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Dated: February 13, 2015.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2015-03643 Filed 2-23-15; 8:45 am]

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DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Docket No. AD15-4-000]

Technical Conference on Environmental Regulations and Electric Reliability, Wholesale Electricity Markets, and Energy Infrastructure; Supplemental Notice of Technical Conferences

As announced in the Notice of Technical Conferences issued on December 9, 2014¹ and the Supplemental Notice of Technical Conferences issued on January 6, 2015,² the Federal Energy Regulatory Commission (Commission) staff will hold a Western Region³ technical conference to discuss implications of compliance approaches to the Clean Power Plan proposed rule, issued by the Environmental Protection Agency (EPA) on June 2, 2014.⁴ The technical

¹ Technical Conference on Environmental Regulations and Electric Reliability, Wholesale Electricity Markets, and Energy Infrastructure, Docket No. AD15-4-000, (Dec. 9, 2014) (Notice of Technical Conferences), available at <http://www.ferc.gov/CalendarFiles/20141209165657-AD15-4-000TC.pdf>.

² Technical Conference on Environmental Regulations and Electric Reliability, Wholesale Electricity Markets, and Energy Infrastructure, Docket No. AD15-4-000, (Jan. 6, 2015) (Supplemental Notice of Technical Conferences), available at <http://www.ferc.gov/CalendarFiles/20150106170115-AD15-4-000TC1.pdf>.

³ For purposes of this conference, the Western Region includes all the areas in the Western Interconnection, including the California Independent System Operator (CAISO).

⁴ Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units, 79 FR 34,830 (2014) (Proposed

conference will focus on issues related to electric reliability, wholesale electric markets and operations, and energy infrastructure in the Western region. The Commission will hold the Western Region technical conference on February 25, 2015, from approximately 8:45 a.m. to 4:45 p.m. at the Renaissance Denver Hotel, 3801 Quebec Street, Denver, CO 80207 (Phone: (303) 399-7500). This conference is free of charge and open to the public. Commission members may participate in the conference. The agenda and list of speakers for the Western Region technical conference is attached to this Supplemental Notice of Technical Conferences.

If you have not already done so, those who plan to attend the technical conference are strongly encouraged to complete the registration form located at: <https://www.ferc.gov/whats-new/registration/02-25-15-form.asp>. Those interested in attending the Western region conference are encouraged to register by close of business February 16, 2015.

The Commission will post information on the technical conference on the Calendar of Events on the Commission's Web site, <http://www.ferc.gov>, prior to the conference. The Western Region technical conference will also be transcribed. Transcripts of the technical conference will be available for a fee from Ace-Federal Reporters, Inc. ((202) 347-3700 or 1 (800) 336-6646). There will also be a free audiocast of the conference. The audiocast will allow persons to listen to the Western region technical conference, but not participate. Anyone with Internet access who desires to listen to the Western region conference can do so by navigating to www.ferc.gov's Calendar of Events and locating the Western region technical conference in the Calendar. The Western region technical conference will contain a link to its audiocast.⁵

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations, please send an email to accessibility@ferc.gov or call toll free 1 (866) 208-3372 (voice) or (202) 502-8659 (TTY), or send a FAX to (202) 208-2106 with the required accommodations.

For more information about the technical conferences, please contact:

Rule), available at <http://www.gpo.gov/fdsys/pkg/FR-2014-06-18/pdf/2014-13725.pdf>.

⁵ The audiocast will continue to be available on the Calendar of Events on the Commission's Web site www.ferc.gov for three months after the conference.

Logistical Information

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DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Docket No. RM98-1-000]

Records Governing Off-the-Record Communications; Public Notice

February 18, 2015.

This constitutes notice, in accordance with 18 CFR 385.2201(b), of the receipt of prohibited and exempt off-the-record communications.

Order No. 607 (64 FR 51222, September 22, 1999) requires Commission decisional employees, who make or receive a prohibited or exempt off-the-record communication relevant to the merits of a contested proceeding, to deliver to the Secretary of the Commission, a copy of the communication, if written, or a summary of the substance of any oral communication.

Prohibited communications are included in a public, non-decisional file associated with, but not a part of, the decisional record of the proceeding. Unless the Commission determines that the prohibited communication and any responses thereto should become a part of the decisional record, the prohibited off-the-record communication will not be considered by the Commission in reaching its decision. Parties to a proceeding may seek the opportunity to

respond to any facts or contentions made in a prohibited off-the-record communication, and may request that the Commission place the prohibited communication and responses thereto in the decisional record. The Commission will grant such a request only when it determines that fairness so requires. Any person identified below as having made a prohibited off-the-record communication shall serve the document on all parties listed on the official service list for the applicable

proceeding in accordance with Rule 2010, 18 CFR 385.2010.

Exempt off-the-record communications are included in the decisional record of the proceeding, unless the communication was with a cooperating agency as described by 40 CFR 1501.6, made under 18 CFR 385.2201(e)(1)(v).

The following is a list of off-the-record communications recently received by the Secretary of the Commission. The communications listed are grouped by docket numbers in

ascending order. These filings are available for electronic review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll free at (866)208-3676, or for TTY, contact (202)502-8659.

Exempt: Docket No.	File date	Presenter or requester
1. CP09-6-001	1-29 to 2-11-15	FERC Staff. ¹
2. CP13-483-000	2-3-15	Hon. Jeffrey A. Merkley.
3. CP13-483-000	2-3-15	Hon. Ron Wyden.
4. CP14-96-000	2-9-15	United States Senate. ²
5. CP14-504-000	2-9-15	FERC Staff. ³
6. CP13-193-000	2-11-15	FERC Staff. ⁴
7. CP14-497-000	2-12-15	Janet I. Trumbull, Town Clerk, Town of Minden, NY.

¹ Meeting records for meeting that took place on 1/29/15, 2/3/15, 2/5/15, and 2/11/15.

² Letter signed by Hons. Charles E. Schumer and Kirsten Gillibrand.

³ Phone record.

⁴ Email record.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2015-03747 Filed 2-23-15; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14628-000]

Minneapolis Leased Housing Associates IV, Limited Partnership A-Mill Artists Loft Hydroelectric Project; Notice of Proposed Restricted Service List for a Programmatic Agreement For Managing Properties Included in or Eligible for Inclusion in the National Register of Historic Places

Rule 2010 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure¹ provides that, to eliminate unnecessary expense or improve administrative efficiency, the Secretary may establish a restricted service list for a particular phase or issue in a proceeding. The restricted service list should contain the names of persons on the service list who, in the judgment of the decisional authority establishing the list, are active participants with respect to the phase or

issue in the proceeding for which the list is established.

The Commission staff is consulting with the Minnesota State Historic Preservation Office (Minnesota SHPO) and the Advisory Council on Historic Preservation (Advisory Council) pursuant to the Advisory Council's regulations, 36 CFR part 800, implementing section 106 of the National Historic Preservation Act, as amended, (16 U.S.C. 470f), to prepare a Programmatic Agreement for managing properties included in, or eligible for inclusion in, the National Register of Historic Places that could be affected by issuance of an original license for the A-Mill Artists Loft Hydroelectric Project No. 14628.

The programmatic agreement, when executed by the Commission and the Minnesota SHPO, would satisfy the Commission's section 106 responsibilities for all individual undertakings carried out in accordance with the license until the license expires or is terminated (36 CFR 800.13[e]). The Commission's responsibilities pursuant to section 106 for the project would be fulfilled through the Programmatic Agreement, which the Commission staff proposes to draft in consultation with certain parties listed below. The executed Programmatic Agreement would be incorporated into any Order issuing a license.

Minneapolis Leased Housing Associates IV, Limited Partnership, as applicant for the A-Mill Artists Loft Hydroelectric Project, has expressed an interest in this proceeding and is invited to participate in consultations to develop the Programmatic Agreement. For purposes of commenting on the programmatic agreement, we propose to restrict the service list for Project No. 14628 as follows:

John Eddins or Representative, Advisory Council on Historic Preservation, 401 F Street NW., Suite 308, Washington, DC 20001-2637.

Sarah J. Beimers or Representative, Manager of Government Programs & Compliance, State Historic Preservation Office, Minnesota Historical Society, 345 Kellogg Blvd. W., St. Paul MN 55102.

Owen Metz or Representative, Minneapolis Leased Housing Associates IV, Limited Partnership, 2905 Northwest Blvd., Suite 150, Plymouth, MN 55441.

Melissa Jenny or Representative, U.S. Army Corps of Engineers, Regulatory Project Manager, 180 5th St. East, Ste. 700, St. Paul, MN 55101-1678.

Susan Overson or Representative, Mississippi National River and Recreation Area, National Park Service, 111 East Kellogg Blvd., Suite 105, St. Paul, MN 55101.

Laura Salveson or Representative, Director, Mill City Museum, 704

¹ 18 CFR 385.2010.