

have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Nancy Young no later than 4:00 p.m. Eastern time, Thursday, June 2, 2016, and she will provide you with instructions for admittance. Non-U.S. citizens must submit additional information; please contact Nancy Young by email at [nancy.young@nist.gov](mailto:nancy.young@nist.gov) or by phone at (301) 975-2361. Also, please note that under the REAL ID Act of 2005 (Pub. L. 109-13), federal agencies, including NIST, can only accept a state-issued driver's license or identification card for access to federal facilities if issued by states that are REAL ID compliant or have an extension. NIST also currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. For detailed information please contact Ms. Young or visit: [http://www.nist.gov/public\\_affairs/visitor/](http://www.nist.gov/public_affairs/visitor/).

The portion of the meeting from 12:30 p.m. to 3:30 p.m. Eastern time, will include discussions on lessons learned from the 2015 judging process and on the 2016 Award process, and is closed to the public in order to protect both proprietary data to be examined and discussed and information that could significantly frustrate implementation of a proposed agency action. The Chief Financial Officer and Assistant Secretary for Administration, with the concurrence of the Assistant General Counsel for Administration and Transactions, formally determined on May 19, 2016, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended by Section 5(c) of the Government in Sunshine Act, Public Law 94-409, that a portion of the meeting of the Judges Panel may be closed to the public in accordance with 5 U.S.C. 552b(c)(4) because the meeting is likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential and 5 U.S.C. 552b(c)(9)(B) because for a government agency the meeting is likely to disclose information that could significantly frustrate implementation of a proposed agency action. Portions of the meeting involve examination of prior year Award applicant data. Award applicant data are directly related to the commercial activities and confidential information of the applicants.

**Kevin Kimball,**

*NIST Chief of Staff.*

[FR Doc. 2016-12483 Filed 5-26-16; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE645**

#### Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of open public meetings.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee (MAFAC). The members will discuss and provide advice on the NOAA Fisheries Draft National Bycatch Reduction Strategy.

**DATES:** The meeting is scheduled for June 1, 2016, 4-5 p.m., Eastern Daylight Time.

**ADDRESSES:** Public access is available at 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to attend may contact Heidi Lovett, (301) 427-8034; email: [heidi.lovett@noaa.gov](mailto:heidi.lovett@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The MAFAC was established by the Secretary of Commerce (Secretary), and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The charter and other information are located online at <http://www.nmfs.noaa.gov/ocs/mafac/>.

#### Matters To Be Considered

The Committee is convening to discuss and finalize comments and recommendations on the NOAA Fisheries Draft National Bycatch Reduction Strategy for submission to the NOAA Fisheries Assistant Administrator. Other administrative matters may be considered. This date, time, and agenda are subject to change.

#### Time and Date

The meeting is scheduled for June 1, 2016, 4-5 p.m., Eastern Daylight Time by conference call. Conference call information for the public will be posted at <http://www.nmfs.noaa.gov/ocs/mafac/> by May 27, 2016.

Pursuant to 41 CFR 102-3.150(b), this **Federal Register** notice for this meeting is being published fewer than 15 calendar days prior to the meeting as exceptional circumstances exist. It is imperative that the meeting be held to accommodate the scheduling priorities of MAFAC members who must meet a

strict schedule to finalize and submit comments before the June 3, 2016, public comment period deadline on the draft National Bycatch Reduction Strategy. Notice of the meeting is also posted on MAFAC's Web site at: <http://www.nmfs.noaa.gov/ocs/mafac/>.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Heidi Lovett, 301-427-8034 by May 31, 2016.

Dated: May 23, 2016.

**Samuel D. Rauch III,**

*Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service.*

[FR Doc. 2016-12491 Filed 5-26-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE655**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its VMS/Enforcement Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, June 15, 2016 beginning at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01923; phone: (978) 777-2500.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The Committee and Advisory Panel will review feedback from other species

committees concerning Office of Law Enforcement Priorities. They will make recommendations on cod-end (date certain) certification and the Omega gauge for mesh measurement (based on the USCG demonstration). They will discuss other business as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 24, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-12615 Filed 5-26-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE650

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Monday, June 13, 2016 through Thursday, June 16, 2016. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at: University of Delaware Clayton Hall, 100 David Hollowell Drive, Newark, DE 19716, telephone: (302) 831-2998.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St.,

Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's Web site when possible.)

### Monday, June 13, 2016

#### *Ecosystem and Ocean Planning Committee*

Review input from the Advisory Panel on fishing activities that impact habitat—draft policy document and provide comments/revisions to the draft document and any other committee updates.

### Tuesday, June 14, 2016

#### *Mackerel, Squid, Butterfish Specifications, Meeting as a Committee of the Whole*

Review fishery performance and 2017 specifications, butterfish cap operation, and butterfish/longfin squid mesh information.

#### *River Herring/Shad, Meeting as a Committee of the Whole*

Review cap operation and management progress and "Stock in the Fishery" white paper outline.

#### *Squid Capacity Amendment*

Review action plan.

#### *Climate Change and Mid-Atlantic Fishery*

Presentation by John Hare of NOAA Fisheries and Malin Pinsky of Rutgers University.

#### *BOEM's Renewable Energy Activities*

Presentation by Brian Hooker of BOEM.

#### *Mid-Atlantic Ocean Data Portal Presentation*

Presentation by Jay Odell of the Nature Conservancy.

#### *eVTR Framework—Meeting 1*

Presentation by Andy Loftus of Loftus Consulting.

### Wednesday, June 15, 2016

#### *Industry-Funded Monitoring Amendment*

Review draft EA and select preferred mackerel alternatives for public hearings.

#### *Law Enforcement Report*

Reports will be received from NOAA Office of Law Enforcement and the U.S. Coast Guard.

#### *Surfclam and Ocean Quahog Specification*

Develop recommendations for 2017-18 specifications.

#### *Blueline Tilefish 2017 Recreational Specifications/Possible Reconsideration*

Consider alternatives to proposed blueline tilefish recreational specifications.

### Thursday, June 16, 2016

#### *Business Session*

Organization Reports; Liaison Reports; Executive Director's Report; Science Report; and Committee Reports.

- Continuing and New Business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: May 24, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-12619 Filed 5-26-16; 8:45 am]

**BILLING CODE 3510-22-P**