

Title of the information collection request	Date of <b>Federal Register</b> publication, <b>Federal Register</b> reference, and OSHA docket No.	OMB control No.	Expiration date
Respiratory Protection Standard (29 CFR 1910.134) ..	July 10, 2014, 79 FR 39412, Docket No. OSHA 2011-0027.	1218-0099	03/31/2018
Servicing Multi-Piece and Single Piece Rim Wheels (29 CFR 1910.177).	October 7, 2014, 79 FR 60502, Docket No. OSHA 2011-0189.	1218-0219	06/30/2018
Shipyards Employment Standards (29 CFR part 1915)	November 13, 2014, 79 FR 67465, Docket No. OSHA 2011-0190.	1218-0220	06/30/2018
Slings Standard (29 CFR 1910.184) .....	October 22, 2014, 79 FR 63172, Docket No. OSHA 2011-0063.	1218-0223	06/30/2018
Telecommunications Standard (29 CFR 1910.268) .....	September 25, 2015, 79 FR 57584, No. OSHA 2010-0057.	1218-0225	06/30/2018
Variance Regulations (29 CFR 1905.10, 1905.11 and 1905.12).	August 20, 2014, 79 FR 49342, Docket No. OSHA 2009-0024.	1218-0265	06/30/2018
Vehicle-Mounted Elevating and Rotating Work Platforms Standard (29 CFR 1910.67).	September 25, 2014, 79 FR 57583, Docket No. OSHA 2011-0185.	1218-0230	06/30/2018
Vertical Tandem Lifts for Marine Terminals (29 CFR part 1917).	October 9, 2014, 79 FR 61101, Docket No. OSHA 2011-0066.	1218-0260	06/30/2018
Vinyl Chloride Standard .....	December 4, 2014, 79 FR 72301, Docket No. OSHA 2011-0196.	1218-0010	06/30/2018

In accordance with 5 CFR 1320.5(b), an agency cannot conduct, sponsor, or require a response to a collection of information unless the collection displays a valid OMB control number and the agency informs respondents that they need not respond to the collection of information unless it displays a valid OMB control number.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is 44 U.S.C. 3506 *et seq.* and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on November 6, 2015.

#### David Michaels,

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015-28762 Filed 11-10-15; 8:45 am]

**BILLING CODE 4510-26-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**AGENCY:** Legal Services Corporation.

**ACTION:** Meeting Notice.

**DATE AND TIME:** The Legal Services Corporation's Board of Directors will meet telephonically on November 17, 2015. The meeting will commence at 2:15 p.m., EST, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in

person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda
2. Consider and act on the Board of Directors' transmittal to accompany the Inspector General's Semiannual Report to Congress for the period of April 1, 2015 through October 31, 2015
3. Public comment
4. Consider and act on other business
5. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals needing other

accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: November 9, 2015.

#### Katherine Ward,

*Executive Assistant to the Vice President for Legal Affairs and General Counsel.*

[FR Doc. 2015-28819 Filed 11-9-15; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 671 of the Code of Federal Regulations. This is the required notice of permit applications received. This notice replaces one published on Nov. 5, 2015 that was missing information on the permit number and applicant's name.

**DATES:** Interested parties are invited to submit written data, comments, or

views with respect to this permit application by December 14, 2015. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, at the above address or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov) or (703) 292-7149.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

#### Application Details

*Permit Application: 2016-020*

1. Applicant: Laura K.O. Smith, Owner/Operator, Quixote Expeditions, 1498 Paradise Point Rd., Oakland, MD 21550.

#### Activity for Which Permit Is Requested

A small expedition would use a reinforced ketch rigged sailing yacht to transit from Ushuaia, Chile, to the Antarctic Peninsula region and back. Activities to be conducted include: Passenger landings, hiking, photography, wildlife viewing, and possible station visits. Designated pollutants that would be generated during the trip include air emissions, waste water (urine, grey-water) and solid waste (food waste, human solid waste, and packaging materials). Human waste and grey water would be disposed of in offshore waters, complying with the provisions of Article 5 of Annex III and Article 6 of Annex IV of MARPOL Protocol and the Convention. All other wastes would be kept for proper disposal in Ushuaia at the end of the expedition. Seawater samples would be collected for studies on microplastics.

#### Location

Antarctic Peninsula region, including Deception Island, Foyen Harbor, Paradise Bay, Port Lockroy, Vernadsky, Hovgard Island, Hero Inlet/Anvers Island, and Melchior Islands.

#### Dates

January 16, 2015–February 6, 2016.

**Nadene G. Kennedy,**

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2015-28737 Filed 11-10-15; 8:45 am]

**BILLING CODE 7555-01-P**

### NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-012 and 52-013; NRC-2008-0091]

#### In the Matter of Nuclear Innovation North America LLC, Combined Licenses for South Texas Project, Units 3 and 4; Notice of Hearing; Correction

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of hearing; correction.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is correcting a notice that was published in the **Federal Register** (FR) on October 13, 2015, regarding an evidentiary session to be held on November 19, 2015, to receive testimony and exhibits in the uncontested portion of this proceeding regarding the application of Nuclear Innovation North America LLC, for combined licenses to construct and operate two additional units (Units 3 and 4) at the South Texas Project Electric Generating Station site in Matagorda County near Bay City, Texas. This action corrects the start time of the hearing.

**DATES:** The correction is effective November 12, 2015. The hearing for the combined operating license for South Texas Project Generating Station will be held on November 19, 2015, beginning at 9:00 a.m. Eastern Time, at the Commission's headquarters in Rockville, Maryland. The hearing on these issues will continue on subsequent days, if necessary.

**ADDRESSES:** Please refer to Docket ID NRC-2008-0091 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2008-0091. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov).

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Glenn Ellmers, Office of the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: 301-415-0442; email: [Glenn.Ellmers@nrc.gov](mailto:Glenn.Ellmers@nrc.gov).

**SUPPLEMENTARY INFORMATION:** In the FR on October 13, 2015, in FR Doc. 2015-25892 on page 61492, in the third column, in the first sentence of the **DATES** section, correct "8:30 a.m." to read "9:00 a.m." In the same notice, on page 61493, in the first column under the "Evidentiary Uncontested Hearing" heading, correct "8:30 a.m." to read "9:00 a.m."

Dated at Rockville, Maryland, this 5th day of November, 2015.

For the Nuclear Regulatory Commission.

**Annette L. Vietti-Cook,**

*Secretary of the Commission.*

[FR Doc. 2015-28767 Filed 11-10-15; 8:45 am]

**BILLING CODE 7590-01-P**

### NUCLEAR REGULATORY COMMISSION

#### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Digital I&C; Cancellation of the November 19, 2015, ACRS Subcommittee Meeting

The ACRS Subcommittee meeting on Digital I&C scheduled for November 19, 2015, 1:00 p.m. until 5:00 p.m., has been cancelled.

The notice of this meeting was previously published in the **Federal Register** on Wednesday, October 21, 2015, (80 FR 63846).

Information regarding this meeting can be obtained by contacting Christina Antonescu, Designated Federal Official (DFO) (Telephone 301-415-6792 or Email: [Christina.Antonescu@nrc.gov](mailto:Christina.Antonescu@nrc.gov)) between 7:30 a.m. and 5:15 p.m. (EST)).