

Harbor-Hickam, HI 96853, ATTN:  
PACAF Divert Marianas EIS.

**Henry Williams,**

*Acting Air Force Federal Register Liaison  
Officer, Civ, DAF.*

[FR Doc. 2015-30767 Filed 12-4-15; 8:45 am]

**BILLING CODE 5001-10-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

[Docket ID: USA-2015-0026]

**Submission for OMB Review;  
Comment Request**

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by January 6, 2016.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

**SUPPLEMENTARY INFORMATION:**

*Title, Associated Form and OMB Number:* U.S. Army Corps of Engineers, Instrument(s) for Navigation Improvement Survey(s), OMB Control Number 0710-XXXX.

*Type of Request:* New Collection.

*Number of Respondents:* 700.

*Responses per Respondent:* 1.

*Annual Responses:* 700.

*Average Burden per Response:* 40 Minutes.

*Annual Burden Hours:* 470 Hours.

*Needs and Uses:* The Corps of Engineers uses public surveys for collecting data for planning, formulation, and evaluation of projects. These projects include the construction, operation and maintenance of much of the nation's inland navigation infrastructure of locks, dams and channels as well as navigation channels at the nation's major ports. In addition, the Corps plans and builds small shallow draft harbors used by commercial fishermen and other users. As part of its planning and evaluation of these projects, the Corps surveys users of these systems to assess project benefits and impacts.

*Affected Public:* Business or other for-profit; individuals or households; not-for-profit institutions; state, local, or tribal governments.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Stuart Levenbach.

Comments and recommendations on the proposed information collection

should be emailed to Mr. Stuart Levenbach, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Dated: December 1, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015-30743 Filed 12-4-15; 8:45 am]

**BILLING CODE 5001-06-P**

**DEFENSE NUCLEAR FACILITIES  
SAFETY BOARD**

**Sunshine Act Notice**

**AGENCY:** Defense Nuclear Facilities Safety Board.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the provisions of the Government in the Sunshine Act (5 U.S.C. 552b), and the Defense Nuclear Facilities Safety Board's (Board) regulations implementing the Government in the Sunshine Act, notice is hereby given of the Board's closed meeting described below.

**DATES:** 10:00 a.m.-1:00 p.m., December 11, 2015.

**ADDRESSES:** Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Boardroom, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700,

Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public. No participation from the public will be considered during the meeting.

**Status**

Closed. During the closed meeting, the Board Members will discuss issues dealing with potential Recommendations to the Secretary of Energy. The Board is invoking the exemption to close a meeting described in 5 U.S.C. 552b(c)(3) and 10 CFR 1704.4(c). The Board has determined that it is necessary to close the meeting since conducting an open meeting is likely to disclose matters that are specifically exempted from disclosure by statute. In this case, the deliberations will pertain to potential Board Recommendations which, under 42 U.S.C. 2286d(b) and (h)(3), may not be made publicly available until after they have been received by the Secretary of Energy or the President, respectively.

**MATTERS TO BE CONSIDERED:** The meeting will proceed in accordance with the closed meeting agenda which is posted on the Board's public Web site at [www.dnfsb.gov](http://www.dnfsb.gov). Technical staff may present information to the Board. The Board Members are expected to conduct deliberations regarding potential Recommendations to the Secretary of Energy.

Dated: December 2, 2015.

**Joyce L. Connery,**

*Chairman.*

[FR Doc. 2015-30832 Filed 12-3-15; 11:15 am]

**BILLING CODE 3670-01-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2015-ICCD-0135]

**Agency Information Collection  
Activities; Comment Request; Student  
Assistance General Provisions—  
Financial Assistance for Students With  
Intellectual Disabilities**

**AGENCY:** Department of Education (ED), Federal Student Aid (FSA).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before February 5, 2016.

**ADDRESSES:** To access and review all the documents related to the information