

should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oira.submission@omb.eop.gov](mailto:oira.submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on October 6, 2015 at 80 FR 60398 with a 60 day public comment period. FEMA received one comment requesting a copy of the proposed information collection, and a draft of the proposed information collection was subsequently forwarded to the requester. The Agency responded to this comment and provided the most up-to-date copy of the proposed information collection to the requester. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

**Collection of Information**

*Title:* Assistance to Firefighters Grant Program and Fire Prevention and Safety Grants—Grant Application Supplemental Information.

*Type of information collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0054.

*Form Titles and Numbers:* FEMA Form 080-0-2, Assistance to Firefighters Grants (AFG) Application (General Questions and Narrative); FEMA Form 080-0-2a, Activity Specific Questions for AFG Vehicle Applicants; FEMA Form 080-0-2b, Activity Specific Questions for AFG Operations and Safety Applications; FEMA Form 080-0-3, Activity Specific Questions for Fire Prevention and Safety (FP&S) Applicants; FEMA Form 080-0-3a, Fire Prevention and Safety; FEMA Form 080-0-3b, Research and Development.

*Abstract:* The FEMA forms for this collection are used to objectively evaluate each of the anticipated applicants to determine which applicants' submission in each of the AFG activities are close to the established program priorities. FEMA also uses the information to determine eligibility and whether the proposed use of funds meets the requirements and

intent of the Federal Fire Prevention and Control Act of 1974, as amended.

*Affected Public:* State, Local or Tribal Government; Not-for-profit Institutions.

*Estimated Number of Respondents:* 22,000.

*Estimated Total Annual Burden Hours:* 158,590 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$7,849,130.00. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$3,319,699.04.

Dated: December 23, 2015.

**Richard W. Mattison,**

*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2016-00543 Filed 1-13-16; 8:45 am]

**BILLING CODE 9111-78-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-3374-EM; Docket ID FEMA-2015-0002]

**Missouri; Amendment No. 1 to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of Missouri (FEMA-3374-EM), dated January 2, 2016, and related determinations.

**DATES:** *Effective Date:* January 4, 2016.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency declaration for the State of Missouri is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared an emergency by the President in his declaration of January 2, 2016.

Dade County for debris removal and emergency protective measures (Categories A and B), limited to direct federal assistance, under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling;

97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2016-00549 Filed 1-13-16; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4245-DR; Docket ID FEMA-2015-0002]

**Texas; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA-4245-DR), dated November 25, 2015, and related determinations.

**DATES:** *Effective Date:* December 9, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of November 25, 2015.

Cameron County for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially

Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2016-00550 Filed 1-13-16; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[16XD0120AF.DT12000000.DST000000.82C000]

#### Privacy Act of 1974, as Amended; Notice To Delete an Existing System of Records

**AGENCY:** Office of the Special Trustee for American Indians, Interior.

**ACTION:** Notice of deletion of an existing system of records.

**SUMMARY:** The Department of the Interior is issuing public notice of its intent to delete the Office of the Special Trustee for American Indians Privacy Act system of records, “Accounting Reconciliation Tool (ART)—Interior, OS-11,” from its existing inventory.

**DATES:** This deletion will be effective on January 14, 2016.

**FOR FURTHER INFORMATION CONTACT:** Veronica Herkshan, Privacy Act Officer, Office of the Special Trustee for American Indians (OST), 4400 Masthead Street NE., Albuquerque, New Mexico 87109; by telephone at (505) 816-1645; or by email at [veronica\\_herkshan@ost.doi.gov](mailto:veronica_herkshan@ost.doi.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Privacy Act of 1974, 5 U.S.C. 552a, as amended, the Department of the Interior (DOI) Office of the Special Trustee for American Indians (OST) is deleting, “Accounting Reconciliation Tool (ART)—Interior, OS-11,” from its system of records inventory. A **Federal Register** notice was last published for this system of records on July 31, 2008 (73 FR 44759). On January 8, 2015, OST published an amended Privacy Act system notice for “Individual Indian Money (IIM) Trust Funds—Interior, OS-02” (80 FR 1043), which combined the two Privacy Act system of records, “Individual Indian Money (IIM) Trust Funds—Interior, OS-02” and “Accounting Reconciliation Tool (ART)—Interior, OS-11”, into one system of records as the two systems are managed by the same system manager within OST, and have the same authorities and purpose to manage the

collection, distribution, and disbursement of Indian Trust land income. DOI did not receive any comments on the publication of the amended “Individual Indian Money (IIM) Trust Funds—Interior, OS-02” system of records notice.

Deleting the “Accounting Reconciliation Tool (ART)—Interior, OS-11” system of records notice will have no adverse impacts on individuals as the records are covered under the OST “Individual Indian Money (IIM) Trust Funds—Interior, OS-02” system of records notice. Individuals may continue to seek access or correction to their records under the “Individual Indian Money (IIM) Trust Funds—Interior, OS-02” system of records notice. This deletion will also promote the overall streamlining and management of Department of the Interior Privacy Act systems of records.

Dated: January 8, 2016.

**Teri Barnett,**

*Departmental Privacy Officer.*

[FR Doc. 2016-00572 Filed 1-13-16; 8:45 am]

**BILLING CODE 4310-2W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORW00000-L1610000.DP0000-LXSSH0930000-16XL1109AF; HAG-16-0025]

#### Notice of Realty Action: Classification of Lands as Suitable for Recreation and Public Purposes Act Lease, WA

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification and lease to the City of Port Angeles under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 16.91 acres of public land in Clallam County, Washington, more commonly known as Ediz Hook. The City of Port Angeles proposes to use the area for public recreation and other public purposes.

**DATES:** Interested parties may submit written comments regarding the proposed classification and lease of public lands on or before February 29, 2016.

**ADDRESSES:** Written comments concerning this notice should be addressed to Linda Coates-Markle, Wenatchee Field Office Manager, BLM, Wenatchee Field Office, 915 Walla Walla Avenue, Wenatchee, WA 98801.

#### FOR FURTHER INFORMATION CONTACT:

Linda Coates-Markle, Wenatchee Field Manager, 915 Walla Walla Avenue, Wenatchee, WA; by phone at 509-665-2100, or by email at [lcmarkle@blm.gov](mailto:lcmarkle@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. Responses will occur during normal business hours.

Additional information pertaining to this action can be reviewed in case file WAOR- 41737 located in the Wenatchee Field Office at the above address.

**SUPPLEMENTARY INFORMATION:** In accordance with the “Elwha River Ecosystem and Fisheries Restoration Act” (Pub. L. 102-495, 106 Stat. 3173.3177), the Secretary of the Interior is authorized by the U.S. Congress to issue a 99 year lease to the City of Port Angeles for the following described public lands, using the provisions of the R&PP Act, as amended (43 U.S.C. 969 *et seq.*).

#### Willamette Meridian

T. 31 N., R. 6 W.,

Out lots 4, 5, 14, and out lot 7 except the easterly 4.63 acres contained in the U.S. Coast Guard Lighthouse Reservation.

The area described contains approximately 16.91 acres, more or less, in Clallam County, Washington.

The lease to be issued by the BLM will replace an expired 99 year lease that was authorized by the U.S. Coast Guard. The subject lands will continue to be used by the City for public recreation and other public purposes. Classification of the land prior to the BLM's issuance of a lease is a requirement of the R&PP Act, as amended (43 U.S.C. 969 *et seq.*).

The lease, when issued, will be subject to the following terms and conditions:

1. Provisions of the R&PP Act, as amended (43 U.S.C. 969 *et seq.*), and to all applicable regulations of the Secretary of the Interior.

2. Requirement for lessee to have an approved, qualified Archaeologist on site during any new excavation activities to monitor potential effects to cultural resources.

3. Requirement for lessee to comply with navigable airspace obstruction standards established by the Federal Aviation Administration (FAA), commonly known as the “Federal Aviation Regulations,” which can be found in Part 77 of Title 14 of the Code of Federal Regulations (14 CFR 77), as