

The Catalog of Federal Domestic  
 Assistance number for this Delta

Community Capital Initiative program is  
 14.271. The Delta Community Capital  
 Community Initiative is designed to  
 increase access to capital for business  
 lending and economic development in  
 the chronically underserved and  
 undercapitalized Lower Mississippi  
 Delta Region. Specifically, it will  
 provide direct investment and technical  
 assistance to community development  
 lending and investing institutions that  
 focus on business lending and economic  
 development to benefit the residents of  
 the Lower Mississippi Region. Eligible  
 applicants for the Delta Community  
 Capital Initiative are Federally  
 recognized Indian tribes and local rural  
 nonprofit organizations having a  
 501(c)(3) status with the IRS. The funds  
 made available under this program were  
 awarded competitively through a  
 selection process conducted by HUD.

In accordance with section  
 102(a)(4)(C) of the Department of  
 Housing and Urban Development  
 Reform Act of 1989 (103 Stat. 1987. 42  
 U.S.C. 3545), the Department is  
 publishing the grantees and amounts of  
 the awards in Appendix A to this  
 document.

Dated: October 1, 2015.

**Harriet Tregoning,**  
*Principal Deputy Assistant, Secretary for  
 Community Planning and Development.*

**APPENDIX A**

**FY 2014 DELTA COMMUNITY CAPITAL  
 INITIATIVE GRANTEES**

Grantee	State	Amount awarded
Communities Unlim- ited, Inc.	AR ....	\$228,040.00
Southern Bancorp Capital Partners.	AR ....	250,000.00
LiftFund, Inc .....	TX .....	1,000,000.00
Total .....	.....	1,478,040.00

[FR Doc. 2015-25536 Filed 10-6-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND  
 URBAN DEVELOPMENT**

[Docket No. FR-5800-FA-19]

**Announcement of Funding Awards for  
 the Appalachia Economic  
 Development Initiative Fiscal Year 2014**

**AGENCY:** Office of the Assistant  
 Secretary for Community Planning and  
 Development, HUD.

**ACTION:** Notice of Funding Awards.

**SUMMARY:** In accordance with section  
 102(a)(4)(C) of the Department of

Housing and Urban Development  
 Reform Act of 1989, this announcement  
 notifies the public of funding decisions  
 made by the Department in a  
 competition for funding under the  
 Notice of Funding Availability (NOFA)  
 for the Appalachia Economic  
 Development Capital Initiative. This  
 announcement contains the names of  
 the awardees and the amounts of the  
 awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:**  
 Jackie L. Williams, Ph.D., Director,  
 Office of Rural Housing and Economic  
 Development, Office of Community  
 Planning and Development, 451  
 Seventh Street SW., Room 7240,  
 Washington, DC 20410-7000; telephone  
 (202) 708-2290 (this is not a toll free  
 number). Hearing- and speech-impaired  
 persons may access this number via  
 TTY by calling the Federal Relay  
 Service toll-free at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Funds  
 used for the Appalachia Economic  
 Development Initiative were  
 appropriated to the Office of Rural  
 Housing and Economic Development in  
 annual appropriations between 1999  
 and 2009 (Public Laws 105-276; 106-  
 74; 106-377; 107-73; 108-7; 108-199;  
 108-447; 109-115; 110-5; 110-161;  
 and/or 111-8) and subsequently  
 recaptured from or surrendered by  
 underperforming or nonperforming  
 grantees.

The competition was announced in  
 the **Federal Register** (FR Doc. No. FR-  
 5800-N-19) on Thursday, September 4,  
 2014. Applications were rated and  
 selected for funding on the basis of  
 selection criteria contained in that  
 notice.

The Catalog of Federal Domestic  
 Assistance number for this Appalachia  
 Economic Development Initiative  
 program is 14.270. The Appalachia  
 Economic Development Community  
 Initiative is designed to increase access  
 to capital for business lending and  
 economic development in the  
 chronically underserved and  
 undercapitalized Appalachian region.  
 Eligible applicants for the Appalachia  
 Economic Development Initiative are  
 State community and/or economic  
 development agencies. The funds made  
 available under this program were  
 awarded competitively through a  
 selection process conducted by HUD.

In accordance with section  
 102(a)(4)(C) of the Department of  
 Housing and Urban Development  
 Reform Act of 1989 (103 Stat. 1987. 42  
 U.S.C. 3545), the Department is  
 publishing the grantees and amounts of  
 the awards in Appendix A to this  
 document.