

TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS—Continued

Form name	Number of respondents	Number of responses per respondent	Total responses	Average burden per response (in hours)	Total burden hours
Audit Workplan <sup>1</sup> .....	40	1	18	12	216
Audit Report <sup>1</sup> .....	8	1	8	12	96
Entity Response .....	8	1	8	12	96
<b>Dispute Resolution</b>					
Dispute Request .....	10	4	40	15	600
Rebuttal .....	10	1	10	28	280
Total .....	96	.....	104	.....	1948

<sup>1</sup> Prepared by the manufacturer.

*Recordkeeping Burden:*

Recordkeeping requirement	Number of recordkeepers	Hours of recordkeeping	Total burden
Dispute Records .....	50	1	50

**Jason E. Bennett,**  
 Director, Division of the Executive Secretariat.  
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**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Maternal and Child Health Collaborative Office Rounds**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of a class deviation from competition requirements for Maternal and Child Health Collaborative Office Rounds.

**SUMMARY:** HRSA announces the award of an extension in the amount of \$150,000 for the Maternal and Child Health Collaborative Office Rounds

(MCH-COR) grants. The purpose of the program is to foster joint pediatrics-child psychiatry continuing education in the psychosocial development aspects of child health, utilizing a study group approach that emphasizes the practical challenges confronted by community based practitioners. The extension will permit recipients to continue activities within the scope of the current award while the program is evaluated, during the budget period of 7/1/2016-6/30/2017.

**FOR FURTHER INFORMATION CONTACT:** Rita Maldonado, Division of Maternal Child Health Workforce Development, Maternal and Child Health Bureau, Health Resources and Services Administration, 5600 Fishers Lane, Room 18W13A, Rockville, MD 20852, Phone: 301.443.3622, Email: [RMaldonado@hrsa.gov](mailto:RMaldonado@hrsa.gov).

**SUPPLEMENTARY INFORMATION:**  
*Intended Recipient of the Award:* Children’s Research Institute, Johns

Hopkins University, New York School of Medicine, Regents of the University of Minnesota, The Regents of the University of California, San Francisco. The Regents of the University of Michigan, Trustees of Dartmouth College, University of Illinois, Yale University.

*Amount of Each Non-Competitive Awards:* \$15,000.

*Period of Supplemental Funding:* 7/1/2016-6/30/2017.

CFDA Number: 93.110

**Authority:** Social Security Act, Title V, Section 502(a)(1)

*Justification:* MCHB is requesting a one-time extension to continue activities while the program is evaluated to determine future activities using the COR model. MCHB will evaluate the basic structure of the COR model, identify gaps, and propose possible enhancements to the model.

Grant recipient/organization name	Grant No.	State	Current project start date	Current project end date	Revised project end date	FY 2015 authorized funding level	FY 2016 estimated funding level
CHILDREN’S RESEARCH INSTITUTE.	T20MC21950	DC	7/1/2011	6/30/2016	6/30/2017	\$15,000	\$15,000
Children’s Research Institute .....	T20MC07472	OH	7/1/2011	6/30/2016	6/30/2017	15,000	15,000
JOHNS HOPKINS UNIVERSITY	T20MC07464	MD	7/1/2011	6/30/2016	6/30/2017	15,000	15,000
NEW YORK UNIVERSITY SCHOOL OF MEDICINE.	T20MC21951	NY	7/1/2011	6/30/2016	6/30/2017	14,999	14,999
Regents of the University of Minnesota.	T20MC07469	MN	7/1/2011	6/30/2016	6/30/2017	15,000	15,000
The Regents of the University of California, San Francisco.	T20MC21952	CA	7/1/2011	6/30/2016	6/30/2017	15,000	15,000
THE REGENTS OF THE UNIVERSITY OF MICHIGAN.	T20MC07463	MI	7/1/2011	6/30/2016	6/30/2017	15,000	15,000
TRUSTEES OF DARTMOUTH COLLEGE.	T20MC07473	NH	7/1/2011	6/30/2016	6/30/2017	15,000	15,000
UNIVERSITY OF ILLINOIS .....	T20MC25634	IL	7/1/2011	6/30/2016	6/30/2017	14,859	14,859

Grant recipient/organization name	Grant No.	State	Current project start date	Current project end date	Revised project end date	FY 2015 authorized funding level	FY 2016 estimated funding level
YALE UNIVERSITY .....	T20MC21953	CT	7/1/2011	6/30/2016	6/30/2017	15,000	15,000

Dated: May 13, 2016.

**James Macrae,**

*Acting Administrator.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Eunice Kennedy Shriver National Institute of Child Health and Human Development Special Emphasis Panel.

*Date:* June 23, 2016.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, 6710 B Rockledge Drive, Bethesda, MD 20817, (Telephone Conference Call).

*Contact Person:* Sathasiva B. Kandasamy, Ph.D., Scientific Review Officer, Division of Scientific Review, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6100 Executive Boulevard, Room 5B01, Bethesda, MD 20892-9304, (301) 435-6680, [skandasa@mail.nih.gov](mailto:skandasa@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: May 16, 2016.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Clinical Research for Children—SBIR Topic 86.

*Date:* June 8, 2016.

*Time:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Room 7196, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Stephanie J. Webb, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7196, Bethesda, MD 20892, 301-435-0291, [stephanie.webb@nih.gov](mailto:stephanie.webb@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: May 16, 2016.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Blueprint Contract Review.

*Date:* June 14, 2016.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Joel A. Saydoff, Ph.D., Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892-9529, 301-496-9223, [joel.saydoff@nih.gov](mailto:joel.saydoff@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; R25's.

*Date:* June 20, 2016.

*Time:* 10:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852, (Telephone Conference Call).

*Contact Person:* Jo A. McConnell, Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892-9529, [jo.cmcconnell@nih.gov](mailto:jo.cmcconnell@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Centers Without Walls for Collaborative Research in Epilepsies SEP.

*Date:* June 28-29, 2016.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.