

updated guidance to Federal agencies outlining the key principles and primary requirements for the design, construction, modernization, and operation of new and existing sustainable Federal buildings, as required under Executive Order 13693 ("E.O. 13693"), "Planning for Federal Sustainability in the Next Decade," signed by President Obama on March 19, 2015, 80 FR 15871, March 25, 2015. Section 4(f) of E.O. 13693 calls for "revised Guiding Principles for both new and existing Federal buildings . . ." to support Federal efforts to improve the environmental performance, climate resilience, and occupant health and wellness as well as increase the operating efficiency of Federal buildings.

**DATES:** The *Guiding Principles for Sustainable Federal Buildings and Associated Instructions and Determining Compliance with the Guiding Principles for Sustainable Federal Buildings* were issued on February 26, 2016.

**ADDRESSES:** The *Guiding Principles for Sustainable Federal Buildings and Associated Instructions and Determining Compliance with the Guiding Principles for Sustainable Federal Buildings*, are available at: <https://www.whitehouse.gov/administration/eop/ceq/sustainability>.

**FOR FURTHER INFORMATION CONTACT:** Amy Porter, Office of Federal Sustainability, at [aporter@ceq.eop.gov](mailto:aporter@ceq.eop.gov) or (202) 395-5750.

**SUPPLEMENTARY INFORMATION:** The guidance documents apply only to Federal agencies, operations, and programs. Agencies are expected to follow the Guiding Principles documents as part of their compliance with E.O. 13693.

**Authority:** E.O. 13693, 80 FR 15871.

Dated: February 26, 2016.

**Christine Harada,**

*Federal Chief Sustainability Officer, Council on Environmental Quality.*

[FR Doc. 2016-04563 Filed 3-1-16; 8:45 am]

**BILLING CODE 3225-F6-P**

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Education Advisory Subcommittee Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open Subcommittee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce

the following Federal advisory committee meeting of the U.S. Army War College Board of Visitors, a subcommittee of the Army Education Advisory Committee. This meeting is open to the public.

**DATES:** The U.S. Army War College Board of Visitors Subcommittee will meet from 8:15 a.m. to 1:45 p.m. on April 14, 2016.

**ADDRESSES:** U.S. Army War College, 122 Forbes Avenue, Carlisle, PA, Command Conference Room, Root Hall, Carlisle Barracks, PA 17013.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael T. Martin, the Alternate Designated Federal Officer for the subcommittee, in writing at G3/Department of Academic Operations, 315 Lovell Avenue, Carlisle, PA 17013, by email at [Michael.t.martin.civ@mail.mil](mailto:Michael.t.martin.civ@mail.mil), or by telephone at (717) 961-2038.

**SUPPLEMENTARY INFORMATION:** The subcommittee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide the subcommittee with an overview of the U.S. Army War College Academic Campaign Plan, annual year 16 curriculum, discuss Middle States and JPME II accreditation matters, and to address other administrative matters.

**Proposed Agenda:** The subcommittee will review and evaluate information related to the continued academic growth, accreditation, and development of the U.S. Army War College. General deliberations leading to provisional findings will be referred to the Army Education Advisory Committee for deliberation by the Committee under the open-meeting rules.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Michael Martin, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public attending the subcommittee meetings will not be permitted to present questions from the floor or speak to any issue under consideration by the subcommittee. Because the meeting of

the subcommittee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Root Hall is fully handicap accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access procedures, contact Michael Martin, the subcommittee's Alternate Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Written Comments or Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the subcommittee, in response to the stated agenda of the open meeting or in regard to the subcommittee's mission in general. Written comments or statements should be submitted to Michael Martin, the subcommittee Alternate Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. The Alternate Designated Federal Official will review all submitted written comments or statements and provide them to members of the subcommittee for their consideration. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Alternate Designated Federal Official at least seven business days prior to the meeting to be considered by the subcommittee. Written comments or statements received after this date may not be provided to the subcommittee until its next meeting.

The Alternate Designated Federal Officer will review all comments timely submitted with the subcommittee Chairperson, and ensure comments are provided to all members of the subcommittee before the meeting. After reviewing any written comments submitted, the subcommittee Chairperson and the Alternate Designated Federal Official may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Alternate Designated Federal Officer, in consultation with the subcommittee Chairperson, may allot a specific

amount of time for submitters to present their comments verbally.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-04492 Filed 3-1-16; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Grant Exclusive License of the United States Patent No. 7,495,767 Issued February 24, 2009 Entitled: Digital Optical Method (DOM™) and System for Determining Opacity

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective exclusive license of the following U.S. Patent Application 11/407,216 Filed April 20, 2006 to Byung J. Kim for use of the Digital Optical Method (DOM™) to quantify the opacity of fluids from digital photos.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** United States Army Engineer Research and Development Center, ATTN: CEERD-ZBT-O (Dr. Phoebe Lenear), 2902 Newmark Drive, Champaign, IL 61822-1076.

**FOR FURTHER INFORMATION CONTACT:** Dr. Phoebe Lenear, (217) 373-7234, FAX (217) 373-6740, email

*Phoebe.E.Lenear@usace.army.mil.*

**SUPPLEMENTARY INFORMATION:** This patent claims a method for obtaining an accurate quantitative measure of the opacity of a fluid, comprising: Providing at least one image receiving device incorporating at least one light sensitive device; calibrating said image receiving devices, wherein said calibrating yields at least one response curve for each said image receiving devices, said response curve empirically based on a ratio of received radiances; employing at least one said image receiving device for taking images of said fluid, said images to include at least one background associated with said fluid; providing at least one algorithm based on a ratio of received radiances, said algorithm implemented in software on a computer readable medium; providing at least one processor for at least running said software; receiving and processing said image on at least one said processor; and analyzing said image using said

algorithm and said software to obtain said measure of opacity, wherein said opacity may be measured under various ambient conditions, including measurement at night, and wherein said opacity may be measured under various ambient conditions without operator interpretation.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-04494 Filed 3-1-16; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Secretary of the Navy Advisory Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Secretary of the Navy (SECNAV) Advisory Panel will meet to review the findings and recommendations from the Panel's Report on ways to establish a culture of innovation in the Department of the Navy.

**DATES:** The meeting will be held on Thursday, March 17, 2016, from 12:30 p.m. to 1:30 p.m.

**ADDRESSES:** The meeting will be held at the Pentagon, in room 4B746, 1000 Navy Pentagon, Washington, DC 20350-1000.

*Building Access:* Public access is limited due to the Pentagon Security requirements. Any individual wishing to attend this meeting should contact Ms. Cassandra Dean at 703-697-2386 no later than March 3, 2016. Members of the public who do not have Pentagon access will be required to provide Name, Date of Birth and Social Security Number by March 3, 2016, in order to obtain visitor's clearance. Public transportation is recommended as public parking is not available. Members of the public wishing to attend this meeting must enter through the Pentagon's Metro Entrance with sufficient time to complete security screening between 11:45 a.m. and 12:00 p.m., where they will need two forms of identification in order to receive a visitor badge and meet their escort. Members will then be escorted to Room 4B746 to attend the meeting of the Advisory Panel. Members of the public must remain with the designated escort at all times while in the Pentagon. After the meeting is adjourned, members of the public will be escorted back to the Pentagon Metro Entrance.

**FOR FURTHER INFORMATION CONTACT:** Commander Randall Biggs, SECNAV Advisory Panel, 1000 Navy Pentagon, Washington, DC 20350-1000, 703-695-3042.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Agenda

12:40 p.m.–1:00 p.m.—Panel Report  
1:00 p.m.–1:10 p.m.—Public Comment (if time permits; written public comments are encouraged)  
1:15 p.m.–1:30 p.m.—Panel Deliberations

Individuals or interested groups may submit written statements for consideration by the SECNAV Advisory Panel at any time or in response to the agenda of a schedule meeting. If the written statement is in response to the agenda mentioned in this meeting notice, it must be received at least 5 business days prior to the meeting in question. All written comments should be submitted via email to *SNAP@Navy.mil*. The DFO will review all timely submissions with the SECNAV Advisory Panel before the meeting that is the subject of this notice. All requests can be submitted to the Designated Federal Officer (DFO) at the address detailed below.

To contact the DFO write to: Deputy Under Secretary of the Navy, (Policy), Secretary of the Navy Advisory Panel, Captain Christopher Rodeman, Designated Federal Officer, 1000 Navy Pentagon, Washington, DC 20350-1000.

Dated: February 17, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-04554 Filed 3-1-16; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2015-ICCD-0137]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Evaluation of Effectiveness of the Scholarships for Opportunity and Results (SOAR) Program

**AGENCY:** Institute of Education Sciences (IES), Department of Education (ED) .

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.