

be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### III. Data

*OMB Control Number:* 1076-0120.

*Title:* Bureau of Indian Education Adult Education Program.

*Brief Description of Collection:*

Submission of this information allows BIE to manage program resources, for fiscal accountability and appropriate direct services documentation, and to prioritize programs. The information helps manage the resources available to provide education opportunities for adult Indians and Alaska Natives to complete high school graduation requirements and gain new skills and knowledge for self-enhancement. Response is required to obtain a benefit.

*Type of Review:* Extension without change of currently approved collection.

*Respondents:* Individuals (Tribal Adult Education Program Administrators).

*Number of Respondents:* 70 per year, on average.

*Total Number of Responses:* 70 per year, on average.

*Frequency of Response:* Once per year.

*Estimated Time per Response:* 4 hours.

*Estimated Total Annual Hour Burden:* 280 hours.

*Estimated Total Annual Non-Hour Dollar Cost:* \$200.

Dated: February 13, 2015.

**Elizabeth K. Appel,**

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

[FR Doc. 2015-03574 Filed 2-20-15; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMP00000 L13110000.PP0000 15XL1109PF]

**Notice of Public Meeting, Pecos District Resource Advisory Council Meeting, Lesser Prairie-Chicken Habitat Preservation Area of Critical Environmental Concern (LPC ACEC) Livestock Grazing Subcommittee New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management

Act and the Federal Advisory Committee Act, Bureau of Land Management's (BLM) Pecos District Resource Advisory Council's (RAC) Lesser Prairie-Chicken (LPC) Habitat Preservation Area of Critical Environmental Concern (ACEC) Livestock Grazing Subcommittee will meet as indicated below.

**DATES:** The LPC ACEC Subcommittee will meet on March 31, 2015, at the Roswell Field Office, 2909 West Second Street, Roswell, NM 88201, at 1:00 p.m. The public may send written comments to the Subcommittee at the BLM Pecos District Office, 2909 West 2nd Street, Roswell, New Mexico, 88201.

**FOR FURTHER INFORMATION CONTACT:**

Adam Ortega, Range Management Specialist, Roswell Field Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201, 575-627-0204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Pecos District RAC elected to create a subcommittee to advise the Secretary of the Interior, through the BLM Pecos District, about possible livestock grazing within the LPC ACEC. Planned agenda includes a discussion of management strategies for the ACEC.

For any interested members of the public who wish to address the Subcommittee, there will be a half-hour public comment period beginning at 2:30 p.m. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited.

**Michael H. Tupper,**

*Deputy State Director, Lands and Resources.*

[FR Doc. 2015-03579 Filed 2-20-15; 8:45 am]

**BILLING CODE 4310-FB-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-459 and 731-TA-1155 (Review)]

### Commodity Matchbooks From India; Scheduling of Expedited Five-year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the scheduling of expedited reviews pursuant to section 751(c)(3) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(3)) (the Act) to determine whether revocation of the antidumping duty and countervailing duty orders on commodity matchbooks from India would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

**DATES:** *Effective Date:* February 6, 2015.

**FOR FURTHER INFORMATION CONTACT:**

Justin Enck (202-205-3363), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (<http://www.usitc.gov>). The public record for these reviews may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:**

*Background.* On Friday, February 6, 2015, the Commission determined that the domestic interested party group response to its notice of institution (79 FR 65243, November 3, 2014) of the subject five-year reviews was adequate and that the respondent interested party group response was inadequate. The Commission did not find any other circumstances that would warrant conducting full reviews.<sup>1</sup> Accordingly, the Commission determined that it would conduct expedited reviews pursuant to section 751(c)(3) of the Act.

*Staff report.* A staff report containing information concerning the subject matter of the reviews has been placed in the nonpublic record and made available to persons on the Administrative Protective Order service list for these reviews. A public version

<sup>1</sup> A record of the Commissioners' votes, the Commission's statement on adequacy, and any individual Commissioner's statements will be available from the Office of the Secretary and at the Commission's Web site.