

Instrument	Anticipated response rate (%)	Participants across 48 sites			
		Total	Respondents	Non-respondents	Burden in hours
Intake form .....	100	960	960	0	448
Feedback form .....	87	960	838	122	336
Follow-up surveys (graduates):					
1st year .....	65	838	545	293	301
2nd year .....	39	838	327	511	225
3rd year .....	20	838	168	671	169

**Curtis B. Rich,**  
*Management Analyst.*  
 [FR Doc. 2015-27754 Filed 10-29-15; 8:45 am]  
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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14495 and #14496]

**South Carolina Disaster Number SC-00031**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of South Carolina (FEMA-4241-DR), dated 10/05/2015.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 10/01/2015 and continuing.

*Effective Date:* 10/20/2015.

*Physical Loan Application Deadline Date:* 12/04/2015.

*EIDL Loan Application Deadline Date:* 07/05/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of SOUTH CAROLINA, dated 10/05/2015 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*  
 Fairfield, Marion.

*Contiguous Counties: (Economic Injury Loans Only):*

South Carolina: Chester.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-27633 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

**U.S. SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14511 and #14512]

**Washington Disaster #WA-00061**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4243-DR), dated 10/20/2015.

*Incident:* Wildfires and Mudslides.  
*Incident Period:* 08/09/2015 through 09/10/2015.

*Effective Date:* 10/20/2015.

*Physical Loan Application Deadline Date:* 12/21/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/20/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/20/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Chelan, Ferry, Lincoln, Okanogan, Pend Oreille, Stevens, Whatcom, Yakima, and the Confederated Tribes of the Colville Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 145115 and for economic injury is 145125.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-27636 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14501 and #14502]

**South Carolina Disaster Number SC-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Carolina (FEMA-4241-DR), dated 10/15/2015.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 10/01/2015 and continuing.

*Effective Date:* 10/20/2015.

*Physical Loan Application Deadline Date:* 12/14/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/14/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of South Carolina, dated 10/15/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Chesterfield, Clarendon, Dorchester, Horry, Lee, Marion, Orangeburg, Saluda, Sumter.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-27624 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Military Reservist Economic Injury Disaster Loans; Interest Rate for First Quarter FY 2016

In accordance with the Code of Federal Regulations 13—Business Credit and Assistance § 123.512, the following interest rate is effective for Military Reservist Economic Injury Disaster Loans approved on or after October 23, 2015.

Military Reservist Loan Program—  
4.000%

Dated: October 26, 2015.

**James E. Rivera,**

*Associate Administrator For Disaster Assistance.*

[FR Doc. 2015-27638 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.  
**ACTION:** 30-Day Notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting

and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before November 30, 2015.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** This form is a three-page questionnaire, principally in checklist form, designed to give SBA feedback from those who attend events which SBA cosponsors with other organizations. The form asks whether the event provided practical information which allowed them to manage their businesses more effectively and efficiently and gave them a good working knowledge of the subject. It asks whether the program was sufficient. It asks whether each speaker was well-organized, interesting, presented information at the appropriate level, and communicated well. It asks for suggestion for improvement, and for ideas for new topics.

The form asks some demographic information so that SBA can better understand the Community which these events serve. Where the event relates to government contracting, it asks whether the respondent has taken advantage of various government contracting programs which SBA offers. SBA may also use this form to help evaluate programs which it conducts by itself. Responding to the questionnaire is entirely voluntary.

*This form is a three-page questionnaire, principally Solicitation of Public Comments:*

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the

burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Summary of Information Collections:*

*Title:* Outreach Event survey.

*Description of Respondents:* Those who attend events which SBA cosponsors with other organizations.

*Form Number:* SBA Form 20.

*Estimated Annual Responses:* 40,000.

*Estimated Annual Hour Burden:* 20 minutes.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2015-27758 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA-2015-0063]

### Cost-of-Living Increase and Other Determinations for 2016

**AGENCY:** Social Security Administration.

**ACTION:** Notice.

**SUMMARY:** There will be no cost-of-living increase in Social Security benefits effective December 2015. The national average wage index for 2014 is \$46,481.52. The cost-of-living increase and national average wage index affect other program parameters as described below.

**FOR FURTHER INFORMATION CONTACT:** Susan C. Kunkel, Office of the Chief Actuary, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235, (410) 965-3000. Information relating to this announcement is available on our Internet site at [www.socialsecurity.gov/oact/cola/index.html](http://www.socialsecurity.gov/oact/cola/index.html). For information on eligibility or claiming benefits, call 1-800-772-1213 (TTY 1-800-325-0778), or visit our Internet site at [www.socialsecurity.gov](http://www.socialsecurity.gov).

**SUPPLEMENTARY INFORMATION:** Under Title II of the Social Security Act (Act), there will be no cost-of-living increase effective December 2015. Because there is no increase, the following items will remain at current levels for 2016:

1. The Old-Age, Survivors, and Disability Insurance contribution and benefit base will remain \$118,500 for remuneration paid in 2016 and self-employment income earned in taxable years beginning in 2016;

2. The monthly exempt amounts under the OASDI retirement earnings test for taxable years ending in calendar year 2016 will remain \$1,310 for beneficiaries who will attain their