Title of the information collection request | Date of Federal Register publication | Federal Register reference, and OSHA docket No. | OMB control No. | Expiration date
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In accordance with 5 CFR 1320.5(b), an agency cannot conduct, sponsor, or require a response to a collection of information unless the collection displays a valid OMB control number and the agency informs respondents that they need not respond to the collection of information unless it displays a valid OMB control number.

**Authority and Signature**

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is 44 U.S.C. 3506 et seq. and Secretary of Labor’s Order No. 1–2012 (77 FR 3912).

Signed at Washington, DC, on November 6, 2015.

David Michaels,
Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2015–28762 Filed 11–10–15; 8:45 am]

**BILLING CODE 4510–25–P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting**

**AGENCY:** Legal Services Corporation.

**ACTION:** Meeting Notice.

**DATE AND TIME:** The Legal Services Corporation’s Board of Directors will meet telephonically on November 17, 2015. The meeting will commence at 2:15 p.m., EST, and will continue until the conclusion of the Committee’s agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

**CALL-IN DIRECTIONS FOR OPEN SESSIONS:**

- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately “MUTE” your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda
2. Consider and act on the Board of Directors’ transmittal to accompany the Inspector General’s Semiannual Report to Congress for the period of April 1, 2015 through October 31, 2015
3. Public comment
4. Consider and act on other business
5. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President for Legal Affairs and General Counsel.

[FR Doc. 2015–28819 Filed 11–9–15; 4:15 pm]

**BILLING CODE 7050–01–P**

**NATIONAL SCIENCE FOUNDATION**

**Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95–541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 671 of the Code of Federal Regulations. This is the required notice of permit applications received. This notice replaces one published on Nov. 5, 2015 that was missing information on the permit number and applicant’s name.

**DATES:** Interested parties are invited to submit written data, comments, or