

and to remove impediments to and perfect the mechanism of a free and open market and a national market system. The Exchange does not propose to amend the prohibition or exceptions of any of its Rule 3.13. The Exchange believes that by updating cross references to FINRA rules as a result of the transfer of NASD Rule 2711 to the FINRA rulebook as FINRA Rule 2241 and making a ministerial, non-substantive change the proposed rule change would remove impediments to and perfect the mechanism of a free and open market and a national market system by avoiding potential investor and member confusion. The Exchange believes that these clarifying changes also would, in general, protect investors and the public interest.

#### *B. Self-Regulatory Organization's Statement on Burden on Competition*

The Exchange does not believe that the proposed rule change would impose any burden on competition that is not necessary or appropriate in furtherance of the purposes of the Act. The Exchange does not propose to amend the prohibition or exceptions of any of its Rule 3.13. The proposed rule change is not designed to address any competitive issues but rather update Rule 3.13 to reflect the recent amendment to a referenced FINRA rule and make a ministerial, non-substantive change.

#### *C. Self-Regulatory Organization's Statement on Comments on the Proposed Rule Change Received From Members, Participants or Others*

The Exchange has neither solicited nor received written comments on the proposal.

### **III. Date of Effectiveness of the Proposed Rule Change and Timing for Commission Action**

The Exchange has designated this rule filing as non-controversial under section 19(b)(3)(A) of the Act<sup>7</sup> and Rule 19b-4(f)(6) thereunder.<sup>8</sup> Because the proposed rule change does not: (i) significantly affect the protection of investors or the public interest; (ii) impose any significant burden on competition; and (iii) become operative for 30 days after the date of the filing, or such shorter time as the Commission may designate if consistent with the protection of investors and the public interest, the proposed rule change has become effective pursuant to section

19(b)(3)(A) of the Act and Rule 19b-4(f)(6) thereunder.<sup>9</sup>

At any time within 60 days of the filing of the proposed rule change, the Commission may summarily temporarily suspend the rule change if it appears to the Commission that this action is: (i) Necessary or appropriate in the public interest; (ii) for the protection of investors; or (iii) otherwise in furtherance of the purposes of the Act. If the Commission takes this action, the Commission shall institute proceedings under section 19(b)(2)(B) of the Act<sup>10</sup> to determine whether the proposed rule should be approved or disapproved.

### **IV. Solicitation of Comments**

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposal is consistent with the Act. Comments may be submitted by any of the following methods:

#### *Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File No. SR-EDGX-2015-43 on the subject line.

#### *Paper Comments*

• Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090. All submissions should refer to File No. SR-EDGX-2015-43. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be

<sup>9</sup> Rule 19b-4(f)(6) also requires that the Exchange give the Commission written notice of its intent to file the proposed rule change, along with a brief description and text of the proposed rule change, at least five business days prior to the date of filing of the proposed rule change, or such shorter time as designated by the Commission. The Exchange satisfied this requirement.

<sup>10</sup> 15 U.S.C. 78s(b)(2)(B).

available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-EDGX-2015-43 and should be submitted on or before November 4, 2015.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>11</sup>

**Robert W. Errett,**  
*Deputy Secretary.*

[FR Doc. 2015-26032 Filed 10-13-15; 8:45 am]

**BILLING CODE 8011-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14495 and #14496]**

### **South Carolina Disaster # SC-00031**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of South Carolina (FEMA-4241-DR), dated 10/05/2015.

*Incident:* Severe Storms and Flooding  
*Incident Period:* 10/01/2015 and continuing.

*Effective Date:* 10/05/2015

*Physical Loan Application Deadline Date:* 12/04/2015

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/05/2016

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/05/2015, applications for disaster loans may be filed at the address listed above or other locally announced locations.

<sup>11</sup> 17 CFR 200.30-3(a)(12).

<sup>7</sup> 15 U.S.C. 78s(b)(3)(A).

<sup>8</sup> 17 CFR 240.19b-4.

The following areas have been determined to be adversely affected by the disaster:

- Primary Counties (Physical Damage and Economic Injury Loans):
    - Charleston, Dorchester, Georgetown, Horry, Lexington, Orangeburg, Richland, Williamsburg.
  - Contiguous Counties (Economic Injury Loans Only): South Carolina:
    - Aiken, Bamberg, Barnwell, Berkeley, Calhoun, Clarendon, Colleton, Dillon, Fairfield, Florence, Kershaw, Marion, Newberry, Saluda, Sumter.
  - North Carolina:
    - Brunswick, Columbus, Robeson.
- The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere	3.750
Homeowners Without Credit Available Elsewhere	1.875
Businesses With Credit Available Elsewhere	6.000
Businesses Without Credit Available Elsewhere	4.000
Non-Profit Organizations With Credit Available Elsewhere	2.625
Non-Profit Organizations Without Credit Available Elsewhere	2.625
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere	2.625

The number assigned to this disaster for physical damage is 144956 and for economic injury is 144960.

(Catalog of Federal Domestic Assistance Numbers 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-26038 Filed 10-13-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-Day Notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request

approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, 44 U.S.C Chapter 35 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before December 14, 2015.

**ADDRESSES:** Send all comments to Andrienne Johnson, Staff Assistant, Office of Administrator, Small Business Administration, 409 3rd Street, 7th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Andrienne Johnson, Staff Assistant, 202-205-6685, [andrienne.johnson@sba.gov](mailto:andrienne.johnson@sba.gov), or Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** This form is used to collect information from candidates for advisory councils. This form is needed to determine eligibility, potential conflict-of-interest and mailing data. SBA made some minor revisions to Form 898 in an effort to improve the quality of information received from advisory committee nominees and to enhance the evaluation and conflict of interest determination process. The Form 898 has also been reformatted for readability. The former design proved to be confusing for respondents and people inadvertently skipped questions. The redesign especially the incorporation of “yes/no” checkboxes increases the likelihood that respondents will answer all questions.

**Title:** U.S. Small Business Advisory Committee Membership—Nominee Information.

**Description of Respondents:** Candidates for Advisory Councils.

**SBA Form No:** 898.

**Total Estimated Annual Responses:** 100.

**Total Estimated Annual Hour Burden:** 100.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2015-26040 Filed 10-13-15; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Availability of the Final Re-Evaluation of the O’Hare Modernization Environmental Impact Statement (Final Re-Evaluation)**

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice of Availability of the Final Re-Evaluation of the O’Hare Modernization Environmental Impact Statement (Final Re-Evaluation).

**SUMMARY:** The Federal Aviation Administration (FAA) announces that the Final Written Re-Evaluation of the O’Hare Modernization Environmental Impact Statement (Final Re-Evaluation) for Chicago O’Hare International Airport, Chicago, Illinois is available.

The Final Re-Evaluation identifies the potential environmental impacts associated with the construction schedule modification that alters the timing for commissioning new Runway 10R/28L, new Runway 9C/27C, and the extension of Runway 9R/27L at O’Hare International Airport pursuant to the National Environmental Policy Act.

**ADDRESSES:** *Location of Proposed Action:* O’Hare International Airport, Des Plaines and DuPage River Watersheds, Cook and DuPage Counties, Chicago, Illinois (Sections 4, 5, 6, 7, 8, 9, 16, 17, and 18, Township 41 North, Range 10 East, 3rd P.M.).

**FOR FURTHER INFORMATION CONTACT:** Amy Hanson, Environmental Protection Specialist, Federal Aviation Administration, Chicago Airports District Office, 2300 East Devon Avenue, Des Plaines, IL 60018, FAX: 847-294-7046, email address: [omreval@faa.gov](mailto:omreval@faa.gov).

**SUPPLEMENTARY INFORMATION:** The Final Re-Evaluation is available on line ([http://www.faa.gov/airports/airport\\_development/omp/eis\\_re-eval/](http://www.faa.gov/airports/airport_development/omp/eis_re-eval/)) and was provided to the following libraries:

Addison Public Library .....	4 Friendship Pl .....	Addison.
Albany Park Library .....	3401 W. Foster Ave .....	Chicago.
Arlington Heights Library .....	500 N. Dunton Ave .....	Arlington Heights.
Austin Irving Library .....	6100 E. Irving Park Rd .....	Chicago.
Bartlett Public Library .....	800 South Bartlett Rd .....	Bartlett.
Bellwood Public Library .....	600 Bohland Ave .....	Bellwood.
Bensenville Community Public Library .....	200 S. Church Rd .....	Bensenville.
Berkeley Public Library .....	1637 Taft Ave .....	Berkeley.