

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds a product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 11/29/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 9/11/2015 (80 FR 54768) and 9/18/2015 (80 FR 56450), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and service and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. The action will result in authorizing small entities to furnish the product and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and service are added to the Procurement List:

##### Product

*NSN(s)—Product Name(s):* 1670-01-F05-1124—T-11R Parachute Insert, Army  
*Mandatory Source(s) of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Mandatory for:* 100% of the requirement of the U.S. Army

*Contracting Activity:* Dept of the Army, W6QK ACC-APG Natick, Natick, MA  
*Distribution:* C-List

##### Service

*Service Type:* Janitorial Service  
*Service Mandatory for:* U.S. Geological Survey, 4611 Research Park Circle, Suites D and E, Las Cruces, NM  
*Mandatory Source(s) of Supply:* Tresco, Inc., Las Cruces, NM

*Contracting Activity:* Dept of the Interior, Geological Survey, Office of Acquisition and Grants—Denver, Denver, CO

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-27686 Filed 10-29-15; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and, deletes a product previously furnished by an agency.

*Comments Must be Received on or Before:* 11/29/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Services

*Service Type:* Furniture Design, Configuration and Installation Service

*Service Mandatory for:* U.S. Department of the Interior, Stewart Lee Udall, Department of the Interior Building, 1849 C Street and South Interior Building, 1951 Constitution Avenue NW., Washington, DC

*Mandatory Source(s) of Supply:* Industries for the Blind Inc., West Allis, WI

*Contracting Activity:* U.S. Department of the Interior, Acquisition Services Directorate, Herndon, VA

*Service Type:* Call Center Service

*Service Mandatory for:* OPM, Retirement Service, Retirement Operations, 1137 Branchton Road, Boyers, PA

*Mandatory Source(s) of Supply:* Orion Career Works, Auburn, WA; Beacon Group SW., Inc., Tucson, AZ

*Contracting Activity:* Office of Personnel Management, Boyers Region (Non FISSD), Boyers, PA

#### Deletion

The following product is proposed for deletion from the Procurement List:

##### Product

*NSN(s)—Product Name(s):* 7125-00-449-6862—Cabinet, Storage.

*Mandatory Source(s) of Supply:* UNKNOWN  
*Contracting Activity:* Defense Logistics Agency Aviation, Richmond, VA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-27685 Filed 10-29-15; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, November 6, 2015.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time,

date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Natise Allen,**

*Executive Assistant.*

[FR Doc. 2015-27787 Filed 10-28-15; 11:15 am]

**BILLING CODE 6351-01-P**

## **BUREAU OF CONSUMER FINANCIAL PROTECTION**

[Docket No: CFPB-2015-0045]

### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau) is proposing a new information collection for Office of Management and Budget (OMB) approval titled, "Policy on No-Action Letters."

**DATES:** Written comments are encouraged and must be received on or before November 30, 2015 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* <http://www.regulations.gov>.

Follow the instructions for submitting comments.

- *OMB:* Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503 or fax to (202) 395-5806. Mailed or faxed comments to OMB should be to the attention of the OMB Desk Officer for the Bureau of Consumer Financial Protection.

*Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or social security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Documentation prepared in support of this information collection request is available at [www.reginfo.gov](http://www.reginfo.gov) (this link active on the day following publication of this notice). Select "Information Collection Review," under "Currently

under review, use the dropdown menu "Select Agency" and select "Consumer Financial Protection Bureau" (recent submissions to OMB will be at the top of the list). The same documentation is also available at <http://www.regulations.gov>. Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435-9575, or email: [PRA@cfpb.gov](mailto:PRA@cfpb.gov). *Please do not submit comments to this email box.*

### **SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Policy on No-Action Letters.

*OMB Control Number:* 3170-XXXX (will be assigned upon OMB approval).

*Type of Review:* New Collection (Request for a new OMB control number).

*Affected Public:* Private Sector.

*Estimated Number of Respondents:* 3.

*Estimated Total Annual Burden Hours:* 300.

*Abstract:* The Policy provides a process for requesters to submit to Bureau staff a request that the staff issue a no-objection letter to proposed conduct, subject to specified conditions and limitations. Issuance of no-action letters, under the Policy, would be discretionary on the part of Bureau staff. The information will be collected from persons who request a no-action letter from Bureau staff. It will be used by Bureau staff to determine whether issuance of a no-action letter is warranted.

*Request for Comments:* The Bureau issued a 60-day **Federal Register** notice on October 16, 2014, (79 FR 62118). Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: October 23, 2015.

**Linda F. Powell,**

*Chief Data Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2015-27715 Filed 10-29-15; 8:45 am]

**BILLING CODE 4810-AM-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

[Docket ID: USA-2015-HQ-0044]

### **Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to reinstate a system of records.

**SUMMARY:** The Department of the Army (DOA) proposes to reinstate a system of records, A0351 AMC, entitled "Student/Faculty Records: AMC Schools Systems" to its inventory of record systems to the Privacy Act of 1974, as amended. After publication of the deletion notice in the **Federal Register** (October 3, 2012, 77 FR 60412), the DOA discovered that the records had not yet been transferred to the National Personnel Records Center. Therefore, the DOA system of records notice should not have been deleted and is being reinstated in full below.

**DATES:** Comments will be accepted on or before November 30, 2015. This proposed action will be effective on the date following the end of the comment period unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- \* *Federal Rulemaking Portal:* <http://www.regulations.gov>.

Follow the instructions for submitting comments.

- \* *Mail:* Department of Defense, Office of the Deputy Chief Management Officer, Directorate of Oversight and Compliance, Regulatory and Audit Matters Office, 9010 Defense Pentagon, Washington, DC 20301-9010.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.