

**NORTH CAROLINA****Forsyth County**

Hoehns (Hanes), Philip and Johanna, House,  
3550 Middlebrook Dr., Clemmons,  
16000186

**Wake County**

Chavis, John, Memorial Park, 505 Martin  
Luther King Blvd., Raleigh, 16000188

**PUERTO RICO****San Juan Municipality**

Templo del Maestro, Avenida de la  
Constitucion, Parada 8, San Juan, 16000189

**SOUTH CAROLINA****Charleston County**

Fort Sumter National Monument (Boundary  
Increase and Additional Documentation),  
1214 Middle St. (FOSU), Sullivan's Island,  
16000190

**Authority:** 60.13 of 36 CFR part 60

Dated: March 10, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-08696 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-20719;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before March 26, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 2, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 26, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are

being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**CALIFORNIA****San Luis Obispo County**

Monday Club of San Luis Obispo, 1815  
Monterey St., San Luis Obispo, 16000230

**GEORGIA****Bibb County**

Ingleside Historic District, Roughly bounded  
by Vineville Ave., Candler Dr., Bonita Pl.,  
High Point Rd., and Forest Hill Rd., Macon,  
16000231

**MICHIGAN****Emmet County**

Douglas, James and Jean, House, 3490 S. Lake  
Shore Dr., Friendship Township, 16000232

**MISSOURI****Jackson County**

Campbell—Continental Baking Company  
Building, 1108 E. 30th St., Kansas City,  
16000235

Murdock, C.A., Manufacturing Company  
Building, (Railroad Related Historic  
Commercial and Industrial Resources in  
Kansas City, MO MPS), 1225-1227 Union  
Avenue, Kansas City, 16000234

Traders National Bank Building, 1125 Grand  
Blvd., Kansas City, 16000233

**PUERTO RICO****San German Municipality**

Observation Tower, (New Deal Era  
Constructions in the Forest Reserves in  
Puerto Rico), PR 120, KM 14, Cain Alto  
Ward, San German, 16000236

**San Juan Municipality**

Edificio Comunidad de Orgullo Gay de  
Puerto Rico, (New Deal Era Constructions  
in the Forest Reserves in Puerto Rico), 3  
Saldana St., San Juan, 16000237

**WEST VIRGINIA****Jefferson County**

Harpers Ferry National Historical Park  
(Boundary Increase), Address Restricted,  
Harpers Ferry, 16000238

**WISCONSIN****Ashland County**

Bass Island Brownstone Company Quarry  
(Boundary Increase), Bass Island, LaPointe,  
16000241

**Clark County**

Woodland Hotel, 207 N. Central Ave., Owen,  
16000240

**Milwaukee County**

Dover Street School and Social Center, 619  
E. Dover St., Milwaukee, 16000239

In the interest of preservation, a three day  
comment period has been requested for the  
following resource:

**NEW YORK****New York County**

Julius' Bar, 188 Waverly Place, New York,  
16000242

**Authority:** 60.13 of 36 CFR part 60.

Dated: March 28, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-08694 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-AKRO-WRST-20181;  
PPMRSNR1Y.Y00000]

**Notice of Availability Mining Plan of  
Operations for Claims Within Wrangell-  
St. Elias National Park and Preserve,  
Alaska**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** As required by Public Law 94-429, Section 2 of the of the Act of September 28, 1976, 16 U.S.C. 1901, and in accordance with provisions of Title 36 Code of Federal Regulations, Section 9.17, the National Park Service is hereby giving notice that Chisana Mining LLC., has filed a proposed plan to conduct mining operations on the Little El and Bonanza Claims, a group of unpatented placer claims in the Chisana Mining District near Chisana, Alaska. The claims are located within the boundaries of Wrangell -St. Elias National Park and Preserve.

**DATES:** This plan of operation is available for inspection during normal business hours at the following locations:

**ADDRESSES:**

Office of the Superintendent, Wrangell-  
St. Elias National Park and Preserve  
Mile 106.8 Richardson Highway,  
Copper Center, Alaska 99573

National Park Service Alaska Regional  
Office—Natural Resources Division,  
240 West 5th Avenue, Anchorage, AK  
99501

**FOR FURTHER INFORMATION CONTACT:** Eric  
Veach, Acting Superintendent, at (907)

822-5432, *eric\_veach@nps.gov*, Michael Loso, Physical Scientist, at (907) 822-7240, *michael\_loso@nps.gov*.

**SUPPLEMENTARY INFORMATION:** To implement the Mining in the Parks Act, the NPS issued regulations at 36 CFR part 9, subpart A (36 CFR part 9A) in 1977. These regulations are applicable to all mineral activities in park units related to unpatented and patented mining claims, and make all mining claim operations in parks contingent on NPS approval of a plan of operations. Under the 36 CFR part 9A regulations, an NPS-approved plan of operations is required for all mining-related operations in parks associated with unpatented and patented mining claims. The plan of operations serves as the blueprint for the operation.

The claim owners, Chisana Mining LLC., have submitted a proposed plan of operations in accordance with the regulations at 36 CFR part 9A. Under 36 CFR Section 9.17(a), the NPS is required to publish a notice in the **Federal Register** advising the availability of the proposed plan for public review. This notice is being published to comply with the 36 CFR Section 9.17(a) requirement.

Dated: April 6, 2016.

**Herbert C. Frost,**  
*Regional Director, Alaska.*

[FR Doc. 2016-08698 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-EF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-AKRO-WRST-20382;  
PPMRSNR1Y.Y00000]

#### Notice of Availability for Public Review of Mining Plan of Operations for Claims Within Wrangell-St. Elias National Park and Preserve, Alaska

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice of availability.

**SUMMARY:** In accordance with provisions of 36 CFR 9.17, the National Park Service (NPS) is hereby giving notice that Vern Fiehler has filed a proposed plan to conduct mining operations on the Gold Run claims, a group of unpatented placer claims in the Chisana Mining District near Chisana, Alaska. The claims are located within the boundaries of Wrangell-St. Elias National Park and Preserve.

**ADDRESSES:** This plan of operation is available for inspection during normal business hours at the following locations:

Office of the Superintendent, Wrangell-St. Elias National Park and Preserve, Headquarters Mile 106.5 Richardson Highway, Copper Center, Alaska 99573.

National Park Service Alaska Regional Office—Natural Resources Division, 240 West 5th Avenue, Anchorage, AK 99501.

**FOR FURTHER INFORMATION CONTACT:** Eric Veach, Acting Superintendent, at (907) 822-7202, *eric\_veach@nps.gov*, Michael Loso, Physical Scientist, at (907) 822-7247, *michael\_loso@nps.gov*.

**SUPPLEMENTARY INFORMATION:** The regulations at 36 CFR part 9, subpart A implement 54 U.S.C. 100731-737, which was originally enacted as the Mining in the Parks Act. These regulations are applicable to all mineral activities in park units related to unpatented and patented mining claims under the Mining Law of 1872 (30 U.S.C. 21 *et seq.*). Under the regulations, mining claim operations in parks require NPS approval of a plan of operations. The plan of operations serves as the blueprint for the operation.

The claim owner, Vern Fiehler, has submitted a proposed plan of operations. The Regional Director is currently evaluating the proposed plan under the standards of 36 CFR 9.10. If the plan meets the standards, the NPS may approve the plan as submitted, or approve the plan with terms and conditions. Under 36 CFR 9.17(a), the NPS is required to publish a notice in the **Federal Register** advising the availability of the proposed plan for public review.

Dated: April 6, 2016.

**Herbert C. Frost,**  
*Regional Director, Alaska.*

[FR Doc. 2016-08697 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-EF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-CONC-20496; PPWOBADCO,  
PPMVSCS1Y.Y00000]

#### Notice of Temporary Concession Contract for the Operation of Lodging, Food and Beverage and Retail Services in Oregon Caves National Mounument and Preserve

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service intends to award a temporary concession contract to a qualified person for the conduct of certain visitor services within Oregon Caves National

Mounument and Preserve for a term not to exceed 3 years. The visitor services include lodging, food and beverage and retail.

**FOR FURTHER INFORMATION CONTACT:** Trystan Stern, Pacific West Regional Concession Chief, Pacific West Region, 333 Bush St., Suite 500, San Francisco, CA 94104-2828; Telephone (415) 623-2223, by email at *trystan\_stern@nps.gov*.

**SUPPLEMENTARY INFORMATION:** The National Park Service will award the temporary contract to a qualified person (as defined in 36 CFR 51.3) under TC-ORCA001-16 (Temporary Contract—ORCA001-16). The National Park Service has determined that a temporary concession contract not to exceed 3 years is necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid an interruption of visitor services.

**Authority:** This action is issued pursuant to 36 CFR 51.24(a). This is not a request for proposals.

Dated: April 7, 2016.

**Peggy O'Dell,**  
*Deputy Director.*

[FR Doc. 2016-08700 Filed 4-14-16; 8:45 am]

**BILLING CODE 4312-53-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-20708;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before March 19, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 2, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their