

packages for appointments should include:

1. The name of the applicant or nominee, position they are being nominated for and a description of his/her interest in Pacific whiting; and
2. A statement of background and/or description of how the nominee is knowledgeable or experienced in the harvesting, processing, marketing, management, conservation, or research of the offshore Pacific whiting resource. Letters of support for nominees will also be considered.

**Authority:** 16 U.S.C. 7001 *et seq.*

Dated: November 6, 2015.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2015-28775 Filed 11-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE311**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a one-day meeting of its Coastal Migratory Pelagics (CMP) Advisory Panel (AP).

**DATES:** The meeting will be held on Monday, November 30, 2015, from 8:30 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Tampa Airport Westshore hotel, located at 2225 N. Lois Avenue, Tampa, FL 33607; telephone: (813) 877-6688.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Ryan Rindone, Fishery Biologist, Gulf of Mexico Fishery Management Council; [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org); telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Monday, November 30, 2015*

The Chairman will begin the meeting with introductions, adoption of the agenda, and review and approval of the CMP Advisory Panel (AP) minutes from

the March 3-4, 2015 meeting; followed by an election of a new chair and vice-chair. The Committee will then review the CMP Amendment 26 Public Hearing Draft—Gulf and Atlantic King Mackerel reallocation, stock boundary, and sale provisions; including the review of the CMP 26 Decision Document and the AP's recommendations. The AP will discuss Other Business; Modifications to Electronic Seafood Dealer Report, and additional items, if any.

Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, go to the Council's Web site (<http://www.gulfcouncil.org>) and click on the "File Server" link at the lower left corner of the Web site. The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "Mackerel AP Meeting—November 30, 2015".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: November 9, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2015-28816 Filed 11-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE313**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council, NEFMC) will hold a three-day meeting to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, Wednesday and Thursday, December 1-3, 2015, starting at 9 a.m. on December 1, and at 8:30 a.m. on both December 2-3.

**ADDRESSES:** The meeting will be held at the Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775.2311, fax: (207) 761.8224, or online at [www.innbythebay.com/](http://www.innbythebay.com/).

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone 978-465-0492.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492, ext. 113.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Tuesday, December 1, 2015*

After introductions and any announcements, the Council meeting will open with brief reports from the NEFMC Chairman and Executive Director, the NOAA Regional Administrator for the Greater Atlantic Region, Northeast Fisheries Science Center and Mid-Atlantic Fishery Management Council liaisons, NOAA General Counsel and Office of Law Enforcement representatives, and staff from the Atlantic States Marine Fisheries Commission, the U.S Coast Guard, and the Northeast Regional Ocean Council. These reports will be followed by a Mid-Atlantic Fishery Management Council (MAFMC) staff overview on proposed 2016-17 spiny dogfish fishery specifications. Because it is a joint plan with the MAFMC, the NEFMC is scheduled to vote on the specifications at this meeting.

Following a lunch break, the public will have an opportunity to make brief