

notice. Showcase pages must be submitted by email to ensure timely receipt and acceptance. Payment must also be received by the May 25, 2016 5:00PM EDT for inclusion of your submission. The fee will be refunded to companies whose submissions are not selected for inclusion in the Guide.

**Instructions:**

Regarding format, please email submissions as a completed showcase 8.5 x 11 inch page in a Microsoft Word document. For images and/or graphics used, including logos please use a minimum resolution quality of 300 DPI (dots per inch). All images and logos used should be included in the Microsoft Word document, they should NOT be sent as a separate attachment. Please note that listings will contain only factual information. The following information must be included within the showcase page: (1) Name of U.S. company, Web site, and contact information; (2) Brief factual description of the company; and (3) Factual information on the U.S. products and services the U.S. company wishes to highlight for export to global 'Smart Cities'.

The final publication and order will be at the discretion of Global Markets, U.S. Department of Commerce. The Export Listing Guide and future Web site will note that its contents and links do not constitute an official endorsement or approval by the U.S. Department of Commerce or the U.S. Government of any of the companies, Web sites, products, and/or services listed.

Dated: April 20, 2016.

**Arun Kumar,**

*Assistant Secretary of Commerce for Global Markets & Director General of the U.S. and Foreign Commercial Service.*

[FR Doc. 2016-09883 Filed 4-27-16; 8:45 am]

**BILLING CODE P**

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE582**

**Fisheries of the Exclusive Economic Zone Off Alaska; Stock Assessment of Alaska Sablefish; Peer Review Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** NMFS has requested the Center for Independent Experts (CIE) to conduct a peer review of the agency's

stock assessment of Alaska Sablefish (*Anoploploma fimbria*). The CIE is a group affiliated with the University of Miami that provides independent peer reviews of NMFS science nationwide, including reviews of stock assessments for fish and marine mammals. The Alaska Sablefish stock assessment is reviewed annually by the Alaska Fisheries Science Center, the North Pacific Fishery Management Council (NPFMC) Plan Team, and the NPFMC Scientific and Statistical Committee. The CIE review will examine whether the assessment incorporates the best scientific information available for making management decisions and provides a reasonable approach to understanding the population dynamics and stock status of Alaska Sablefish. The public is invited to attend and observe the presentations and discussions between the CIE panel and the NMFS scientists who collected and processed the data, and designed the underlying model.

**DATES:** The public meeting will be held from May 10 through May 12, 2016, 9 a.m. to 5 p.m. Alaska Daylight Time.

**ADDRESSES:** The review will be held at the Ted Stevens Marine Research Institute, 17109 Pt. Lena Loop Rd, Juneau, AK 99801. Visitors will need to sign in at the front desk.

**FOR FURTHER INFORMATION CONTACT:** Dana Hanselman, 907-789-6626.

**SUPPLEMENTARY INFORMATION:** The CIE panel will consist of three peer reviewers who will assess materials related to the topic, participate in a review workshop with the NMFS scientists who developed the model and the analytical approach, and produce a report. This review will be highly technical in nature and will cover mathematical details of the analytical approach. More information about the CIE is available on its Web site at [www.ciereviews.org](http://www.ciereviews.org).

Members of the public are invited to observe, and will be provided opportunities to contribute on May 10 and May 12, 2016. The final report will be available prior to the September NPFMC Plan Team meetings and will consist of individual reports from each panelist and a summary report. The results of the review will be presented during the September 2016 NPFMC Plan Team meeting, which will be announced at a later time in the **Federal Register**.

**Special Accommodations**

These workshops will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids

should be directed to Pete Hagen, 907-789-6029, at least 10 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 22, 2016.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-09908 Filed 4-27-16; 8:45 am]

**BILLING CODE 3510-22-P**

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Proposed Information Collection; Comment Request; Marine Recreational Information Program Fishing Effort Survey**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before June 27, 2016.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Rob Andrews, NOAA Fisheries, Office of Science and Technology, (301) 427-8105 or [rob.andrews@noaa.gov](mailto:rob.andrews@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

Marine recreational anglers are surveyed to collect catch and effort data, fish biology data, and angler socioeconomic characteristics. These data are required to carry out provisions of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), as amended, regarding conservation and management of fishery resources.

Marine recreational fishing catch and effort data are collected through a