

eight paper copies, at least four (4) additional true paper copies in which the confidential information must be deleted. (See the following paragraph for further information regarding confidential business information.) Persons with questions regarding electronic filing should contact the Secretary (202-205-2000).

Any submissions that contain confidential business information (CBI) must also conform with the requirements of § 201.6 of the *Commission's Rules of Practice and Procedure* (19 CFR 201.6). Section 201.6 of the rules requires that the cover of the document and the individual pages be clearly marked as to whether they are the "confidential" or "non-confidential" version, and that the confidential business information be clearly identified by means of brackets. All written submissions, except for confidential business information, will be made available for inspection by interested parties.

The Commission may include some or all of the confidential business information submitted in the course of this investigation in the report it sends to the President and the U.S. Trade Representative. The Commission will not otherwise publish any confidential business information in a manner that would reveal the operations of the firm supplying the information.

By order of the Commission.

Issued: February 11, 2015.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2015-03236 Filed 2-17-15; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Community Oriented Policing Services Public Meetings With Members of the Research Community, Subject-Matter Experts and the Public To Discuss Topics Relating to Policing; Correction

**AGENCY:** Community Oriented Policing Services, Justice.

**ACTION:** Notice; correction.

**SUMMARY:** The U.S. Department of Justice published a document in the *Federal Register* of February 6, 2015, concerning a public teleconference notice to discuss topics relating to policing. This document contains an updated agenda for the day, which includes additional witness testimony on The Future of Community Policing. The notice for this revision is given less than 15 calendar days prior to the additional listening session because the

Task Force has deemed it necessary to add this topic to fully inform its deliberations prior to the March 2 deadline for submitting its report.

**FOR FURTHER INFORMATION CONTACT:** Ronald L. Davis, 202-514-4229 or [PolicingTaskForce@usdoj.gov](mailto:PolicingTaskForce@usdoj.gov).

#### Correction

In the *Federal Register* of February 6, 2015, in FR Doc. 2015-02463, on page 6767, in the first and second column, correct the **SUMMARY, DATES, ADDRESSES, and SUPPLEMENTARY INFORMATION** captions to read:

**SUMMARY:** On December 18, 2014, President Barack Obama signed an Executive Order titled "Establishment of the President's Task Force on 21st Century Policing" establishing the President's Task Force on 21st Century Policing ("Task Force"). The Task Force seeks to identify best practices and make recommendations to the President on how policing practices can promote effective crime reduction while building public trust and examine, among other issues, how to foster strong, collaborative relationships between local law enforcement and the communities they protect. The Task Force will be holding a public meeting to address the topic of The Future of Community Policing and a public teleconference to discuss best practices and recommendations.

The agenda is as follows:

8:30 a.m.—Call to order of the public meeting;

8:35 a.m.—Invited witness testimony on The Future of Community Policing;

10:00 a.m.—Conclusion of the public meeting;

1:00 p.m.—Call to order of the public teleconference;

Discussion of best practices and recommendations;

7:00 p.m.—Conclusion of the public teleconference.

**DATES:** The public meeting will be held Tuesday, February 24, 2015 from 8:30 a.m. to 10:00 a.m. Eastern Standard Time. The public teleconference will be held Tuesday, February 24, 2015 from 1:00 p.m. to 7:00 p.m. Eastern Standard Time.

For disability access please call 1-800-888-8888 (TTY users call via Relay).

**ADDRESSES:** The public meeting location is the Ronald Reagan Building, 1300 Pennsylvania Avenue NW., Horizon Ballrooms A & B. The public teleconference will only be available via phone. To access the conference line, please call 1-866-906-7447 and, when prompted, enter access code 8072024#.

**SUPPLEMENTARY INFORMATION:**

The meeting is open to the public with limited seating.

Accommodations requests: To request accommodation of a disability, please contact Jessica Drake at 202-457-7771 prior to the meeting to give the Department of Justice as much time as possible to process your request.

#### Electronic Access and Filing Addresses

The Task Force is interested in receiving written comments including proposed recommendations from individuals, groups, advocacy organizations, and professional communities. Additional information on how to provide your comments will be posted to [www.cops.usdoj.gov/PolicingTaskForce](http://www.cops.usdoj.gov/PolicingTaskForce). Comments must be received by 10:00 a.m. on February 24, 2015.

*Availability of Meeting Materials:* The agenda and other materials in support of the meeting and the teleconference will be available on the Task Force Web site at [www.cops.usdoj.gov/PolicingTaskForce](http://www.cops.usdoj.gov/PolicingTaskForce) in advance of the meeting and the teleconference.

Dated: February 11, 2015.

**Deborah Spence,**

*Alternate Designated Federal Official.*

[FR Doc. 2015-03386 Filed 2-17-15; 8:45 am]

**BILLING CODE 4410-AT-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Partial Consent Decree Under the Clean Water Act

On February 10, 2015, the Department of Justice lodged a proposed Partial Consent Decree with the United States District Court for the Middle District of Pennsylvania in the lawsuit entitled *United States and Commonwealth of Pennsylvania Department of Environmental Protection v. Capital Region Water and the City of Harrisburg, PA*, Civil Action No. 1:15-cv-00291-WWC.

The United States and Commonwealth of Pennsylvania Department of Environmental Protection filed this lawsuit under the Clean Water Act and Pennsylvania Clean Streams Law against Capital Region Water and the City of Harrisburg, PA, alleging violations of Section 301 of the Clean Water Act, 33 U.S.C. 1311, and Sections 3, 201, 202 and 401 of the Pennsylvania Clean Streams Law, 35 Pa. Stat. Ann. sections 691.3, 691.201, 691.202 and 691.401, for unpermitted discharges of sewage from the sewer system in Harrisburg, including dry weather combined sewer overflows, failure to develop a Long Term Control Plan