

**BROADCASTING BOARD OF GOVERNORS****Sunshine Act Meeting Notice**

**DATE AND TIME:** Wednesday, February 18, 2015, 9:00 a.m.–11:30 a.m. EST.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its December 18, 2014 meeting, a resolution honoring Michael Meehan for his service on the Board, and a resolution on revised BBG meeting dates in 2015. The Board will also receive a review of the Voice of America.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <http://bbgboardmeetingfebruary2015.eventbrite.com> by 12:00 p.m. (EST) on February 17. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2015-03148 Filed 2-11-15; 4:15 pm]

**BILLING CODE 8610-01-P**

**COMMISSION ON CIVIL RIGHTS****Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** *Date and Time:* Friday, February 20, 2015; 9:30 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

**SUPPLEMENTARY INFORMATION:****Meeting Agenda**

This meeting is open to the public.

## I. Approval of Agenda

## II. Program Planning

- Discussion and Vote: Commission Statement commemorating the 55th Anniversary of Executive Order 10925 signed by President Kennedy barring discrimination in federal hiring
- Discussion and Vote: Commission Statement commemorating the 50th Anniversary of Selma, Alabama "Bloody Sunday" March
- Discussion and Vote: Commission Statement commemorating International Day for Elimination of Racial Discrimination
- Discussion and Vote: Commission Statement commemorating Cesar Chavez Day

## III. Management and Operations

- Status Report on March Briefing: Examining Workplace Discrimination against LGBT
- Status Report from RPCU Chief on SAC projects from around the country
- Status Report on Commission follow up re: Visit to Immigration Detention Center (s) to round out FY2015 Statutory Enforcement Report Examination

## IV. State Advisory Committee (SAC)

Appointments

- Ohio

## V. Adjourn Meeting

Dated: February 10, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit U.S. Commission on Civil Rights.*

[FR Doc. 2015-03102 Filed 2-11-15; 11:15 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE****Economic Development Administration****Notice of National Advisory Council on Innovation and Entrepreneurship Meeting**

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** The National Advisory Council on Innovation and Entrepreneurship (NACIE) will hold a meeting on Thursday, March 5, 2015

from 2:00–3:00 p.m. and Friday, March 6, 2015, from 8:30 a.m.–1:00 p.m. Eastern Standard Time (EST) and will be open to the public. During this time, members will discuss potential committee initiatives on innovation, entrepreneurship, and workforce/talent. The meeting will take place at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230.

**DATES:**

Thursday, March 5, 2015

Time: 2:00 p.m.–3:00 p.m. EST

Friday, March 6, 2015

Time: 8:30 a.m.–1:00 p.m. EST

**ADDRESSES:** U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** The Council was chartered on November 10, 2009 to advise the Secretary of Commerce on matters related to innovation and entrepreneurship in the United States. NACIE's overarching focus is recommending transformational policies to the Secretary that will help U.S. communities, businesses, and the workforce become more globally competitive. The Council operates as an independent entity within the Office of Innovation and Entrepreneurship (OIE), which is housed within the U.S. Commerce Department's Economic Development Administration. NACIE members are a diverse and dynamic group of successful entrepreneurs, innovators, and investors, as well as leaders from nonprofit organizations and academia.

The purpose of this meeting is to discuss the Council's planned work initiatives in three focus areas: workforce/talent, entrepreneurship, and innovation. The final agenda will be posted on the NACIE Web site at <http://www.eda.gov/oie/nacie/> prior to the meeting. Any member of the public may submit pertinent questions and comments concerning the Council's affairs at any time before or after the meeting. Comments may be submitted to the Office of Innovation and Entrepreneurship at the contact information below. Those unable to attend the meetings in person but wishing to listen to the proceedings can do so through a conference call line 1-888-603-9742, passcode: 1962840. Copies of the meeting minutes will be available by request within 90 days of the meeting date.

**FOR FURTHER INFORMATION CONTACT:** Julie Lenzer Kirk, Office of Innovation and Entrepreneurship, Room 70003, 1401 Constitution Avenue NW., Washington, DC 20230; email: [NACIE@doc.gov](mailto:NACIE@doc.gov);

telephone: 202-482-8001; fax: 202-273-4781. Please reference "NACIE March 5-6, 2015" in the subject line of your correspondence.

Dated: February 9, 2015.

**Julie Lenzer Kirk,**

*Director, Office of Innovation and Entrepreneurship.*

[FR Doc. 2015-03028 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-WH-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-7-2015]

#### Proposed Foreign-Trade Zone— Central Pennsylvania Under Alternative Site Framework

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the Pennsylvania Foreign-Trade Zone Corporation to establish a foreign-trade zone in Central Pennsylvania, adjacent to the Pittsburgh and Harrisburg CBP ports of entry, under the alternative site framework (ASF) adopted by the FTZ Board (15 CFR 400.2(c)). The ASF is an option for grantees for the establishment or reorganization of zones and can permit significantly greater flexibility in the designation of new "subzones" or "usage-driven" FTZ sites for operators/users located within a grantee's "service area" in the context of the FTZ Board's standard 2,000-acre activation limit for a zone project. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on February 5, 2015. The applicant is authorized to make the proposal under Pennsylvania Statute 66 Pa. Sec. 3102.

The proposed zone would be the third zone for the Pittsburgh CBP port of entry and the second zone for the Harrisburg CBP port of entry. The existing zones for Pittsburgh are as follows: FTZ 33, Pittsburgh (Grantee: Regional Industrial Development Corporation of Southwestern Pennsylvania, Board Order 124, 11/9/1977); and, FTZ 254, Jefferson County (Grantee: North Central Pennsylvania Regional Planning and Development Commission, Board Order 1211, 3/13/2002). The existing zone for Harrisburg is as follows: FTZ 147, Berks County (Grantee: FTZ Corp of Southern Pennsylvania, Board Order 378, 6/28/1988).

The applicant's proposed service area under the ASF would be Bedford, Blair, Cambria, Centre, Fulton, Huntingdon and Somerset Counties, Pennsylvania. If

approved, the applicant would be able to serve sites throughout the service area based on companies' needs for FTZ designation. The applicant has indicated that the proposed service area is adjacent to the Pittsburgh and Harrisburg Customs and Border Protection ports of entry.

The application indicates a need for zone services in the Central Pennsylvania area. Several firms have indicated an interest in using zone procedures. Specific sites or production approvals are not being sought at this time. Such requests would be made to the FTZ Board on a case-by-case basis.

In accordance with the FTZ Board's regulations, Elizabeth Whiteman of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the FTZ Board.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary at the address below. The closing period for their receipt is April 14, 2015. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to April 29, 2015.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230-0002, and in the "Reading Room" section of the FTZ Board's Web site, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Elizabeth Whiteman at [Elizabeth.Whiteman@trade.gov](mailto:Elizabeth.Whiteman@trade.gov) or (202) 482-0473.

Dated: February 5, 2015.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2015-02980 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Request for Applicants for Appointment to the United States Section of the United States-Turkey Business Council; Amendment

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Amended notice.

**SUMMARY:** This notice amends the Department of Commerce, International Trade Administration Notice of Request for Applicants for Appointment to the United States Section of the United States-Turkey Business Council (Council) of February 2, 2015 (80 FR 5511) to revise the eligibility criteria to permit federally-registered lobbyists to apply for appointment to the Council. The Department of Commerce recently revised its policy regarding appointment of federally-registered lobbyists to Department advisory committees and related entities following a policy clarification by the Office of Management and Budget that the eligibility restriction does not apply to persons serving on advisory committees, boards, or commissions if they are specifically appointed to represent the interests of a nongovernmental entity, a recognizable group of persons or nongovernmental entities (an industry sector, labor unions, environmental groups, etc.), or state or local governments (see 79 FR 47482). The Under Secretary for International Trade will now consider applications of federally-registered lobbyists for appointment on the Council. This notice also extends the deadline for submitting applications to March 6, 2015. All other eligibility criteria continue to apply.

In December 2009, the Governments of the United States and Turkey agreed to establish a U.S.-Turkey Business Council. This notice announces membership opportunities for appointment as American representatives to the U.S. Section of the Council. The current U.S. Section term expired on November 5, 2014.

**DATES:** Applications should be received no later than March 6, 2015.

**ADDRESSES:** Please send applications to Ryan Barnes, Senior International Trade Specialist, and Chase Miller, International Trade Specialist, Office of Europe, U.S. Department of Commerce, either by email at [Ryan.Barnes@trade.gov](mailto:Ryan.Barnes@trade.gov) and [Chase.Miller@trade.gov](mailto:Chase.Miller@trade.gov), or by mail to U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 3319, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Ryan Barnes, Senior International Trade Specialist, and Chase Miller, International Trade Specialist, Office of Europe, U.S. Department of Commerce, telephone: 202-482-4915.

**SUPPLEMENTARY INFORMATION:** The Under Secretary for International Trade of the U.S. Department of Commerce and the Ministry of Economy of Turkey co-chair the U.S.-Turkey Business Council, pursuant to the Terms of Reference