

Issued at Washington, DC, this 13th day of November 2015.

**Catherine E. Woteki,**

*Under Secretary, Research, Education, and Economics.*

[FR Doc. 2015-29540 Filed 11-18-15; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act

**AGENCY:** Deschutes National Forest, Crescent Ranger District, Forest Service, USDA.

**ACTION:** Notice of new fee site—Crescent Lake Guard Station.

**SUMMARY:** The Deschutes National Forest is proposing to charge \$120 fee for the overnight rental of Crescent Lake Guard Station. This cabin has not been available for recreation use prior to this date. Rentals of other guard stations and lookouts on the Deschutes National Forest have shown that people appreciate and enjoy the availability of historic rental cabins. Funds from the rental will be used for the continued operation and maintenance of Crescent Lake Guard Station. This fee is only proposed and will be determined upon further analysis and public comment. Crescent Lake Guard Station was built in the early 1930's as a one bedroom one bath cabin on the eastern shore of Crescent Lake in Klamath County, Oregon. It has been refurbished utilizing grant dollars and boasts a full kitchen, running water and gas heat. The guard station will comfortably sleep 1-4 people and has beautiful views of the Cascades.

**DATES:** Send any comments about this fee proposal by December 30, 2015 so comments can be compiled, analyzed and shared with a Recreation Resource Advisory Committee. Crescent Lake Guard Station is intended to become available for recreation rental July 2016.

**ADDRESSES:** John Allen, Forest Supervisor, Deschutes National Forest, 63095 Deschutes Market Road, Bend, OR 97701.

**FOR FURTHER INFORMATION CONTACT:** Robert Gentry, Recreation and Lands Team Leader, Crescent Ranger District, [rgentry@fs.fed.us](mailto:rgentry@fs.fed.us), 541-433-3205.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. This

new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

The Deschutes National Forest currently has two other recreation rental opportunities. These rentals are often fully booked throughout their rental season. A market analysis indicates that the \$120/per night fee is both reasonable and acceptable for this sort of unique recreation experience.

Once approved this rental opportunity will be available through the National Recreation Reservation Service, at [www.recreation.gov](http://www.recreation.gov), or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: November 9, 2015.

**A. Shane Jeffries,**

*Deschutes National Forest, Deputy Forest Supervisor.*

[FR Doc. 2015-28925 Filed 11-18-15; 8:45 am]

**BILLING CODE 3411-15-M**

## COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Oklahoma Advisory Committee To Discuss Findings and Recommendations Resulting From Its Inquiry Into the Civil Rights Impact of School Disciplinary Policies That May Contribute to High Rates of Juvenile Incarceration in Oklahoma

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on Thursday, December 3, 2015, from 10:00-11:00 a.m. CST for the purpose of discussing and findings and recommendations related to its inquiry regarding the civil rights impact of the "school to prison pipeline" in Oklahoma.

Members of the public may listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-329-8862, conference ID: 6368974. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls

they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at: <https://database.faca.gov/committee/meetings.aspx?cid=269> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Roll Call  
Discussion of findings and recommendations regarding "*Civil Rights and the School to Prison Pipeline in Oklahoma*"

Open Comment  
Adjournment

**DATES:** The meeting will be held on Thursday, December 03, 2015, from 10:00-11:00 a.m. CST.

*Public Call Information:*

Dial: 888-329-8862

Conference ID: 6368974

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at 312-353-8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this