

| State and county          | Location and case No.  | Chief executive officer of community  | Community map repository  | Online location of letter of map revision                                 | Effective date of modification | Community No. |
|---------------------------|--|---|---|---|--------------------------------|---------------|
| Utah .....                | City of Alpine (16-08-0236P).                                | The Honorable Sheldon Wimmer, Mayor, City of Alpine, 20 North Main, Alpine, UT 84004.   | Public Works Department, 181 East 200 North, Alpine, UT 84004.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> . | Sep. 2, 2016 .....             | 490228        |
| Utah .....                | City of Spanish Fork (15-08-0248P).                          | The Honorable Steve Leifson, Mayor, City of Spanish Fork, 40 South Main Street, Spanish Fork, UT 84660.   | Engineering Department, 40 South Main Street, Spanish Fork, UT 84660.                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> . | Jul. 8, 2016 .....             | 490241        |
| Utah .....                | Unincorporated areas of Utah County (15-08-0248P).           | The Honorable Larry Ellertson, Chairman, Utah County Board of Commissioners, 100 East Center Street, Suite 2300, Provo, UT 84606.                 | Utah County Community Development Department, 51 South University Avenue, Suite 117, Provo, UT 84601. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> . | Jul. 8, 2016 .....             | 495517        |
| Virginia: Prince William. | Unincorporated areas of Prince William County (16-03-0467P). | The Honorable Corey A. Stewart, Chairman At-Large, Prince William County, Board of Supervisors, 1 County Complex Court, Prince William, VA 22192. | Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> . | Jun. 30, 2016 .....            | 510119        |

[FR Doc. 2016-09821 Filed 4-26-16; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of September 16, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 12, 2016.

**Roy E. Wright,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
|-----------|----------------------------------|
|-----------|----------------------------------|

**Prince George's County, Maryland, and Incorporated Areas**

Docket No.: FEMA-B-1510

|  |   |
|--|---|
| City of Laurel .....                                 | Municipal Center, 8103 Sandy Spring Road, Laurel, MD 20707.   |
| Unincorporated Areas of Prince George's County ..... | Prince George's County Department of the Environment, 1801 McCormick Drive, Suite 500, Largo, MD 20774. |

| Community  | Community map repository address   |
|--|--|
| <b>Northumberland County, Pennsylvania (All Jurisdictions)</b> |  |
| <b>Docket No.: FEMA-B-1530</b>                                 |  |
| City of Sunbury .....  | City Hall, 225 Market Street, Sunbury, PA 17801.                                     |
| Township of Upper Augusta .....                                | Upper Augusta Township Municipal Building, 2087 Snyderstown Road, Sunbury, PA 17801. |

[FR Doc. 2016-09848 Filed 4-26-16; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID: FEMA-2015-0024; OMB No. 1660-0100]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request; General Admissions Applications (Long and Short) and Stipend Forms**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before May 27, 2016.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, or email

address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on January 26, 2016 at 81 FR 4330 with a 60 day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

**Collection of Information**

*Title:* General Admissions Applications (Long and Short) and Stipend Forms.

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0100.

*Form Titles and Numbers:* The form numbers have changed in accordance with the Federal Enterprise Architecture (FEA) numbering system. FEMA Form 119-25-0-1, General Admissions Application; FEMA Form 119-25-0-3, Student Stipend Agreement; FEMA Form 119-25-0-4, Student Stipend Agreement (Amendment); FEMA Form 119-25-0-5, National Fire Academy Executive Fire Officer Program Application for Admission; and FEMA Form 119-25-0-6, Training Registration Form.

*Abstract:* FEMA provides training to advance the professional development of personnel engaged in fire prevention and control and emergency management activities through its Center for Domestic Preparedness, Emergency Management Institute, National Fire Academy, National Training and Education Division, National Domestic Preparedness Consortium, and Rural Domestic Preparedness Consortium. FEMA Form 119-25-0-1 has an increase in the number of respondents from 25,000 to 52,000 (+27,000) because FEMA is replacing all existing General Admissions Application and Training Registration forms with a single FEMA-wide form which will be submitted as a paper version or using an on-line application process. There was also an

adjustment increase for FEMA Form 119-25-0-1 from 3,750 hours to 7,800 (+4,050) hours. The FEMA Form 119-25-0-6 has been created for those courses where less information is required from the respondent. It is expected that 154,500 respondents will use this form requiring 15,450 burden hours. The FEMA Form 119-25-2 (reduction of 80,000 respondents and 8,000 burden hours) is being eliminated and being replaced by the FEMA Form 119-25-0-1.

*Affected Public:* State, Local or Tribal Government, Business or other for-profit, Not-for-profit institutions and Federal Government.

*Estimated Number of Respondents:* 214,300.

*Estimated Total Annual Burden Hours:* 24,400.

*Estimated Cost:* 2,063,978.

Dated: April 20, 2016.

**Richard W. Mattison,**  
*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

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BILLING CODE 9111-72-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance