recent developments in RH/S conservation and consider potential RH/ S activities for 2016. Specific topics may include, but would not be limited to: The NMFS River Herring Technical Expert Working Group (TEWG), voluntary RH/S bycatch reduction programs, RH/S catch data, lawsuits, river herring genetics studies, and studies on environmental drivers of river herring distribution. The Committee will also consider what 2016 actions may be appropriate to recommend to the Council, including the planned revisit of the RH/S Stock in the Fishery question, as well as whether new information suggests a revisit of potential time/area hotspot closures may be appropriate. Contact Jason Didden at (302) 526–5254 if you have questions about using a webinar to participate in a meeting.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: November 3, 2015.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2015–28332 Filed 11–5–15; 8:45 am] BILLING CODE 3510–22–P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Effective: December 6,2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.* 

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/12/2015 (80 FR 33485–33489), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

# **End of Certification**

Accordingly, the following products are added to the Procurement List:

## Products

- NSN(s)—Product Name(s):
  - 5130–00–NIB–0075–3/8 Drive Shallow Standard, SAE 6 Point Fasteners, 12 Pieces
  - 5130–00–NIB–0076—3/8 Drive Deep Standard, SAE 6 Point Fasteners, 12 Pieces
  - 5130–00–NIB–0077–1/2 Drive Shallow Standard, SAE 6 Point Fasteners, 11 Pieces
  - 5130–00–NIB–0078—1/2 Drive Deep Standard, SAE 6 Point Fasteners, 13 Pieces
  - 5130–00–NIB–0079—3/8 Drive Shallow Metric, 6 Point Fasteners, 14 Pieces
  - 5130–00–NIB–0080—3/8 Drive Deep Metric, 6 Point Fasteners, 14 Pieces
  - 5130–00–NIB–0081–1/2 Drive Shallow Metric, 6 Point Fasteners, 15 Pieces
  - 5130–00–NIB–0082—1/2 Drive Deep Metric, 6 Point Fasteners, 15 Pieces
- Mandatory Purchase For: Broad Government Requirement
- Mandatory Source(s) of Supply: Wiscraft, Inc., Milwaukee, WI
- Contracting Activity: General Services Administration, Kansas City, MO

Distribution: B-List

- NSN(s)—Product Name(s):
  - 4240–00–NIB–0237—5' Illuminating Grip Wrap
  - 4240–00–NIB–0238—10' Illuminating Grip Wrap
  - 4240–00–NIB–0239—SCBA ID Tags
  - 4240–00–NIB–0240—One-Sided Exit Sign, Silver Frame, Post Mount
  - 4240–00–NIB–0241—Two-Sided Exit Sign, Silver Frame, Post Mount
  - 4240–00–NIB–0242—One-Sided Exit Sign, Silver Frame, Wall Mount
  - 4240–00–NIB–0243—One-Sided Exit Sign, No Frame, No Mount
  - 4240-00-NIB-0244-25' Illuminating Tape
  - 4240–00–NIB–0245–50' Illuminating Tape
  - 4240–00–NIB–0246—25' Illuminating Tape with Arrows 4240–00–NIB–0247—50' Illuminating Tape
  - with Arrows
  - 4240–00–NIB–0248—Illuminating Helmet Band
- Mandatory Purchase For: 100% of the requirements of the Department of Defense
- Mandatory Source of Supply: Cincinnati Association for the Blind and Visually Impaired, Cincinnati, OH
- Contracting Activity: Defense Logistics
- Agency Troop Support, Philadelphia, PA Distribution: C-List

### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2015–28326 Filed 11–5–15; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments Must Be Received On Or Before: 12/6/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@ AbilityOne.gov.*