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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-5923-N-01]****Notice of a Federal Advisory Committee Meeting; Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the MHCC. The meeting is open to the public and the site is accessible to individuals with disabilities. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The meeting will be held on January 19 through January 21, 2016, from 9:00 a.m. to 5:00 p.m. Eastern Standard Time (EST).

**ADDRESSES:** The meeting will be held at the Kentucky Exposition Center, 937 Phillips Lane, Louisville, Kentucky 40209.

**FOR FURTHER INFORMATION CONTACT:** Pamela Beck Danner, Administrator, Department of Housing and Urban Development, Office of Manufactured Housing Programs, 451 7th Street SW., Room 9168, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403 (a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulation specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

*Public Comment:* Citizens wishing to make comments on the business of the MHCC are encouraged to register before January 13, 2016, by contacting Home Innovation Research Labs, *Attention:* Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com). Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda. Advance registration is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the MHCC.

**Tentative Agenda**

\*Log items cited in this agenda can be reviewed at [www.hud.gov/mhs](http://www.hud.gov/mhs)

*Tuesday, January 19, 2016*

- I. Call to Order-Chair & Designated Federal officer (DFO)
- II. Opening Remarks-Chair
  - A. Roll-Call-Administering Organization (AO)
  - B. Introductions
    - ii. HUD Staff
    - ii. Guests
  - C. Administrative Announcements-DFO and AO
- III. Approve MHCC draft minutes from August 18-20, 2015 Meeting
- IV. Update on approved proposals-HUD
- V. Subcommittee Reports to MHCC
  - A. Technical Systems Subcommittee
    - i. Log 116-NFPA 54 National Fuel Gas Code
    - ii. Log 118-UL 60335-2-40, Safety of Household and Similar Electrical Appliances, Part 2-34: Particular Requirements for Motor-Compressors
    - iii. Reference Standards Review—
      - ANSI/ASHRAE 62.2, Ventilation and Acceptable
      - Indoor Air Quality in Low-Rise Residential buildings
      - ASTM E96, Standard Test Methods for Water Vapor;
      - Transmission of Materials; and
      - NFPA 70, National Electrical Code.

- B. General Subcommittee
- C. Structure and Design Subcommittee
  - i. Log 87-Hallway Widths
  - ii. Log 115-UL 1995
  - iii. Reference Standards Review—
    - AISC Steel Construction Manual;
    - NEW 272, National Evaluation report, Power Driven Staples, Nailed and Allied Fasteners for use in All Types of Building Construction;
    - APA H815E, Design & Fabrication of All-Plywood Beam; and
    - APA D410A, Panel Design Specification.
- D. Regulatory Enforcement Subcommittee
  - i. Action Item 6: Shower, Bathtub and Tub-shower Combination Valve Adjustment during Installation
  - ii. SAA Funding Option Proposals
- VI. Public Comment Period
- VII. Review Current Log and Action Items
- VIII. NFPA 70-2014 Task Group (Technical Systems Subcommittee)
- IX. Continue Review Current Log and Action Items
- X. Daily Wrap Up-DFO/AO
- XI. Adjourn

*Wednesday, January 20, 2016*

- I. Reconvene meeting-Chair & DFO
- II. Opening Remarks-Chair
  - A. Roll-Call-Administering Organization (AO)
- III. On-Site Rule Presentation
- IV. Installation Program Update-SEBA Professional Services
- V. Continue Review Current Log and Action Items
- VI. ESR-1539 Task Group (Structure and Design Subcommittee)
- VII. Structure and Design Subcommittee
  - A. Log 87-Hallway Widths
- VIII. Structure and Design Committee Reports to MHCC
- IX. FEMA Presentation
- X. Public Comment
- XI. Daily Wrap Up-DFO/AO
- XII. Adjourn

*Thursday, January 21, 2016*

- I. Reconvene Meeting-Chair & DFO
- II. Opening Remarks-Chair
  - A. Roll Call-Administering Organization (AO)
- III. Structure and Design Subcommittee
  - A. APA-H815E, Design and Fabrication of All-Plywood beam
  - B. APA D410A, Pane Design Specification
- IV. Structure and Design Subcommittee Reports to MHCC
- V. Dispute Resolution Program
- VI. Public Comment
- VII. Daily Wrap Up-DFO/AO
- VIII. Adjourn

IX. Tour of the Louisville Manufactured Housing Show 2016.

Dated: December 22, 2015.

**Teresa Baker Payne,**

*Deputy Administrator, Office of Manufactured Housing Programs.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[167 A2100DD/AAK001030/  
AOA501010.999900]

**Indian Gaming; Tribal-State Class III Gaming Compacts Taking Effect in the State of New Mexico**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Pueblo of Nambe and State of New Mexico entered into a Tribal-State compact governing Class III gaming; this notice announces that the compact is taking effect.

**DATES:** The compact is effective on December 29, 2015.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Section 11 of the Indian Gaming Regulatory Act (IGRA) requires the Secretary of the Interior to publish in the **Federal Register** notice of approved Tribal-State compacts that are for the purpose of engaging in Class III gaming activities on Indian lands. See Public Law 100-497, 25 U.S.C. 2701 *et seq.* All Tribal-State Class III compacts are subject to review and approval by the Secretary under 25 CFR 293.4. The Secretary took no action on the Pueblo of Nambe—State of New Mexico compact within 45 days of its submission. Therefore, the compact is considered to have been approved, but only to the extent the compact is consistent with IGRA. See 25 U.S.C. 2710(d)(8)(C).

Dated: December 18, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[167 A2100DD/AAK001030/  
AOA501010.999900]

**Draft Environmental Impact Statement for the Proposed Wilton Rancheria Fee-to-Trust and Casino Project, Sacramento County, California**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) as lead agency, with the Wilton Rancheria (Tribe), City of Galt (City), Sacramento County (County), and the United States Environmental Protection Agency (EPA) serving as cooperating agencies, intends to file a Draft Environmental Impact Statement (DEIS) with the EPA for the Wilton Rancheria fee-to-trust and casino project, Sacramento County, California. This notice announces that the DEIS is now available for public review and that a public hearing will be held to receive comments on the DEIS.

**DATES:** Comments on the DEIS must arrive by February 12, 2016. The date of the public hearing will be announced at least 15 days in advance through a notice to be published in local newspapers (Galt Herald and Sacramento Bee) and online at <http://www.wiltoneis.com>.

**ADDRESSES:** The DEIS is available for public review at the Galt Branch of the Sacramento Public Library, 1000 Caroline Ave., Galt, California 95632. You may mail or hand-deliver written comments to Ms. Amy Dutschke, Pacific Regional Director, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825. You may also submit comments through email to Mr. John Rydzik, Chief, Division of Environmental, Cultural Resource Management and Safety, Bureau of Indian Affairs, at [john.rydzik@bia.gov](mailto:john.rydzik@bia.gov).

The location of the public hearing will be announced at least 15 days in advance through a notice to be published in local newspapers (Galt Herald and Sacramento Bee) and online at <http://www.wiltoneis.com>.

**FOR FURTHER INFORMATION CONTACT:** Ms. John Rydzik, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Sacramento, California 95825, (916) 978-6051, [john.rydzik@bia.gov](mailto:john.rydzik@bia.gov). Information is also available online at <http://www.wiltoneis.com>.

**SUPPLEMENTARY INFORMATION:** Public review of the DEIS is part of the

administrative process for the evaluation of the Tribe's application to BIA for the Federal trust acquisition of approximately 282 acres in Sacramento County, California. The Tribe proposes to construct a casino/hotel/resort on the property. A Notice of Intent (NOI) was published in the Sacramento Bee, the Galt Herald, and **Federal Register** on December 4, 2013. The BIA held a public scoping meeting for the project on December 19, 2013, at the Chabolla Community Center in Galt, California. Pursuant to Council on Environmental Quality (CEQ) National Environmental Policy Act (NEPA) regulations (40 CFR 1506.10), the publication of this Notice of Availability in the **Federal Register** initiates a 45-day public comment period on the DEIS.

**Background**

The Tribe has requested that BIA take into trust 282 acres of land (known as the Twin Cities site) currently held in fee, on which the Tribe proposed to construct a casino, hotel, parking area, and other ancillary facilities (Proposed Project). The proposed fee-to-trust property is located within the City of Galt Sphere of Influence Area in unincorporated Sacramento County, California, north of Twin Cities Road between State Highway 99 and the Union Pacific Railroad tracks. The Proposed Project would contain 110,260 square-feet (sf) of gaming floor area, a 12-story hotel with 302 guest rooms, a 360-seat buffet, 60-seat pool grill, other food and beverage providers, a 2,600 sf retail area, a fitness center, spa, and an approximately 48,000 sf convention center. Access to the Twin Cities site would be provided via an improved Mingo Road interchange on Highway 99. The following alternatives are considered in the DEIS:

- Alternative A—Proposed Twin Cities Casino Resort
- Alternative B—Reduced Twin Cities Casino
- Alternative C—Retail on the Twin Cities Site
- Alternative D—Casino Resort at Historic Rancheria Site
- Alternative E—Reduced Intensity Casino at Historic Rancheria Site
- Alternative F—Casino Resort at Mall Site
- Alternative G—No Action

Environmental issues addressed in the DEIS include geology and soils, water resources, air quality, biological resources, cultural and paleontological resources, socioeconomic conditions (including environmental justice), transportation and circulation, land use, public services, noise, hazardous