

materials, aesthetics, cumulative effects, and indirect and growth inducing effects.

Directions for Submitting Comments: Please include your name, return address, and the caption: "DEIS Comments, Wilton Rancheria Fee-to-Trust and Casino Project," on the first page of your written comments. If emailing comments, please use "DEIS Comments, Wilton Rancheria Fee-to-Trust and Casino Project" as the subject of your email.

Locations where the DEIS is Available for Review: The DEIS is available for review during regular business hours at the BIA Pacific Regional Office and the Galt Branch of the Sacramento Public Library at the addresses noted above in the **ADDRESSES** section of this notice. The DEIS is also available online at <http://www.wiltoneis.com>. To obtain a compact disc copy of the DEIS, please provide your name and address in writing or by voicemail to Mr. John Rydzik, Bureau of Indian Affairs, at the address or phone number above in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Individual paper copies of the DEIS will be provided upon payment of applicable printing expenses by the requestor for the number of copies requested.

Public Comment Availability: Comments, including names and addresses of respondents, will be available for public review during regular business hours at the BIA mailing address shown in the **ADDRESSES** section of this notice. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** This notice is published pursuant to Sec. 1503.1 of the Council of Environmental Quality Regulations (40 CFR parts 1500 through 1508) and Sec. 46.305 of the Department of the Interior Regulations (43 CFR part 46), implementing the procedural requirements of the NEPA of 1969, as amended (42 U.S.C. 4371, *et seq.*), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: December 18, 2015.

**Kevin K. Washburn,**  
*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-32739 Filed 12-28-15; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[167 A2100DD/AAKC001030/  
AOA501010.999900]

### Proclaiming Certain Lands as Reservation for the Tonto Apache Tribe of Arizona

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 292.77 acres, more or less, an addition to the reservation of the Tonto Apache Indian Tribe of Arizona on December 21, 2015.

**FOR FURTHER INFORMATION CONTACT:** Sharlene Round Face, Bureau of Indian Affairs, Division of Real Estate Services, 1849 C Street NW., MS-4642-MIB, Washington, DC 20240, telephone (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 984; 25 U.S.C. 467), for the land described below. The land was proclaimed to be part of the Tonto Apache Indian Reservation of the Tonto Apache Tribe, Town of Payson, Gila County and State of Arizona.

### Tonto Apache Indian Reservation Legal Description Containing 292.77 Acres, More or Less

#### Parcel No. 1

Government Lots 4 and 6 and the Southeast quarter of the Southeast quarter of the Southwest quarter of Section 9; the Southwest quarter and the West half of the Southeast quarter of Section 10, all in Township 10 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, consisting of 272.77 acres, more or less;

#### Parcel No. 2

A parcel of land being the East half of the Northwest quarter of the Southeast quarter of Section 9, Township 10 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows:

Beginning at the Northeast corner of the Northwest quarter of the Southeast

quarter being identical to A.P. No. 2 of Tract 37 of said Section 9;

Thence South 00°02'36" West, 1,323.57 feet to the Southeast corner of the Northwest quarter of the Southeast quarter being identical to A.P. No. 3 of Tract 37 of said Section 9;

Thence North 89°50'15" West, 659.35 feet to the Southwest corner of the East half of the Northwest quarter of the Southeast quarter of said Section 9;

Thence North 00°04'46" West, 1,323.05 feet to the Northwest corner of the East half of the Northwest quarter of the Southeast quarter of said Section 9;

Thence South 89°53'00" East, 658.51 feet to the true point of beginning, consisting of 20 acres, more or less.

The above described lands contain a total of 292.77 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the lands described above, nor does it affect any valid existing easements for public roads, highways, public utilities, railroads, and pipelines or any other valid easements or rights-of-way or reservations of record.

Dated: December 17, 2015.

**Kevin K. Washburn,**  
*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-32740 Filed 12-28-15; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[133D5670LC DLCAP0000.000000  
DS10100000 DX.10129; OMB Control  
Number 1093-0007]

### Proposed Renewal of Information Collection; Tribal Expression of Interest to the Land Buy-Back Program for Tribal Nations

**AGENCY:** Office of the Secretary, Land Buy-Back Program for Tribal Nations, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Land Buy-Back Program for Tribal Nations (Buy-Back Program), Office of the Secretary, Department of the Interior announces the proposed extension of a public information collection and seeks public comments on the provisions thereof.

**DATES:** Consideration will be given to all comments received by *February 29, 2016*

**ADDRESSES:** Send your written comments to Michael Estes, Land Buy-Back Program for Tribal Nations, U.S. Department of the Interior, 1849 C Street NW., MS 5552–MIB, Washington, DC 20240, fax 202–208–3009, or by electronic mail to *Michael\_Estes@ios.doi.gov*. Please mention that your comments concern the Tribal of Expression of Interest to the Land Buy-Back Program for Tribal Nations, OMB Control Number 1093–0007.

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, any explanatory information and related forms, see the contact information provided in the **ADDRESSES** section above.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This notice is for renewal of information collection.

The Office of Management and Budget (“OMB”) regulations at 5 CFR part 1320, which implement the Paperwork Reduction Act of 1995, 44 U.S.C. 3501 *et seq.*, require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)).

The Secretary of the Interior established the Land Buy-Back Program for Tribal Nations (“the Program”) to implement the land consolidation provisions of the *Cobell* Settlement Agreement (“the Settlement”). The Settlement provided for a \$1.9 billion Trust Land Consolidation Fund to consolidate fractional land interests across Indian Country.

The Department of the Interior works cooperatively with tribal leaders and individual landowners to reduce the number of fractional interests through voluntary land sales. The Program allows interested individual owners to receive payments for voluntarily selling their land. All lands sold will immediately be held in trust for the tribe with jurisdiction. Tribal leadership, participation, and facilitation are crucial to the success of the Program.

The Program is carrying out its work in accordance with the Claims Resolution Act of 2010 (Pub. L. 111–291, § 101). The Act requires that “[t]he Secretary shall consult with Indian tribes to identify fractional interests within the respective jurisdictions of the Indian tribes for purchase in a manner that is consistent with the priorities of the Secretary.” Moreover, the obligation to engage in meaningful consultations with Federally-recognized tribes is

rooted in the United States Constitution and Federal treaties, statutes, executive orders and policies. Federal agencies are required to consult on actions that will have substantial, direct effect or implications for tribal nations, including regulations, rulemakings, policy, guidance, legislative proposals, grant formula changes, and operational activities.

There are about 245,000 owners of nearly three million fractional interests across Indian Country who are eligible to participate in the Program. Informed by early planning activities, the Program identified 42 locations where land consolidation activities—such as planning, outreach, mapping, mineral evaluations, appraisals or acquisitions—have either already occurred or are expected to take place through the middle of 2017. These locations represented 83 percent of all outstanding fractional interests across Indian Country.

The Program has launched a two-part Planning Initiative to help determine its next implementation schedule for 2017 and beyond. Eligible tribal governments not already scheduled for implementation are invited to formally indicate their interest in participating in the Program. More information, including the deadline for tribal expressions of interest, is available to tribal leaders at: <https://www.doi.gov/buybackprogram/tribes>.

In light of the Program’s duty to consult with tribes, we are conducting this information collection request to obtain information from the remaining eligible tribal governments regarding their interest in implementing the Program at their locations and their readiness to do so. The Program will evaluate the expressions of interest provided by tribal governments, among other factors, as it develops its next implementation schedule.

**II. Data**

(1) *Title:* Tribal Expression of Interest to the Land Buy-Back Program for Tribal Nations

*OMB Control Number:* 1093–0007.

*Current Expiration Date:* April 30, 2016.

*Type of Review:* Information Collection Renewal.

*Affected Entities:* Tribal Governments  
*Estimated annual number of respondents:* 50

*Frequency of responses:* Once per interested tribe.

(2) *Annual reporting and recordkeeping burden:*

*Total annual reporting per response:* 74 hours.

*Total number of estimated responses:* 50.

*Total annual reporting:* 3,700 hours.

(3) *Description of the need and use of the information:* The information that we seek to collect will be used by the Land Buy-Back Program as one consideration among others to evaluate and determine our next implementation schedule for the consolidation of fractionated lands. The Program will consider implementation at locations associated with tribes that express interest in the Program.

**III. Request for Comments**

The Department invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency’s estimate of the burden of the collection of information and the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

“Burden” means the total time, effort, and financial resources expended by persons to generate, maintain, retain, disclose, or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install, and use technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, and to complete and review the collection of information; and to transmit or otherwise disclose the information.

It is our policy to make all comments available to the public for review. Before including Personally Identifiable Information (“PII”), such as your address, phone number, email address, or other personal information in your comment(s), you should be aware that your entire comment (including PII) may be made available to the public at any time. While you may ask us in your comment to withhold PII from public view, we cannot guarantee that we will be able to do so. If you wish to view any comments received, you may do so by scheduling an appointment using the

contact information provided in the **ADDRESSES** section of this notice. A valid picture identification is required for entry into the Department of the Interior.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection renewal; they also will become a matter of public record.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Dated: December 22, 2015.

**John H. McClanahan,**

*Program Manager, Land Buy-Back Program for Tribal Nations.*

[FR Doc. 2015-32669 Filed 12-28-15; 8:45 am]

**BILLING CODE 4334-63-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-GATE-19973; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Notice of the Meeting Schedule for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee Through June 2016

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), notice is hereby given of the 2016 meeting schedule of the Gateway National Recreation Area Fort Hancock 21st Century Federal Advisory Committee.

*Agenda:* The Committee will offer expertise and advice regarding the preservation of historic Army buildings at Fort Hancock and Sandy Hook Proving Ground National Historic Landmark into a viable, vibrant community with a variety of uses for visitors, not-for-profit organizations, residents and others. All meetings will begin at 9:00 a.m., with a public comment period at 11:30 a.m. (EASTERN). All meetings are open to the public.

**DATES:** The meetings will take place on the following dates and at the following locations:

Friday, February 5, 2016, at the Sandy Hook Chapel in Middletown, New Jersey

Friday, April 1, 2016, at the Middletown Arts Center in Middletown, New Jersey

Friday, May 13, 2016, at the Middletown Arts Center in Middletown, New Jersey

Friday, June 17, 2016, at the Thompson Park Visitor Center in Lincroft, New Jersey

**FOR FURTHER INFORMATION CONTACT:** John Harlan Warren, External Affairs Officer, Gateway National Recreation Area, Sandy Hook Unit, 26 Hudson Road, Highlands, New Jersey 07732, (732) 872-5910, email [John\\_Warren@nps.gov](mailto:John_Warren@nps.gov).

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at the Fort Hancock and Sandy Hook Proving Ground National Historic Landmark which lie within Gateway National Recreation Area.

The Committee Web site, <http://www.forthancock21.org>, includes summaries from all prior meetings. Interested persons may present, either orally or through written comments, information for the Committee to consider during the public meeting. Written comments will be accepted prior to, during, or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public Committee meeting will be limited to no more than five minutes per speaker.

All comments will be made part of the public record and will be electronically distributed to all Committee members. Before including your address, telephone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be publicly available. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 22, 2015.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2015-32675 Filed 12-28-15; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-CEBE-19766; PPNECEBE00, PPMPSD1Z.Y00000]

#### Request for Nominations for the Cedar Creek and Belle Grove National Historical Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, proposes to appoint new members to the Cedar Creek and Belle Grove National Historical Park Advisory Commission (Commission). The NPS is requesting nominations for qualified persons to serve as members of the Commission.

**DATES:** Written nominations must be received by February 29, 2016.

**ADDRESSES:** Nominations or requests for further information should be sent to Karen Beck-Herzog, Acting Site Manager, Cedar Creek and Belle Grove National Historical Park, 8693 Valley Pike, P.O. Box 700, Middletown, Virginia 22645, telephone (540) 868-9176.

**FOR FURTHER INFORMATION CONTACT:**

Karen Beck-Herzog, Acting Site Manager, Cedar Creek and Belle Grove National Historical Park, 8693 Valley Pike, P.O. Box 700, Middletown, Virginia 22645, telephone (540) 868-9176, email [karen\\_beck-herzog@nps.gov](mailto:karen_beck-herzog@nps.gov).

**SUPPLEMENTARY INFORMATION:** Public Law 107-373 established the Cedar Creek and Belle Grove National Historical Park. Section 9(a) of that law established the Advisory Commission. The Commission was designated by Congress to provide advice to the Secretary of the Interior on the preparation and implementation of the park's general management plan and to advise on land protection.

The Commission consists of 15 members appointed by the Secretary, as follows: (a) 1 representative from the Commonwealth of Virginia; (b) 1 representative each from the local governments of Strasburg, Middletown, Frederick County, Shenandoah County, and Warren County; (c) 2 representatives of private landowners within the Park; (d) 1 representative from a citizen interest group; (e) 1 representative from the Cedar Creek Battlefield Foundation; (f) 1 representative from the Belle Grove, Incorporated; (g) 1 representative from the National Trust for Historic Preservation; (h) 1 representative from the Shenandoah Valley Battlefields