

or training and workfare. The Agriculture Act of 2014 (Pub. L. 113–79, Section 4022), authorized grants for up to 10 pilot sites to develop and rigorously test innovative SNAP E&T strategies for engaging more SNAP work registrants in employment, increasing participants' earnings and reducing reliance on public assistance.

*Need and Use of the Information:* An evaluation of the pilot sites will be critical in helping Congress and FNS identify strategies that effectively assist SNAP participants to succeed in the labor market and become self-sufficient. The data collected for this evaluation will be used for implementation, impact, participant and cost-benefit analyses for each pilot site.

*Description of Respondents:* Individual/Households; Business or other for-Profit; Not-for-profit institutions; State, Local, or Tribal Government.

*Number of Respondents:* 54,820.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 41,765.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015–28539 Filed 11–9–15; 8:45 am]

**BILLING CODE 3410–30–P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** November 23, 2015, 1 p.m. EDT.

**PLACE:** U.S. Chemical Safety Board, 1750 Pennsylvania Ave. NW., Suite 910, Washington, DC 20006.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on November 23, 2015, starting at 1 p.m. EDT in Washington, DC at the CSB offices located at 1750 Pennsylvania Avenue NW., Suite 910. The Board will discuss investigations and operational activities through the end of the calendar year and will also provide an update on CSB audits conducted by the EPA Inspector General. An opportunity for public comment will be provided.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference: 1–888–862–6557, confirmation number 41154160.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Amy McCormick, Board Affairs Specialist, [public@csb.gov](mailto:public@csb.gov) or (202) 261–7630. Further information about this public meeting can be found on the CSB Web site at: [www.csb.gov](http://www.csb.gov).

Dated: November 6, 2015.

**Kara Wenzel,**

*Acting General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2015–28711 Filed 11–6–15; 11:15 am]

**BILLING CODE 6350–01–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission business meeting.

**DATES:** Date and Time: Wednesday, November 18, 2015; 10 a.m. EST.

**ADDRESSES:** Place: 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at [signlanguage@uscrr.gov](mailto:signlanguage@uscrr.gov) at least seven business days before the scheduled date of the meeting.

**SUPPLEMENTARY INFORMATION:**

## Meeting Agenda

This meeting is open to the public.

### I. Approval of Agenda

### II. Program Planning

- Status on pending Commission reports
- Presentation discussion and vote on timeline and on town hall plan for 2016 Statutory Enforcement Report on Environmental Justice
- Discussion and vote on approval of letter to Solicitor General regarding *Fisher v. Univ. of Texas*
- Discussion and vote on approval of public statement on *Fisher v. Univ. of Texas*
- Discussion about December 11th event at the Lincoln Cottage ceremony commemorating the passage of the 13th Amendment
- Discussion of next steps regarding Texas' denial of birth certificates to US citizen children of undocumented immigrants
- Discussion and vote on part B findings and recommendations for Peaceful Coexistence report
- Discussion and vote on approval of letter to Attorney General Lynch regarding prosecutions of Chinese Americans for spying and espionage.

### III. Management and Operations

- Report by SAC Chair for Kansas
- Introduction of General Counsel Maureen Rudolph
- Staff Director Report

### IV. State Advisory Committee (SAC) Appointments

- Maryland
- West Virginia
- Interim appointments to Missouri SAC
- Interim appointment to Kentucky SAC
- Appointment of Wisconsin SAC Chair

### V. Adjourn Meeting

Dated: November 6, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015–28715 Filed 11–6–15; 4:15 pm]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

### Federal Economic Statistics Advisory Committee Meeting

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of the Census (U.S. Census Bureau) is giving notice of