

on the subsidy programs listed, as the information is developed.

The Department encourages any person having information on foreign government subsidy programs which benefit articles of cheese subject to an in-quota rate of duty to submit such information in writing to the Assistant

Secretary for Enforcement and Compliance, U.S. Department of Commerce, 14th Street and Constitution Ave. NW., Washington, DC 20230.

This determination and notice are in accordance with section 702(a) of the Act.

Dated: April 5, 2016.

**Ronald K. Lorentzen,**  
*Acting Assistant Secretary for Enforcement and Compliance.*

**Appendix**

SUBSIDY PROGRAMS ON CHEESE SUBJECT TO AN IN-QUOTA RATE OF DUTY

Country	Program(s)	Gross <sup>1</sup> subsidy (\$/lb)	Net <sup>2</sup> subsidy (\$/lb)
28 European Union Member States <sup>3</sup>	European Union Restitution Payments	0.00	0.00
Canada	Export Assistance on Certain Types of Cheese	0.46	0.46
Norway	Indirect (Milk) Subsidy	0.00	0.00
	Consumer Subsidy	0.00	0.00
	Total	0.00	0.00
Switzerland	Deficiency Payments	0.00	0.00

<sup>1</sup> Defined in 19 U.S.C. 1677(5).

<sup>2</sup> Defined in 19 U.S.C. 1677(6).

<sup>3</sup> The 28 member states of the European Union are: Austria, Belgium, Bulgaria, Croatia, Cyprus, Czech Republic, Denmark, Estonia, Finland, France, Germany, Greece, Hungary, Ireland, Italy, Latvia, Lithuania, Luxembourg, Malta, Netherlands, Poland, Portugal, Romania, Slovakia, Slovenia, Spain, Sweden, and the United Kingdom.

[FR Doc. 2016-08389 Filed 4-11-16; 8:45 am]

BILLING CODE 3510-DS-P

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Friday, April 22, 2016, 11:00 a.m.–12:15 p.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW., Suite 4026, Washington, DC 20525 (Please go to the first floor lobby reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-390-3401 conference call access code number 2572123. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-479-2459. TTY: 800-833-3722. The end replay date is May 6, 2016 at 10:59 p.m. (CT).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

I. Chair's Opening Comments

a. Call to Order, Welcome, and Preview of Today's Meeting Agenda

b. Introduction and Acknowledgements

c. Summary Status of Board Interaction

II. CEO Report

III. Guest Speaker: The September 11th National Day of Service and Remembrance

IV. Public Comments

V. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [dpremo@cns.gov](mailto:dpremo@cns.gov) subject line: APRIL 2016 CNCS BOARD MEETING by 4:00 p.m. (ET) on April 20, 2016. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify David Premo at [dpremo@cns.gov](mailto:dpremo@cns.gov) or 202-606-6717 by 5 p.m. (ET) on April 15, 2016.

**CONTACT PERSON FOR MORE INFORMATION:** Dave Premo, Program Support Specialist, Corporation for National and Community Service, 250 E Street SW., Washington, DC 20525. Phone: 202-606-6717. Fax: 202-606-3460. TTY: 800-833-3722. Email: [dpremo@cns.gov](mailto:dpremo@cns.gov).

Dated: April 8, 2016.

**Jeremy Joseph,**  
*General Counsel.*

[FR Doc. 2016-08548 Filed 4-8-16; 4:15 pm]

BILLING CODE 6050-28-P

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**US Air Force Exclusive Patent License**

**AGENCY:** Department of the Air Force, Air Force Research Laboratory Information Directorate, Rome, New York, DOD.

**ACTION:** Notice of intent to issue an exclusive patent license.

**SUMMARY:** Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant The Curators of the University of Missouri, a public corporation of Missouri having a place of business at the Office of Technology Management and Industry Relations, 1601 S. Providence Road, #124, Columbia, Missouri 65211, an exclusive license in any right, title and interest the United States Air Force has in: In U.S. Patent No. 14/795,953 entitled "SYSTEM AND METHOD FOR STATIC AND MOVING OBJECT DETECTION", filed July 10, 2015.

**FOR FURTHER INFORMATION CONTACT:** An exclusive license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice.

Written objections should be sent to: Air Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441-4514. Telephone: (315) 330-2087; Facsimile (315) 330-7583.

**Henry Williams Jr.,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2016-08378 Filed 4-11-16; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Advanced Placement Test Fee Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

#### Overview Information

##### *Advanced Placement Test Fee Program*

Notice inviting applications for new awards for fiscal year (FY) 2016.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.330B.

#### **DATES:**

*Applications Available:* April 12, 2016.

*Deadline for Transmittal of Applications:* May 12, 2016.

*Deadline for Intergovernmental Review:* July 11, 2016.

#### Full Text of Announcement

##### **I. Funding Opportunity Description**

*Purpose of Program:* The Advanced Placement Test Fee (APTF) Program awards grants to State educational agencies (SEAs) to enable them to pay all or a portion of advanced placement test fees on behalf of eligible low-income students who (1) are enrolled in an advanced placement course; and (2) plan to take an advanced placement exam. The program is designed to increase the number of low-income students who take advanced placement tests and receive scores for which college academic credit is awarded.

**Program Authority:** The Elementary and Secondary Education Act of 1965 (ESEA), as amended by the No Child Left Behind Act of 2001 (NCLB) (20 U.S.C. 6531-6537).

**Note:** On December 10, 2015, the President signed into law the Every Student Succeeds Act (ESSA), Public Law 114-95, which reauthorized the ESEA, as amended by NCLB. Under section 5(c) of the ESSA, APTF Program grants awarded in FY 2016 and earlier years will operate in accordance with the requirements of the ESEA, as amended by NCLB.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 75, 77, 79, 81, 82, 84, 97, 98, and 99. (b) The OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement) in 2 CFR part 180, as adopted and amended as regulations of the Department in 2 CFR part 3485. (c) The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR part 200, as adopted and amended as regulations of the Department in 2 CFR part 3474. (d) The regulations in 34 CFR part 299.

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

##### **II. Award Information**

*Type of Award:* Discretionary grants.  
*Estimated Available Funds:*

\$28,483,000.

*Estimated Range of Awards:* \$13,235-\$10,757,186.

*Estimated Average Size of Awards:*

\$694,710.

*Estimated Number of Awards:* 41.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 12 months.

##### **III. Eligibility Information**

1. *Eligible Applicants:* SEAs in any State, including the District of Columbia, the Commonwealth of Puerto Rico, the United States Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands, and the freely associated states of the Republic of the Marshall Islands, the Federated States of Micronesia, and the Republic of Palau (subject to continued eligibility).

**Note:** For the purposes of this program, the Bureau of Indian Education in the U.S. Department of the Interior is treated as an SEA.

2.a. *Cost Sharing or Matching:* This program does not require cost sharing or matching.

b. *Supplement-Not-Supplant:* This program involves supplement, not supplant, funding requirements. Section 1706 of the ESEA, as amended by NCLB, requires that grant funds provided under the APTF Program supplement, and not supplant, other non-Federal funds that are available to assist low-income individuals in paying for the cost of advanced placement test fees.

##### **IV. Application and Submission Information**

1. *Address to Request Application Package:* You can obtain an application

package via the Internet or from the program office.

To obtain a copy via the Internet, use the following address: <http://www2.ed.gov/programs/apfee/applicant.html>.

To obtain a copy from the program office, contact: Francisco Ramirez, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E310, Washington, DC 20202-6200. Telephone: (202) 260-1541 or by email: [francisco.ramirez@ed.gov](mailto:francisco.ramirez@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) by contacting the program contact person listed in this section.

2. *Content and Form of Application Submission:* Requirements concerning the content of an application, together with the forms you must submit, are in the application package for this competition.

3. *Submission Dates and Times:* Applications Available: April 12, 2016.

*Deadline for Transmittal of Applications:* May 12, 2016.

Applications for grants under this competition must be submitted electronically using the Grants.gov Apply site (Grants.gov). For information (including dates and times) about how to submit your application electronically, or in paper format by mail or hand delivery if you qualify for an exception to the electronic submission requirement, please refer to *Other Submission Requirements* in section IV of this notice.

We do not consider an application that does not comply with the deadline requirements.

Individuals with disabilities who need an accommodation or auxiliary aid in connection with the application process should contact the person listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice. If the Department provides an accommodation or auxiliary aid to an individual with a disability in connection with the application process, the individual's application remains subject to all other requirements and limitations in this notice.

*Deadline for Intergovernmental Review:* July 11, 2016.

4. *Intergovernmental Review:* This program is subject to Executive Order 12372 and the regulations in 34 CFR