

**Public Input**

If you wish to	Then you must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	Wednesday, April 27, 2016.
Submit written information or questions before the meeting for the Council to consider during the meeting.	Wednesday, April 27, 2016.
Give an oral presentation during the meeting.	Wednesday, April 27, 2016.

*Attendance*

The Council meeting will be held at the National Oceanic and Atmospheric Administration’s Florida Keys Eco-Discovery Center, 35 East Quay Road, Key West, Florida. Signs will be posted to direct attendees to the specific conference room.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in “Public Input.” Written statements must be supplied to the Council Coordinator either by sending one hard copy with original signature via the mail or one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. To ensure an opportunity to speak during the public comment period of the meeting, members of the public must register with the Council Coordinator. Registered speakers who want to expand on their oral statements, or those who wanted to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days after the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting. They will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

**James W. Kurth**,  
Acting Director.  
[FR Doc. 2016–07133 Filed 3–29–16; 8:45 am]  
**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS–HQ–IA–2014–0019;  
FXIA167109ADV16–156–FF09A00000]

**Advisory Council on Wildlife Trafficking**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Advisory Council on Wildlife Trafficking (Council). The Council’s purpose is to provide expertise and support to the Presidential Task Force on Wildlife Trafficking. You may attend the meeting in person, or you may participate via telephone. At this time, we are inviting submissions of questions and information for consideration during the meeting.

**DATES:** Meeting: The meeting will be held on Friday, April 15, 2016, from 9 a.m. to 1 p.m. Eastern Time.

*Registering to Attend the Meeting:* To attend the meeting in person, you must register by close of business on April 8, 2016. (You do not need to register to listen via phone.) Please submit your name, email address, and phone number to Mr. Cade London to complete the registration process (see **FOR FURTHER INFORMATION CONTACT**). Because there is limited seating available, registrations will be taken on a first-come, first-served basis. Members of the public requesting reasonable accommodations, such as hearing interpreters, must contact Mr. London, in writing (preferably by email), no later than April 5, 2015.

*Submitting Questions or Information:* If you want to provide us with questions and information to be considered during the meeting, your material must be received or postmarked on or before April 8, 2015. Comments submitted electronically using the Federal eRulemaking Portal (see **ADDRESSES**

section) must be received by 11:59 p.m. Eastern Time on April 8, 2015.

*Making an Oral Presentation at the Meeting:* If you want to make an oral presentation at the meeting (in person or by phone), contact Mr. London no later than April 8, 2015 (see **FOR FURTHER INFORMATION CONTACT**). For more information, see Making an Oral Presentation under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** Meeting Location: The meeting will be held at the U.S. Department of the Interior, South Interior Building Auditorium, 1951 Constitution Avenue NW., Washington, DC 20240.

*Meeting Call-In Numbers:* Members of the public unable to attend the meeting in person may call in at 888–606–5920 (toll free) or 630–395–0312 (toll) using the dial-in passcode 1214001. To ensure that enough call-in lines are available, we request that members of the public register as call-in participants at [https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference\\_ID=7459947&passcode=1214001](https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference_ID=7459947&passcode=1214001). Members may register to give an oral presentation over the phone as well. For more information, see Making an Oral Presentation under **SUPPLEMENTARY INFORMATION**.

*Submitting Questions or Information:* You may submit questions or information for consideration during the meeting by one of the following methods:

1. *Electronically:* Go to the Federal eRulemaking Portal: <http://www.regulations.gov>. In the Search box, enter FWS–HQ–IA–2014–0019. Then click on the “Search” button. You may submit questions or information by clicking on “Comment Now!”

2. *By hard copy:* Submit by U.S. mail or hand-delivery to: Public Comments Processing, Attn: FWS–HQ–IA–2014–0019; Division of Policy, Performance, and Management Programs; U.S. Fish and Wildlife Service; 5275 Leesburg Pike, MS: BPHC; Falls Church, VA 22041–3803.

We will not accept email or faxes. We request that you send comments only by the methods described above. We will post all comments on <http://www.regulations.gov>. This generally means that we will post any personal information you provide us (see the Submitting Public Comments section for more information).

*Reviewing Comments Received by the Service:* See Reviewing Public Comments in the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:** Mr. Cade London, Policy Advisor, International Affairs, U.S. Fish and Wildlife Service, by email at [cade.london@fws.gov](mailto:cade.london@fws.gov) (preferable method of contact); by U.S. mail at U.S. Fish and Wildlife Service; 5275 Leesburg Pike, MS: IA; Falls Church, VA 22041–3803; by telephone at (703) 358–2584; or by fax at (703) 358–2276.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act (5 U.S.C. App.), we announce that the Advisory Council on Wildlife Trafficking (Council) will hold a meeting to discuss the implementation of the National Strategy for Combating Wildlife Trafficking, and other Council business as appropriate. The Council's purpose is to provide expertise and support to the Presidential Task Force on Wildlife Trafficking.

You may attend the meeting in person, or you may participate via telephone. At this time, we are inviting submissions of questions and information for consideration during the meeting.

#### Background

Executive Order 13648 established the Advisory Council on Wildlife Trafficking on August 30, 2013, to advise the Presidential Task Force on Wildlife Trafficking, through the Secretary of the Interior, on national strategies to combat wildlife trafficking, including, but not limited to:

1. Effective support for anti-poaching activities;
2. Coordinating regional law enforcement efforts;
3. Developing and supporting effective legal enforcement mechanisms; and
4. Developing strategies to reduce illicit trade and consumer demand for illegally traded wildlife, including protected species.

The eight-member Council, appointed by the Secretary of the Interior, includes former senior leadership within the U.S. Government, as well as chief executive officers and board members from conservation organizations and the private sector. For more information on the Council and its members, visit <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>.

#### Meeting Agenda

The Council will consider:

1. Task Force discussions,
2. Administrative topics, and
3. Public comment and response.

The final agenda will be posted on the Internet at <http://www.fws.gov/>

[international/advisory-council-wildlife-trafficking/](http://www.fws.gov/international/advisory-council-wildlife-trafficking/).

#### Making an Oral Presentation

Members of the public who want to make an oral presentation in person or by telephone at the meeting will be prompted during the public comment section of the meeting to provide their presentation and/or questions. If you want to make an oral presentation in person or by phone, contact Mr. Cade London (**FOR FURTHER INFORMATION CONTACT**) no later than the date given in the **DATES** section.

Registered speakers who want to expand on their oral statements, or those who wanted to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council after the meeting. Such written statements must be received by Mr. London, in writing (preferably via email), no later than April 22, 2016.

#### Submitting Public Comments

You may submit your questions and information by one of the methods listed in **ADDRESSES**. We request that you send comments by only one of the methods described in **ADDRESSES**.

If you submit information via the Federal eRulemaking Portal (<http://www.regulations.gov>), your entire submission—including any personal identifying information—will be posted on the Web site.

If your submission is made via a hardcopy that includes personal identifying information, you may request at the top of your document that we withhold this information from public review. However, we cannot guarantee that we will be able to do so. We will post all hardcopy submissions at <http://www.regulations.gov>.

#### Reviewing Public Comments

Comments and materials we receive will be available for public inspection at <http://www.regulations.gov>. Alternatively, you may view them by appointment during normal business hours at 5275 Leesburg Pike, Falls Church, VA 22041–3803. Please contact Mr. London (see **FOR FURTHER INFORMATION CONTACT**).

#### Obtaining Meeting Minutes

Summary minutes of the meeting will be available on the Council Web site at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>. Alternatively, you may view them by appointment during normal business hours at 5275 Leesburg Pike, Falls Church, VA 22041–3803. Please contact

Mr. London (see **FOR FURTHER INFORMATION CONTACT**).

**Gloria Bell,**

*Deputy Assistant Director, International Affairs, U.S. Fish and Wildlife Service.*

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**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[16X.LLWO320000.L13200000.PP0000]

#### Notice of Intent To Prepare a Programmatic Environmental Impact Statement To Review the Federal Coal Program and To Conduct Public Scoping Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), the Bureau of Land Management (BLM), Washington Office, intends to prepare a Programmatic Environmental Impact Statement (EIS) to review the Federal coal program.

This Notice of Intent begins the process of defining the scope of the Programmatic EIS by providing background on the Federal coal program and identifying the issues that may be addressed in the Programmatic EIS. This Notice informs the public about: Concerns that have been raised about the Federal coal program; issues that are expected to be assessed in the Programmatic EIS; and potential modifications to the Federal coal program suggested by stakeholders during the listening sessions that could be considered in the Programmatic EIS. This Notice of Intent also announces plans to conduct public scoping meetings, invites public participation in the scoping process, and solicits public comments for consideration in establishing the scope and content of the Programmatic EIS.

**DATES:** The BLM will invite interested agencies, States, American Indian tribes, local governments, industry, organizations and members of the public to submit comments or suggestions to assist in identifying significant issues and in determining the scope of this Programmatic EIS.

The BLM will be holding public scoping meetings to obtain comments on the Programmatic EIS and plans to hold these meetings in the following locations: Casper, WY; Grand Junction, CO; Knoxville, TN; Pittsburgh, PA; Salt