

DHS *Unmanned Aircraft Systems Privacy, Civil Rights and Civil Liberties Working Group* in September 2012 to “provide leadership to the homeland security enterprise by clarifying the privacy, civil rights, and civil liberties legal and policy issues surrounding government use of [Unmanned Aircraft Systems].” The Working Group drafted the best practices.

DHS publishes these best practices to inform DHS and our local, state, and federal government partners and grantees interested in establishing unmanned aircraft programs grounded in policies and procedures that are respectful of privacy, civil rights, and civil liberties. These best practices are not prescriptive, but represent an optimal approach to sustaining privacy, civil rights, and civil liberties throughout the lifecycle of an unmanned aircraft systems program. Although the intended audience is DHS and other government agencies, the private sector may also find these practices instructive in creating or operating unmanned aircraft programs.

The best practices document is consistent with the February 15, 2015 Presidential Memorandum, *Promoting Economic Competitiveness while Safeguarding Privacy, Civil Rights, and Civil Liberties in Domestic Use of Unmanned Aircraft Systems*.

This best practices document was reviewed by the Office of Management and Budget pursuant to Executive Order 12866, *Regulatory Planning and Review*.

**Christina E. McDonald,**  
*Associate General Counsel for Regulatory Affairs.*

[FR Doc. 2015–32410 Filed 12–23–15; 8:45 am]

**BILLING CODE 9110–9K–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5828–N–52]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:** Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 402–3970; TTY

number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800–927–7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today’s Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: December 17, 2015.

**Brian P. Fitzmaurice,**  
*Director, Division of Community Assistance, Office of Special Needs Assistance Programs.*

[FR Doc. 2015–32372 Filed 12–23–15; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

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### Amendment to the Notice of Availability of the Osage County Oil and Gas Draft Environmental Impact Statement for Management of Osage Nation Oil and Gas Resources, Osage County, Oklahoma

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Amendment to notice of availability.

**SUMMARY:** The Bureau of Indian Affairs Eastern Oklahoma Region has prepared a draft environmental impact statement for the management of oil and gas resources owned by the United States in trust for the Osage in Osage County, Oklahoma. This notice amends the notice of availability published in the *Federal Register* on Friday, November 6, 2015 (80 FR 68867), and extends the public comment period through January 15, 2016, to accommodate requests for more time.

**DATES:** Written comments must be received no later than January 15, 2016.

**ADDRESSES:** You may mail, email, hand deliver, or fax written comments to Ms. Jeannine Hale, BIA Eastern Oklahoma Regional Office, P.O. Box 8002, Muskogee, OK 74402–8002; fax (918) 781–4667; email: [osagecountyoilgaseis@bia.gov](mailto:osagecountyoilgaseis@bia.gov). The DEIS

will be available for review at 813 Grandview, Pawhuska, OK 74820. It is also available online at <http://www.bia.gov/WhoWeAre/RegionalOffices/EasternOklahoma/WeAre/Osage/OSAGEOilGasEIS>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeannine Hale, Division of Environmental and Cultural Resources, BIA Eastern Oklahoma Regional Office, P.O. Box 8002, Muskogee, OK 74402–8002, (918) 781–4660.

**SUPPLEMENTARY INFORMATION:** The proposed action for this EIS is to update and provide additional analysis on the impacts of the BIA lease and permit approval program to facilitate the development of oil and gas in Osage County in an efficient manner that prevents pollution.

**Directions for Submitting Comments:** Please include your name, return address, and the caption “DEIS Comments, Osage County Oil and Gas EIS” on the first page of your written comments.

**Public Comment Availability:** Written comments, including names and addresses of respondents, will be available for public review at the BIA, 813 Grandview, Pawhuska, Oklahoma, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** This notice is published in accordance with Section 1503.1 of the Council on Environmental Quality regulations (40 CFR part 1500 *et seq.*) and the Department of the Interior Regulations (43 CFR part 46) implementing the procedural requirements of the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*), and in accordance with the authority delegated to the Assistant Secretary—Indian Affairs in Part 209 of the Departmental Manual.

Dated: December 21, 2015.

**Lawrence S. Roberts,**  
*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 2015–32505 Filed 12–23–15; 8:45 am]

**BILLING CODE 4337–15–P**