

Center, P.O. Box 30, Newark, DE 19714-0300. *Active Ingredient:* Oxathiapiprolin. *Product Type:* Fungicide. *Proposed Uses:* New food uses on citrus fruit crop group 10-10 and for soybean and sunflower seed treatment. *Contact:* RD.

4. *EPA Registration Number:* 499-540. *Docket ID Number:* EPA-HQ-OPP-2016-0184. *Applicant:* BASF Corp., 26 Davis Dr., Research Triangle Park, NC 27709-3528. *Active Ingredients:* Dinotefuran, prallethrin, and pyriproxyfen. *Product Type:* Insecticide. *Proposed Use:* Mattress. *Contact:* RD.

5. *EPA Registration Number:* 73049-500. *Docket ID Number:* EPA-HQ-OPP-2016-0065. *Applicant:* Valent BioSciences Corp., 870 Technology Way, Libertyville, IL 60048. *Active Ingredient:* Methyl salicylate. *Product Type:* Plant regulator (induced resistance promoter). *Proposed Uses:* All vegetables and tobacco. *Contact:* BPPD.

6. *EPA Registration Number:* 83019-1. *Docket ID Number:* EPA-HQ-OPP-2016-0219. *Applicant:* BioSafe, Inc., 2425 Sidney St., Pittsburgh, PA 15203. *Active Ingredient:* 1-Octadecanaminium, N,N-dimethyl-N-(3-(trimethoxysilyl)propyl)-, chloride. *Product Type:* Antimicrobial. *Proposed Use:* Indirect food use contact. *Contact:* AD.

7. *EPA Registration Numbers:* 87485-1 and 87485-2. *Docket ID Number:* EPA-HQ-OPP-2016-0162. *Applicant:* DSM Food Specialties B.V., P.O. Box 1, 2600 MA Delft, The Netherlands (c/o Keller and Heckman, LLP, 1001 G St. NW., Washington, DC 20001). *Active Ingredient:* Natamycin. *Product Type:* Fungistat. *Proposed Uses:* Citrus, pome, and stone fruit crop groups; avocado; kiwi; mango; and pomegranate. *Contact:* BPPD.

*Authority:* 7 U.S.C. 136 *et seq.*

Dated: May 3, 2016.

**Mark A. Hartman,**

*Acting, Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 2016-10992 Filed 5-9-16; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9946-12-Region 9]

### Highland Plating Removal Site, Los Angeles, CA; Notice of Proposed CERCLA Settlement Agreement and Order on Consent

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with Section 122(i) of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (CERCLA), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement with 7007 W. Romaine (LA) LLC, for a removal action by a bona fide prospective purchaser, concerning the Highland Plating Removal Site in Los Angeles, California. EPA enters the settlement pursuant to Section 122(h)(1) of CERCLA, 42 U.S.C. 9622(h)(1). The settlement provides for the completion of a removal action at a fire-ravaged plating facility in a residential and light industrial community, and is premised on the status of 7007 W. Romaine (LA) LLC as a bona fide prospective purchaser. The settlement does not require cost recovery, but includes a covenant not to sue pursuant to Sections 106 or 107(a) of CERCLA, 42 U.S.C. 9606 or 9607(a). For thirty (30) days following the date of publication of this notice in the **Federal Register**, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations that indicate the proposed settlement is inappropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at 75 Hawthorne Street, San Francisco, CA 94105.

**DATES:** Pursuant to Section 122(i) of CERCLA, EPA will receive written comments relating to this proposed settlement for thirty (30) days following the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** The proposed settlement is available for public inspection at EPA Region IX, 75 Hawthorne Street, San Francisco, California. A copy of the proposed settlement may be obtained from J. Andrew Helmlinger, EPA Region IX, 75 Hawthorne Street, ORC-3, San Francisco, CA 94105, telephone number 415-972-3904. Comments should reference the Highland Plating Removal Site, Los Angeles, California and should be addressed to Mr. Helmlinger at the above address.

**FOR FURTHER INFORMATION CONTACT:** J. Andrew Helmlinger, Assistant Regional Counsel (ORC-3), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105; phone: (415) 972-3904; fax: (415) 947-3570; email: [helmlinger.andrew@epa.gov](mailto:helmlinger.andrew@epa.gov).

Dated: April 28, 2016.

**Enrique Manzanilla,**

*Director, Superfund Division, U.S. EPA, Region IX.*

[FR Doc. 2016-10986 Filed 5-9-16; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### FDIC Advisory Committee on Economic Inclusion (Come-IN); Notice of Meeting

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463 (Oct. 6, 1972), 5 U.S.C. App. 2, notice is hereby given of a meeting of the FDIC Advisory Committee on Economic Inclusion, which will be held in Washington, DC. The Advisory Committee will provide advice and recommendations on initiatives to expand access to banking services by underserved populations.

**DATES:** Wednesday, May 25, 2016, from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held in the FDIC Board Room on the sixth floor of the FDIC Building located at 550 17th Street NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898-7043.

#### SUPPLEMENTARY INFORMATION:

*Agenda:* The agenda will be focused on mobile banking research, payment system modernization, banks' efforts to serve the unbanked and underbanked, and opportunities to expand economic inclusion for persons with disabilities. The agenda may be subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

*Type of Meeting:* The meeting will be open to the public, limited only by the space available on a first-come, first-served basis. For security reasons, members of the public will be subject to security screening procedures and must present a valid photo identification to enter the building. The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (703) 562-6067 (Voice or TTY) at least two days before the meeting to make necessary