available for Web site viewing and printing in the Commission’s Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR–CHX–2016–03, and should be submitted on or before April 25, 2016.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.54
Robert W. Errett, Deputy Secretary. [FR Doc. 2016–07515 Filed 4–1–16; 8:45 am]
BILLING CODE 8011–01–P

SMALL BUSINESS ADMINISTRATION
[Disaster Declaration # 14667 and # 14668]

Louisiana Disaster Number LA–00062
AGENCY: U.S. Small Business Administration.
ACTION: Amendment 3.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Louisiana (FEMA–4263–DR), dated 03/13/2016. Incident: Severe Storms and Flooding. Incident Period: 03/08/2016 and continuing. Effective Date: 03/25/2016. Physical Loan Application Deadline Date: 05/12/2016. EIDL Loan Application Deadline Date: 12/13/2016.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.


SUPPLEMENTARY INFORMATION: The notice of the Presidential disaster declaration for the State of Louisiana, dated 03/13/2016 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Parishes: (Physical Damage and Economic Injury Loans):

Jackson, Rapides, Red River, Sabine.

Contiguous Counties: (Economic Injury Loans Only):

Texas: Sabine.

All other information in the original declaration remains unchanged.

[Catalog of Federal Domestic Assistance Numbers 59008]

James E. Rivera, Associate Administrator for Disaster Assistance.
[FR Doc. 2016–07551 Filed 4–1–16; 8:45 am]
BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION
[Disaster Declaration #14677 and #14678]

Pennsylvania Disaster #PA–00069
AGENCY: U.S. Small Business Administration.
ACTION: Notice.


Economic Injury (EIDL) Loan Application Deadline Date: 12/23/2016.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing, and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.


SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President’s major disaster declaration on 03/23/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.
The following areas have been determined to be adversely affected by the disaster:


The Interest Rates are:

| For Physical Damage: Non-Profit Organizations With Credit Available Elsewhere | 2.625 |
| For Economic Injury: Non-Profit Organizations With Credit Available Elsewhere | 2.625 |

The number assigned to this disaster for physical damage is 14677B and for economic injury is 14678B.

[Catalog of Federal Domestic Assistance Numbers 59002 and 59008]

James E. Rivera, Associate Administrator for Disaster Assistance.
[FR Doc. 2016–07603 Filed 4–1–16; 8:45 am]
BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION
[Disaster Declaration #14856 and #14857]

Georgia Disaster Number GA–00066
AGENCY: U.S. Small Business Administration.
ACTION: Amendment 1.


ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.


SUPPLEMENTARY INFORMATION: The notice of the President’s major disaster declaration for Private Non-Profit organizations in the State of Georgia, dated 02/26/2016, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: Union.