

### C. Reporting

1. *Performance Reporting.* All recipients of HWWS Grant Program financial assistance must provide quarterly performance activity reports to RUS until the project is complete and the funds are expended. A final performance report is also required. The final report may serve as the last annual report. The final report must include an evaluation of the success of the project.

2. *Financial Reporting.* All recipients of HWWS Grant Program financial assistance must provide an annual audit, beginning with the first year a portion of the financial assistance is expended. The Non-Federal Entity (formerly called Grantee) will provide an audit report or financial statements as follows:

a. Non-Federal Entities expending \$500,000 or more Federal funds per fiscal year will submit an audit conducted in accordance with 2 CFR part 200 or successor guidance. The audit will be submitted within nine months after the Non-Federal Entity's fiscal year. Additional audits may be required if the project period covers more than one fiscal year.

b. Non-Federal Entities expending less than \$500,000 will provide annual financial statements covering the grant period, consisting of the organization's statement of income and expense and balance sheet signed by an appropriate official of the organization. Financial statements will be submitted within 90 days after the Non-Federal Entity's fiscal year.

3. *Recipient and Subrecipient Reporting.* The applicant must have the necessary processes and systems in place to comply with the reporting requirements for first-tier sub-awards and executive compensation under the Federal Funding Accountability and Transparency Act of 2006 in the event the applicant receives funding unless such applicant is exempt from such reporting requirements pursuant to 2 CFR 170.110(b). The reporting requirements under the Transparency Act pursuant to 2 CFR part 170 are as follows:

a. First Tier Sub-Awards of \$25,000 or more in non-Recovery Act funds (unless they are exempt under 2 CFR part 170) must be reported by the Recipient to [frs.gov](http://frs.gov) no later than the end of the month following the month the obligation was made.

b. The Total Compensation of the Recipient's Executives (five most highly compensated executives) must be reported by the Recipient (if the Recipient meets the criteria under 2 CFR part 170) to [sam.gov/portal/public/](http://sam.gov/portal/public/)

*SAM/* by the end of the month following the month in which the award was made.

c. The Total Compensation of the Subrecipient's Executives (5 most highly compensated executives) must be reported by the Subrecipient (if the Subrecipient meets the criteria under 2 CFR part 170) to the Recipient by the end of the month following the month in which the subaward was made.

### VII. Agency Contacts

A. *Web site:* [rurdev.usda.gov/UWP-individualwellsystems](http://rurdev.usda.gov/UWP-individualwellsystems)

B. *Phone:* 202-720-9640.

C. *Fax:* 202-690-0649.

D. *Email:* [derek.jones@wdc.usda.gov](mailto:derek.jones@wdc.usda.gov).

E. *Main point of contact:* Derek Jones, Community Programs Specialist, Water Programs Division, Water and Environmental Programs, RUS, Rural Development, U.S. Department of Agriculture.

### VIII. USDA Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [ascr.usda.gov/complaint\\_filing\\_cust](http://ascr.usda.gov/complaint_filing_cust) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form,

call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) *Mail:* U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250-9410;  
(2) *Fax:* (202) 690-7442; or  
(3) *Email:* [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

Dated: January 20, 2016.

**Brandon McBride,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2016-05170 Filed 3-8-16; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Hawai'i State Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**DATES:** Thursday, March 24, 2016.

*Time:* 2:00-3:00 p.m. HST.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Hawai'i State Advisory Committee (Committee) to the Commission will be held at 2:00 p.m. (Hawaiian Time) Thursday, March 24, 2016, for the purpose of considering the Committee's report on Micronesian immigration to Hawai'i.

This meeting is available to the public through the following toll-free call-in number: 888-299-7209; when prompted, please provide conference ID number: 1427558. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number. Hearing-impaired persons who will attend the meeting and require

the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by Monday, April 18, 2016. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Angela French-Bell, Regional Director, Western Regional Office, at [abell@usccr.gov](mailto:abell@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=244>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

### Agenda

- I. Introductory Remarks
- II. Discussion of the Committee's report on Micronesian immigration
- III. Public Comment
- IV. Adjournment

**DATES:** The meeting will be held on Wednesday, March 16, 2016, at 2:00 p.m. CST.

Public Call Information:  
Dial: 888-299-7209  
Conference ID: 1427558

**FOR FURTHER INFORMATION CONTACT:**  
Angela French-Bell, DFO, at (213) 894-3437 or [abell@usccr.gov](mailto:abell@usccr.gov).

Dated: March 3, 2016.

**David Mussatt,**

Chief, Regional Programs Coordination Unit.  
[FR Doc. 2016-05192 Filed 3-8-16; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Advisory Committees Expiration

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Solicitation of applications.

**SUMMARY:** Because the terms of the members of the Nebraska Advisory Committee are expiring on June 19, 2016, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Nebraska Advisory Committee, and applicants must be residents of Nebraska to be considered. Letters of interest must be received by the Central Regional Office of the U.S. Commission on Civil Rights no later than March 13, 2016. Letters of interest must be sent to the address listed below.

Because the terms of the members of the Hawaii Advisory Committee are expiring on May 15, 2016, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Hawaii Advisory Committee, and applicants must be residents of the Hawaii to be considered. Letters of interest must be received by the Western Regional Office of the U.S. Commission on Civil Rights no later than March 13, 2016. Letters of interest must be sent to the address listed below.

Because the terms of the members of the California Advisory Committee are expiring on May 15, 2016, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the California Advisory Committee, and applicants must be residents of the California to be considered. Letters of interest must be received by the Western Regional Office of the U.S. Commission on Civil Rights no later than March 13, 2016. Letters of interest must be sent to the address listed below.

**DATES:** Letters of interest for membership on the Nebraska Advisory Committee should be received no later than March 13, 2016.

Letters of interest for membership on the Hawaii Advisory Committee should be received no later than March 13, 2016.

Letters of interest for membership on the California Advisory Committee should be received no later than March 13, 2016.

**ADDRESSES:** Send letters of interest for the Nebraska Advisory Committee to: U.S. Commission on Civil Rights, Central Regional Office, 400 State Avenue, Suite 908, Nebraska City, KS 66101. Letter can also be sent via email to [csanders@usccr.gov](mailto:csanders@usccr.gov).

Send letters of interest for the Hawaii Advisory Committee to: U.S. Commission on Civil Rights, Western

Regional Office, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Letter can also be sent via email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Send letters of interest for the California Advisory Committee to: U.S. Commission on Civil Rights, Western Regional Office, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Letter can also be sent via email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

**FOR FURTHER INFORMATION CONTACT:**  
David Mussatt, Chief, Regional Programs Unit, 55 W. Monroe St., Suite 410, Chicago, IL 60603, (312) 353-8311. Questions can also be directed via email to [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The Nebraska, Hawaii, and California Advisory Committees are statutorily mandated federal advisory committees of the U.S. Commission on Civil Rights pursuant to 42 U.S.C. 1975a. Under the charter for the advisory committees, the purpose is to provide advice and recommendations to the U.S. Commission on Civil Rights (Commission) on a broad range of civil rights matters in its respective state that pertain to alleged deprivations of voting rights or discrimination or denials of equal protection of the laws because of race, color, religion, sex, age, disability, or national origin, or the administration of justice. Advisory committees also provide assistance to the Commission in its statutory obligation to serve as a national clearinghouse for civil rights information.

Each advisory committee consists of not more than 19 members, each of whom will serve a four-year term. Members serve as unpaid Special Government Employees who are reimbursed for travel and expenses. To be eligible to be on an advisory committee, applicants must be residents of the respective state or district, and have demonstrated expertise or interest in civil rights issues.

The Commission is an independent, bipartisan agency established by Congress in 1957 to focus on matters of race, color, religion, sex, age, disability, or national origin. Its mandate is to:

- Investigate complaints from citizens that their voting rights are being deprived,
- study and collect information about discrimination or denials of equal protection under the law,
- appraise federal civil rights laws and policies,
- serve as a national clearinghouse on discrimination laws,
- submit reports and findings and recommendations to the President and the Congress, and