

Specifically, Ricardo Grinberg-Funes (individual member), Leonia, NJ; Gaia Paolini Ltd., Bridge, UNITED KINGDOM; and Savdion Limited, Cambridge, UNITED KINGDOM, have been added as parties to this venture. Also, Deloitte Consulting LLP, New York, NY, has withdrawn as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Pistoia Alliance, Inc. intends to file additional written notifications disclosing all changes in membership.

On May 28, 2009, Pistoia Alliance, Inc. filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on July 15, 2009 (74 FR 34364).

The last notification was filed with the Department on July 15, 2015. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on August 25, 2015 (80 FR 51606).

**Patricia A. Brink,**

*Director of Civil Enforcement, Antitrust Division.*

[FR Doc. 2015-28616 Filed 11-9-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Cooperative Research Group on Ros-Industrial Americas

Notice is hereby given that, on October 16, 2015, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), Southwest Research Institute—Cooperative Research Group on ROS-Industrial Consortium-Americas (“RIC-Americas”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Rensselaer Polytechnic Institute, Troy, NY; and Stratasys, Inc., Eden Prairie, MN, have been added as parties to this venture. Also, Shanghai Shou-Elin Robot Technology Co., Ltd., Shanghai, People’s Republic of China,

has withdrawn as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and RIC-Americas intends to file additional written notifications disclosing all changes in membership.

On April 30, 2014, RIC-Americas filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on June 9, 2014, (79 FR 32999).

The last notification was filed with the Department on May 22, 2015. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on June 25, 2015 (80 FR 36578).

**Patricia A. Brink,**

*Director of Civil Enforcement, Antitrust Division.*

[FR Doc. 2015-28613 Filed 11-9-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—IMS Global Learning Consortium, Inc.

Notice is hereby given that, on October 13, 2015, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), IMS Global Learning Consortium, Inc. (“IMS Global”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Echo360, Inc., Reston, VA; eLumen, Minneapolis, MN; Intel Education, Leixlip, County Kildare IRELAND; Public Consulting Group, Boston, MA; Schoology, New York, NY; and University of Toronto, Toronto, Ontario, CANADA, have been added as parties to this venture.

Also, K12, Herndon, VA; Kaywon University, Gyeonggi-do REPUBLIC OF KOREA; and Carson Dellosa Publishing, Greensboro, NC, have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project.

Membership in this group research project remains open, and IMS Global intends to file additional written notifications disclosing all changes in membership.

On April 7, 2000, IMS Global filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on September 13, 2000 (65 FR 55283).

The last notification was filed with the Department on July 20, 2015. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on August 25, 2015 (80 FR 51605).

**Patricia A. Brink,**

*Director of Civil Enforcement, Antitrust Division.*

[FR Doc. 2015-28617 Filed 11-9-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

[F.C.S.C. Meeting and Hearing Notice No. 10-15]

#### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 503.25) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of open meetings as follows:

Thursday, November 19, 2015: 10 a.m.—Oral hearings on Objection to Commission’s Proposed Decisions in Claim Nos. LIB-III-025 and LIB-III-019.

*Status:* Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Patricia M. Hall, Foreign Claims Settlement Commission, 600 E Street NW., Suite 6002, Washington, DC 20579. Telephone: (202) 616-6975.

**Brian M. Simkin,**

*Chief Counsel.*

[FR Doc. 2015-28768 Filed 11-6-15; 4:15 pm]

**BILLING CODE 4410-BA-P**

## DEPARTMENT OF JUSTICE

[Docket No. ODAG 156]

### Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Justice.

**ACTION:** Notice of Federal Advisory Committee Meeting. Request for Public Comment.

**SUMMARY:** The National Commission on Forensic Science will hold meeting [insert number] at the time and location listed below.

**DATES:** (1) Public Hearing.—The meeting will be held on December 7, 2015 from 12:00 p.m. to 5:00 p.m. and December 8, 2015 from 9:00 a.m. to 5:00 p.m.

(2) Written Public Comment.—Written public comment regarding National Commission on Forensic Science meeting materials can be submitted through [www.regulations.gov](http://www.regulations.gov) starting on November [23], 2015. Any comments should be posted to [regulations.gov](http://regulations.gov) no later than December [22], 2015.

*Location:* House of Sweden: 2900 K Street NW., Washington, DC 20007.

**FOR FURTHER INFORMATION CONTACT:**

Andrew J. Bruck, Senior Counsel to the Deputy Attorney General and Designated Federal Official, 950 Pennsylvania Avenue NW., Washington, DC 20530, by email at [Andrew.J.Bruck@usdoj.gov](mailto:Andrew.J.Bruck@usdoj.gov) by phone at (202) 305-3481.

**SUPPLEMENTARY INFORMATION:**

*Agenda:* December 7, 2015, 12 p.m. to 5 p.m. and December 8, 2015, 9 a.m. to 5 p.m.—Open Meeting: The public will have the opportunity to make oral comments beginning at 5 p.m. each day.

*Meeting Accessibility:* Pursuant to 41 CFR 102-3.140 through 102-3.165 and the availability of space, the meeting scheduled for December 7, 2015, 12 p.m. to 5 p.m. and December 8, 2015, 9 a.m. to 5 p.m. at the House of Sweden is open to the public and webcast. Seating is limited and pre-registration is strongly encouraged. Media representatives are also encouraged to register in advance.

*Written Comments:* Pursuant to section 10(a)(3) of the FACA and 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written comments to the Commission in response to the stated agenda and meeting material. Meeting material, including work products will be made available on the Commission's Web site: <http://www.justice.gov/ncfs>.

*Oral Comments:* In addition to written statements, members of the public may present oral comments at 5 p.m. on December 7 and 8, 2015. Those individuals interested in making oral comments should indicate their intent through the on-line registration form and time will be allocated on a first-come, first-served basis. Time allotted for an individual's comment period will be limited to no more than 3 minutes.

If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled public comment periods, written comments can be submitted through [www.regulations.gov](http://www.regulations.gov) in lieu of oral comments.

*Registration:* Individuals and entities who wish to attend the public meeting are encouraged to register for the meeting. All persons must register on-line by clicking the registration link found at: <http://www.justice.gov/ncfs/meetings#s8>. Online registration for the meeting must be completed on or before 5:00 p.m. (EST) November 30, 2015.

*Additional Information:* The Department of Justice welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations, please indicate your requirements on the online registration form.

Dated: November 3, 2015.

**Andrew J. Bruck,**

*Designated Federal Official, National Commission on Forensic Science.*

[FR Doc. 2015-28599 Filed 11-9-15; 8:45 am]

**BILLING CODE 4410-18-P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1140-0016]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; Application for Registration of Firearms Acquired by Certain Government Entities**

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 11, 2016.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Andrew Ashton, NFA Branch Specialist,

244 Needy Road, Martinsburg, WV 25402, at 304-616-4501  
[Andrew.Ashton@atf.gov](mailto:Andrew.Ashton@atf.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection 1140-0016:

1. *Type of Information Collection:*

Extension of a currently approved collection.

2. *The Title of the Form/Collection:*

Application for Registration of Firearms Acquired by Certain Government Entities.

3. *The agency form number, if any,*

*and the applicable component of the Department? sponsoring the collection:*

Form number (if applicable): ATF F 10 (5320.10).

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: State Local or Tribal Governments.

Other (if applicable): None.

Abstract: Primary: State Local or Tribal Governments. Other: None. The form is required to be submitted by State and local government entities wishing to register an abandoned or seized and previously unregistered National Firearms Act weapon. The form is required whenever application for such a registration is made.

5. *An estimate of the total number of respondents and the amount of time*