retain foreign investment in the United States and to help support the United States remaining the world's preeminent destination for foreign direct investment

#### FOR FURTHER INFORMATION CONTACT:

Office of Advisory Committees and Industry Outreach, United States Investment Advisory Committee Executive Secretariat, Room 4043, 1401 Constitution Avenue NW., Washington, DC 20230, telephone 202–482–4501, email: IAC@trade.gov.

SUPPLEMENTARY INFORMATION: The United States Investment Advisory Council (Advisory Council) is established in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App., to advise the Secretary of Commerce (Secretary) on matters relating to the promotion and retention of foreign direct investment in the United States (FDI). The Department of Commerce affirms that the creation of this Advisory Council is necessary and in the public interest.

Dated: March 15, 2016.

#### Li Zhou.

Deputy Director, Office of Advisory Committees & Industry Outreach.

[FR Doc. 2016-06231 Filed 3-16-16; 11:15 am]

BILLING CODE 3510-DR-P

# **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

#### RIN 0648-XE514

# Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting via webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of its Reef Fish Advisory Panel (AP) via webinar.

**DATES:** The meeting will convene on Friday, April 1, 2016; starting at 10:30 a.m. EDT and ending no later than 12:30 p.m. EDT.

**ADDRESSES:** The meeting will take place via webinar at: https://attendee.gotowebinar.com/register/6974732592762970369.

Council address: Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348–1630.

#### FOR FURTHER INFORMATION CONTACT:

Carrie Simmons, Deputy Director, Gulf of Mexico Fishery Management Council; carrie.simmons@gulfcouncil.org, telephone: (813) 348–1630.

# SUPPLEMENTARY INFORMATION:

Follow the link below to register for the Reef Fish AP webinar: https:// attendee.gotowebinar.com/register/ 6974732592762970369. After registering, you will receive a confirmation email containing information about joining the webinar.

#### Agenda

The Chairman will start the meeting with introductions and adoption of agenda. The AP will discuss the Framework Action to Modify Red Grouper Annual Catch Limits and make recommendations to the Council.

## —Meeting Adjourns—

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is https://public.gulfcouncil.org:5001/webman/index.cgi, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (http://www.gulfcouncil.org). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "Reef Fish AP 04–2016".

The meeting will be webcast over the Internet. A link to the webcast will be available on the Council's Web site, <a href="http://www.gulfcouncil.org">http://www.gulfcouncil.org</a>.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

# Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council office (see ADDRESSES), at least 5 working days prior to the meeting.

Dated: March 14, 2016.

#### Jeffrey N. Lonergan,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016–06081 Filed 3–17–16; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

# Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). Title: Groundfish Tagging Program. OMB Control Number: 0648–0276. Form Number(s): None.

Type of Request: Regular (extension of a currently approved information collection).

Number of Respondents: 440. Average Hours per Response: Return of a regular tag, 5 minutes; return of an internal archival tag, 20 minutes.

Burden Hours: 89. Needs and Uses: This request is for extension of a currently approved information collection.

The groundfish tagging program provides scientists with information necessary for effective conservation, management, and scientific understanding of the groundfish fishery off Alaska and the Northwest Pacific. The program area includes the Pacific Ocean off Alaska (the Gulf of Alaska, the Bering Sea and Aleutian Islands Area, and the Alexander Archipelago of Southeast Alaska), California, Oregon, and Washington. Fish movement information from recovered tags is used in population dynamics models for stock assessment. There are two general categories of tags. Simple plastic tags (spaghetti tags) are external tags approximately two inches long, printed with code numbers. When a tag is returned, the tag number is correlated with databases of released, tagged fish to determine the net movement and growth rate of the tagged fish. Archival tags are microchips with sensors encased in plastic cylinders that record the depth, temperature or other data, which can be downloaded electronically from the recovered tags. The groundfish

tagging and tag recovery program is part

of the fishery resource assessment and

data collection that the National Marine Fisheries Service (NMFS) conducts under the Magnuson-Stevens Act authority as codified in 16 U.S.C. 1801 (a)(8).

Affected Public: Not-for-profit institutions; state, local, or tribal government; business or other for-profit organizations.

Frequency: On occasion.

Respondent's Obligation: Voluntary. This information collection request may be viewed at reginfo.gov. Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA\_Submission@omb.eop.gov or fax to (202) 395–5806.

Dated: March 15, 2016.

#### Sarah Brabson,

NOAA PRA Clearance Officer.

[FR Doc. 2016-06187 Filed 3-17-16; 8:45 am]

BILLING CODE 3510-22-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete a product from the Procurement List previously furnished by such agency. **DATES:** Effective Date: April 17, 2016.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov*.

# SUPPLEMENTARY INFORMATION:

## Additions

On 2/12/2016 (81 FR 7510–7511) and 2/19/2016 (81 FR 8486), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of

qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
- 2. The action will result in authorizing small entities to furnish the products and services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 §§ U.S.C. 8501–8506) in connection with the products and services proposed for addition to the Procurement List.

# **End of Certification**

Accordingly, the following products and services are added to the Procurement List:

Products

NSN(s)— $Product\ Name(s)$ :

MR 874—Potato Masher

MR 867—Cup, Measuring, Angled Mandatory Source of Supply: Cincinnati

Association for the Blind, Cincinnati, OH Mandatory Purchase for: The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations, Chapter 51, 51–6.4

Contracting Activity: Defense Commissary Agency

Distribution: C-List

NSN—Product Name: 4330-01-398-8484— Filter Element, Fluid

Mandatory Source of Supply: Crossroads Rehabilitation Center, Inc., Indianapolis, IN

Mandatory Purchase For: 100% of the requirement of the Department of Defense

Contracting Activity: Defense Logistics Agency Land and Maritime Distribution: C-List

Services

Service Type: Grounds Maintenance Service Mandatory for: FAA, Atlanta Air Route Surveillance Radar, 1890 Roswell Street SE., Smyrna, GA

Service Type: Grounds Maintenance and Janitorial Service

Mandatory for: FAA, Fulton County Air Traffic Control Tower, 3979 Aviation Circle NW., Atlanta, GA

Mandatory Source of Supply: New Ventures Enterprises, Inc., LaGrange, GA Contracting Activity: Dept of Trans/Federal Aviation Administration, College Park, GA

#### **Deletion**

On 2/12//2016 (81 FR 7510–7511), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the product to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product deleted from the Procurement List.

# **End of Certification**

Accordingly, the following product is deleted from the Procurement List:

Product

NSN—Product Name: 7520–00–224–7238— Desk Blotter Pad, 19½" x 24½", Buff Mandatory Source of Supply: Life's Work of Western PA

Contracting Activity: General Services Administration

## Patricia Briscoe,

Deputy Director, Business Operations, (Pricing and Information Management). [FR Doc. 2016–06180 Filed 3–17–16; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.