

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Elect the Chair and Vice Chair,
2. Review submitted Title II project proposals, and
3. Make project recommendations for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 1, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Gala Miller, RAC Coordinator, 10600 NE 51st Circle, Vancouver, Washington 98682; by email to [galamiller@fs.fed.us](mailto:galamiller@fs.fed.us), or via facsimile to 360-891-5045.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 4, 2016.

**Angela Elam,**

*Deputy Forest Supervisor.*

[FR Doc. 2016-05524 Filed 3-10-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Submission for OMB Review; Comment Request

March 7, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; (4) ways to minimize the burden of the collection of

information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 11, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20503. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### National Agricultural Statistics Service

*Title:* Cold Storage.

*OMB Control Number:* 0535-0001.

*Summary of Collection:* The primary objective of the National Agricultural Statistics Service (NASS) is to prepare and issue State and national estimates of crop and livestock production, value and disposition. The monthly Cold Storage Survey provides information on national supplies of food in refrigerated storage facilities. A biennial survey of refrigerated warehouses is also conducted to provide a benchmark of the capacity available for refrigerated storage of the nation's food supply. The data will be collected under the authority of 7 U.S.C. 2204(a). This statute specifies "The Secretary of Agriculture shall procure and preserve all information concerning agriculture which he can obtain . . . by the collection of statistics . . . and shall distribute them among agriculturists."

*Need and Use of the Information:* USDA agencies such as the World Agricultural Outlook Board, Economic Research Service, and Agricultural Marketing Service use this information from the Cold Storage report in setting and administering government commodity programs and in supply and demand analysis. Included in the report are stocks of pork bellies, frozen orange

juice concentrate, butter, and cheese which are traded on the Chicago Board of Trade. The timing and frequency of the surveys have evolved to meet the needs of producers, facilities, agribusinesses, and government agencies.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 1,378.

*Frequency of Responses:* Reporting: Monthly; Biennially.

*Total Burden Hours:* 3,965.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-05508 Filed 3-10-16; 8:45 am]

**BILLING CODE 3410-20-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee for a Meeting To Hear Testimony on the Civil Rights Implications of Environmental Justice in North Carolina

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the North Carolina Advisory Committee will hold a meeting on Thursday, April 7, 2016, beginning at 09:00 a.m. for the purpose of hearing testimony regarding the issue of civil rights implications of environmental issues in North Carolina, particularly as it relates to coal ash disposal.

This meeting is open to the public, and will take place at the Walnut Cove Public Library, 106 5th Street, Walnut Cove, North Carolina 27052. Members of the public are invited to make statements during the open comment period beginning at 4:00 p.m. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth St., Suite 16T126, Atlanta, Georgia 30303. They may also be faxed to the Commission at (404) 562-7005, or emailed to Jeff Hinton Allen at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Persons who desire additional information may contact the USCCR, Southern Regional Office at (404) 562-7000.

Records and documents discussed during the meeting will be available for public viewing prior to and following the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=266> and following the links for "Meeting Details" and then "Documents." Records generated from this meeting may also be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.

**DATES:** The meeting will be held on Thursday, April 7, 2016, from 9:00 a.m. to 5:00 p.m. EST.

**ADDRESSES:** Walnut Cove Public Library, 106 5th Street, Walnut Cove, North Carolina 27052.

### Agenda

- I. Introductory Remarks by Chairman: 9:00 a.m.
- II. Panel 1: Government Officials, Community Leaders/Advocates: 9:10 a.m.–10:20 a.m.  
Questions from Committee Members  
Break: 10:20 a.m.–10:30 a.m.
- III. Panel 2: Environment/Health Issues: 10:30 a.m.–11:50 p.m.  
Questions from Committee Members  
Lunch: 11:50 p.m.–1:20 p.m.
- IV. Panel 3: Coal Industry Executives and Advocacy Groups: 1:20 p.m.–2:30 p.m.  
Questions from Committee Members
- V. Break: 2:30 p.m.–2:40 p.m.
- VI. Panel 4: Coal Ash Activists/Advocates: 2:40 p.m.–4:00 p.m.  
Questions from Committee Members
- VII. Open Comments Period: 4:00 p.m.–5:00 p.m.  
Questions from Committee Members
- VIII. Adjourn Briefing: 5:15 p.m.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, (404) 562–7006 or [jhinton@usccr.gov](mailto:jhinton@usccr.gov).

Dated: March 8, 2016.

**David Mussatt,**

Chief, Regional Programs Unit, USCCR.

[FR Doc. 2016–05476 Filed 3–10–16; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Briefing and Business Meeting.

**DATES:** Friday, March 18, 2016, at 9 a.m. EST.

**ADDRESSES:** National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245 (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:** Gerson Gomez, Media Advisor at telephone: (202) 376–8371, TTY: (202) 376–8116 or email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This briefing and business meeting are open to the public. The public may listen on the following toll-free number: 1–888–572–7033. Please provide the operator with conference ID number 6194124.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

During the briefing portion, Commissioners will ask questions and discuss the briefing topic with the panelists. The public may submit written comments on the topic of the briefing to the above address for 30 days after the briefing. Please direct your comments to the attention of the "Staff Director" and clearly mark "Briefing Comments Inside" on the outside of the envelope. Please note we are unable to return any comments or submitted materials. Comments may also be submitted by email to [municipalpalfees@usccr.gov](mailto:municipalpalfees@usccr.gov).

### Meeting Agenda

- I. Approval of Agenda
- II. Briefing on Municipal Policing and Courts: A Search for Justice or a Quest for Revenue
  - A. Opening Remarks: 9:00 a.m.–9:20 a.m. \*Please note that the time frames and panels provided herein are approximate and subject to change.
  - B. Panel One: National experts and legal scholars, who will speak about the historical context of revenue-generating practices in the municipal court system, how they have evolved, how pervasive such practices are across the country, and possible solutions.—9:20 a.m.–10:35 a.m.

Speakers' Remarks

- Vikrant Reddy, Charles Koch Institute
- Thomas Harvey, Arch City Defenders
- Nusrat Choudhury, American Civil Liberties Union
- Emily Napier, Center for Community Alternatives

Questions from Commissioners

- C. Panel Two: Community leaders and

advocates that have work directly with individuals from low-income communities of color and will describe how the deliberate of generating revenue through the municipal courts has negatively impacted their lives both directly and indirectly.—10:35 a.m.–11:50 a.m.

Speakers' Remarks

- Starsky Wilson, Co-Chairman of the Ferguson Commission
- Bennie Small, NAACP Hillsborough County Branch
- Kelsey Antle, Brennan Center for Justice
- Mitali Nagrecha, Center for Community Alternatives

Questions from Commissioners

D. 11:50 a.m.–12:05 p.m.—Break

E. Panel Three: Scholars and criminal justice experts who can demonstrate empirically how the practice of generating revenue through the municipal court system has impacted low-income communities of color.—12:05 p.m.–1:20 p.m.

Speakers' Remarks

- Joshua House, Institute for Justice
- Janene McCabe, National Association of Public Defense
- Alexes Harris, University of Washington
- Karin Martin, John Jay College of Criminal Justice

Questions from Commissioners

F. Adjourn Briefing

III. Lunch: 1:20 p.m.–2:20 p.m.

IV. Business Meeting: 2:30 p.m.–4 p.m.

A. Program Planning

- a. Discussion about moving the December 2016 Business Meeting to December 2, 2016
- b. Discussion and Vote on the National Voter Registration Act Report and Findings and Recommendations
- c. Discussion and vote on Uniontown Town Hall
  - a. Advisory Committees
  - b. Management and Operations
- Staff Director's Report
- c. Other
- d. Discussion and vote on follow-up letters on issue of denial of birth certificates to U.S. citizen children in Texas

V. Adjourn Meeting

Dated: March 8, 2016.

**David Mussatt,**

Regional Programs Unit Chief, U.S. Commission on Civil Rights.

[FR Doc. 2016–05616 Filed 3–9–16; 11:15 am]

**BILLING CODE 6335–01–P**