

**MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION****Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. to 3:45 p.m., Friday, November 6, 2015.

**PLACE:** The offices of the Morris K. Udall and Stewart L. Udall Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting of the Board of Trustees will be open to the public.

**MATTERS TO BE CONSIDERED:** (1) Call to Order & Chair's Remarks; (2) Executive Director's Remarks; (3) Consent Agenda Approval (Minutes of the October 16, 2014, and April 16, 2015, Board of Trustees Meetings; Board Reports submitted for the Education Programs, U.S. Institute for Environmental Conflict Resolution, Udall Center for Studies in Public Policy-Native Nations Institute-Udall Archives & their Workplan, and Communications; and resolutions regarding Allocation of Funds to the Udall Center for Studies in Public Policy and Transfer of Funds to the Native Nations Institute for Leadership, Management, and Policy); (4) Financial & Internal Controls Update; (5) Native Nations Institute Discussion; (6) Parks in Focus Partnership with Western National Parks Association; (7) Native American Alaska Native Sector Discussion; (8) Udall Scholarship & Internship Recruitment Discussion; (9) Appropriations Update; and (10) Chair's Closing Remarks.

**CONTACT PERSON FOR MORE INFORMATION:** Philip J. Lemanski, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 901-8500.

Dated: October 14, 2015.

**Philip J. Lemanski,**

*Executive Director, Morris K. Udall and Stewart L. Udall Foundation, and Federal Register Liaison Officer.*

[FR Doc. 2015-26602 Filed 10-15-15; 4:15 pm]

**BILLING CODE 6820-FN-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (15-093)]

**NASA Advisory Council; Technology, Innovation and Engineering Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration

(NASA) announces a meeting of the Technology, Innovation and Engineering (TI&E) Committee of the NASA Advisory Council (NAC).

**DATES:** Tuesday, November 10, 2015, 8 a.m. to 5 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room MIC 7A, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Green, Space Technology Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4710, or *g.m.green@nasa.gov*.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and online via WebEx. Any interested person may call the USA toll-free conference number 1-844-467-6272, passcode 102421, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, the meeting number is 998 765 931, and the password is "Technology15%".

The agenda for the meeting includes the following topics:

- Space Technology Mission Directorate Update
- Briefing and Discussion on Technology Risk/Challenges Matrix for Humans to Mars
- Office of the Chief Technologist Update
- Briefing on Agency Technical Capability Assessment Outcomes

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa information (number, type,

expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ms. Anyah Dembling via email at *anyah.dembling@nasa.gov* or by telephone at (202) 358-5195. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation no less than three working days prior to the meeting to Ms. Anyah Dembling.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-26480 Filed 10-16-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL COUNCIL ON DISABILITY****Sunshine Act Meetings**

**TIME AND DATES:** The Members of the National Council on Disability (NCD) will hold a quarterly meeting on Monday, November 2, 2015, 9:00 a.m.–4:30 p.m. (Eastern Daylight Time), and on Tuesday, November 3, 2015, 8:30 a.m.–11:45 a.m. (Eastern Daylight Time) in Concord, New Hampshire.

**PLACE:** This meeting will occur at the Capitol Center for the Arts, Governors Hall, 44 South Main Street, Concord, New Hampshire 03301. Interested parties are welcome to join in person or by phone in a listening-only capacity (other than the period allotted for public comment noted below) using the following call-in number: 888-510-1785; Conference ID: 4579660; Conference Title: NCD Meeting; Host Name: Clyde Terry.

**MATTERS TO BE CONSIDERED:** The Council will hear policy presentations on the topics of mental health services in higher education, the Help America Vote Act, Medicaid managed care and the direct care workforce, and emerging technology in employment and education. The Council will also release its "Self-Driving Cars: Mapping Access to a Technology Revolution" report; review and vote on a report on monitoring and enforcing the Affordable Care Act; receive reports from its standing committees; and receive public comment during three town halls, on the topics of mental health services in higher education, challenges of the direct care workforce, and emerging technology.

**AGENDA:** The times provided below are approximations for when each agenda