Committee Act of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the John Day-Snake Resource Advisory Council (RAC) will meet as indicated below:

**DATES:** The John Day-Snake RAC will hold a meeting Thursday and Friday, June 23 and 24, 2016, at the Imperial River Company in Maupin, Oregon. The Thursday meeting, June 23, will run from 12:00 p.m. to 5:00 p.m. On Friday, June 24, the meeting will run from 8 a.m. to noon. A public comment period will be offered the second day, June 24.

**FOR FURTHER INFORMATION CONTACT:**
Larry Moore, Public Affairs Specialist, BLM Vale District Office, 100 Oregon St, Vale, Oregon 97918, phone (541) 473–6218, or email 2moore@blm.gov.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1 (800) 877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The John Day-Snake RAC consists of 15 members, chartered and appointed by the Secretary of the Interior. Their diverse perspectives are represented in commodity, conservation, and general interests. They provide advice to BLM and Forest Service resource managers regarding management plans and proposed resource actions on public land in central and eastern Oregon.

Agenda items for the meeting include a discussion on fees associated with the Snake River, the Blue Mountain Forest Resiliency Project, the recreation economy, and invasive species as well as biological invasive species controls. Other topics may be posted along with the agenda on the John Day Snake RAC Web site at: http://www.blm.gov/or/rac/jdrac_meetingnotes.php.

All meetings are open to the public. Information to be distributed to the John Day-Snake RAC is requested prior to the start of each meeting. A public comment period will be offered on June 24, at a time to be determined. Unless otherwise approved by the John Day-Snake RAC Chairs, the public comment period in each meeting will last no longer than 30 minutes. Each speaker may address the John Day-Snake RAC for a maximum of 5 minutes. A public call-in number for both meeting locations is provided on the John Day-Snake RAC Web site at http://www.blm.gov/or/rac/jdrac.php. Meeting times and the duration scheduled for public comment periods may be extended or altered when the authorized representative considers it necessary to accommodate business and all who seek to be heard regarding matters before the John Day-Snake RAC.

Shane DeForest,
Vale Associate District Manager.

[FR Doc. 2016–12335 Filed 5–24–16; 8:45 am]  
**BILLING CODE 4310–33–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS–WASO–NRNHL–21064; PPWOCRADI, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 7, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 9, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 7, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**ARIZONA**

Maricopa County
Adelman, Benjamin House, 5802 N. 30th St., Phoenix, 16000380

**CALIFORNIA**

San Mateo County
X–100, 1586 Lexington Ave., San Mateo, 16000381

**GEORGIA**

DeKalb County
Decatur Heights—Glennwood Estates—Sycamore Street Historic District, Roughly Bounded by Forkner Dr., Sycamore Dr., Sycamore St., and the E. boundary of Decatur Cemetery, Decatur, 16000382

**ILLINOIS**

Cook County
America Fore Building, 844 N. Rush St., Chicago, 16000383

**IOWA**

Polk County
Register and Tribune Building, 715 Locust St., Des Moines, 16000385

**MINNESOTA**

Hennepin County
Wayzata Bay Wreck, (Wrecks and Submerged Cultural Resources of Lake Minnetonka MPS) Address Restricted, Minnetonka, 16000386

**NEW JERSEY**

Cape May County
Dennisville Historic District (Boundary Increase), Roughly bounded by Gatzmer Ave., RR. tracks, NJ 47, and N. side of Petersburg Rd. and NJ 47, Dennis Township, 16000387

**NEW MEXICO**

Mckinley County
Gallup Commercial Historic District, Roughly bounded by US 66, W. Coal Ave., S. Puerco Dr. and S. 7th St., Gallup, 16000389

**SANTA FE COUNTY**

Lamy Junction Archeological District, Address Restricted, Lamy, 16000388

**NEW YORK**

Cortland County
Crescent Corset Company, 166–177 Main St., Cortland, 16000391

**ERIE COUNTY**

Hayes, Edmund B., Hall, 3435 Main St., Buffalo, 16000394

**LEWIS COUNTY**

Leyden Common School No. 2, 6606 School Rd., Talcottville, 16000392

**OTTSEGO COUNTY**

Vibber, Lemuel F., House, 302 Butternut Rd., Richfield, 16000393

**SULLIVAN COUNTY**

Callicoon Downtown Historic District, Main Sts, Highview & Mitchell Aves., River &
DEPARTMENT OF THE INTERIOR

National Park Service

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BILLING CODE 4312–51–P

RAILROAD ISLAND

Providence County
American Brewing Company Plant, 431 Harris Ave., Providence, 16000395

SOUTH CAROLINA

Jasper County
Tillman School, 191 Cotton Hill Rd.—US 321, Tillman, 16000396

Authority: 60.13 of 36 CFR part 60.

J. Paul Loether,
Chief, National Register of Historic Places/National Historic Landmarks Program.

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National Park Service

[FR Doc. 2016–12271 Filed 5–24–16; 8:45 am]
BILLING CODE 4312–51–P

ADDRESSES:

DATES:

SUMMARY:

ACTION:

AGENCY:

ACTION:

SUMMARY:

DATES:

ADDRESSES:

SUPPLEMENTAL INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 30, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

CALIFORNIA

Los Angeles County
Rockhaven Sanitarium Historic District, 2713 Honolulu Ave. bounded by Pleasure Way, Hermosa & Honolulu Aves., Glendale, 16000355

Napa County
Yountville Grammar School, 6550 Yount St., Yountville, 16000356

Riverside County
First Church of Christ, Scientist, (Architecture of Albert Frey MPS) 605 S. Riverside Dr., Palm Springs, 16000357

San Francisco County
USS CONESTOGA (shipwreck and remains), Address Restricted, San Francisco, 16000358

FLORIDA

Miami-Dade County
Ace Theatre, 3664 Grand Ave., Miami, 16000359

Palm Beach County
West Palm Beach Fishing Club, 201 5th St., West Palm Beach, 16000360

St. Johns County
Fountain of Youth Archeological Park, 11 Magnolia Ave., St. Augustine, 16000361

GUAM

Guam County
Manengcon Concentration Camp, Address Restricted, Yona Municipality, 16000362

IOWA

Polk County
Apperson—Iowa Motor Car Company Building, 1420 Locust St., Des Moines, 16000363

Jones, G.W., Building, 1430 Locust St., Des Moines, 16000364

Wapello County
Greater Second Street Historic District, 201–315 E. 2nd, 116 N. Green, 109 S. Green & 106–112 N. Market, Ottumwa, 16000365

MISSOURI

Barry County
McMurtry Spring and Trail of Tears Roadbed Segment, (Cherokee Trail of Tears in Missouri MPS) Address Restricted, Cassville, 16000366

NEW YORK

Rensselaer County
Central Troy Historic District (Boundary Increase), Adams, 1st, 4th, Washington & Hill Sts., Franklin Pl., 5th Ave., Troy, 16000367

NORTH DAKOTA

McIntosh County
Zeeland Hall, (Federal Relief Construction in North Dakota, 1931–1943, MPS) 211 S. Main Ave., Zeeland, 16000368

OKLAHOMA

Atoka County
Dunbar School, NE corner of OK 3 and S. Dunbar St., Atoka, 16000369

Garfield County
Carrier Congregational Church, 204 N. 5th St., Carrier, 16000370

Marshall County
Oakland School, NW corner of Fern & N. 8th Sts., Oakland, 16000373

Oklahoma County
Edmond Ice Company, 101–109 W. 2nd St., Edmond, 16000371

Electric Transformer House, 2412 N. Olive Ave., Oklahoma City, 16000372

Sunshine Cleaners, 1002 NW. 1st St., Oklahoma City, 16000374

Tiffany House, 5505 N. Brookline Ave., Oklahoma City, 16000375

Texas County
Hotel Dale, 118 NW. 6th St., Guymon, 16000376

WISCONSIN

Iowa County
Wyoming Valley School, 6306 WI 23, Wyoming, 16000377

Juneau County
Bierbaurer, Henry and Barbara, House, 970 S. Monroe St., Now Lisbon, 16000379

Milwaukee County
Peck, George W., Row House, 1620–1630 N. Farwell Ave., Milwaukee, 16000378

A request to move has been received for the following resource:

IOWA

Mitchell County
Cedar Valley Seminary, N. 6th and Mechanic Sts., Osage, 77000541

Authority: 60.13 of 36 CFR part 60.

Dated: May 6, 2016.
Roger Reed,
Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

DEPARTMENT OF THE INTERIOR

National Park Service

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