

line item reported for the end of the previous calendar year on the FR Y-7N report, Schedule IS-A, including, for example, adjustments from amended income statements.

In addition, commenters requested that the Board advise on the current status of the FFIEC 009, FFIEC 009a, FFIEC 102, and the FR Y-10 reports. The FFIEC 009, FFIEC 009a reports are currently out for comment with a period ending on June 13, 2016. The FFIEC Task Force on Reports intends to seek notice and comment to add IHCs to the reporting panels for the FFIEC 102 report. Board staff does not intend to modify the reporting panel for the FR Y-10 report, however, a proposal is currently out for public comment that would add items to the FR Y-10 form and instructions to identify IHCs.

Board of Governors of the Federal Reserve System, May 26, 2016.

**Robert deV. Frierson,**  
Secretary of the Board.

[FR Doc. 2016-12867 Filed 5-31-16; 8:45 am]

**BILLING CODE 6210-01-P**

---

## FEDERAL RESERVE SYSTEM

### Government in the Sunshine Meeting Notice

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 3:00 p.m. on Friday, June 3, 2016.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th Street entrance between Constitution Avenue and C Streets NW., Washington, DC 20551.

**STATUS:** Open.

On the day of the meeting, you will be able to view the meeting via webcast from a link available on the Board's public Web site. *You do not need to register to view the webcast of the meeting.* A link to the meeting documentation will also be available approximately 20 minutes before the start of the meeting. Both links may be accessed from the Board's public Web site at [www.federalreserve.gov](http://www.federalreserve.gov).

If you plan to attend the open meeting in person, we ask that you notify us in advance and provide your name, date of birth, and social security number (SSN) or passport number. You may provide this information by calling 202-452-2474 or you may register online. You may pre-register until close of business on Thursday, June 2, 2016. You also will be asked to provide identifying information, including a photo ID, before being admitted to the Board

meeting. The Public Affairs Office must approve the use of cameras; please call 202-452-2955 for further information. If you need an accommodation for a disability, please contact Penelope Beattie on 202-452-3982. For the hearing impaired only, please use the Telecommunication Device for the Deaf (TDD) on 202-263-4869.

**Privacy Act Notice:** The information you provide will be used to assist us in prescreening you to ensure the security of the Board's premises and personnel. In order to do this, we may disclose your information consistent with the routine uses listed in the Privacy Act Notice for BGFRS-32, including to appropriate federal, state, local, or foreign agencies where disclosure is reasonably necessary to determine whether you pose a security risk or where the security or confidentiality of your information has been compromised. We are authorized to collect your information by 12 U.S.C §§ 243 and 248, and Executive Order 9397. In accordance with Executive Order 9397, we collect your SSN so that we can keep accurate records, because other people may have the same name and birth date. In addition, we use your SSN when we make requests for information about you from law enforcement and other regulatory agency databases. Furnishing the information requested is voluntary; however, your failure to provide any of the information requested may result in disapproval of your request for access to the Board's premises. You may be subject to a fine or imprisonment under 18 U.S.C § 1001 for any false statements you make in your request to enter the Board's premises.

### Matters To Be Considered

#### Discussion Agenda

1. Advance Notice of Proposed Rulemaking Regarding Capital Requirements for Supervised Institutions Significantly Engaged in Insurance Activities.
2. Notice of Proposed Rulemaking To Apply Enhanced Prudential Standards for Systemically Important Insurance Companies.

Notes: 1. The staff memo to the Board will be made available to attendees on the day of the meeting in paper and the background material will be made available on a compact disc (CD). If you require a paper copy of the entire document, please call Penelope Beattie on 202-452-3982. The documentation will not be available until about 20 minutes before the start of the meeting.

2. This meeting will be recorded for the benefit of those unable to attend.

The webcast recording and a transcript of the meeting will be available after the meeting on the Board's public Web site <http://www.federalreserve.gov/aboutthefed/boardmeetings/> or if you prefer, a CD recording of the meeting will be available for listening in the Board's Freedom of Information Office, and copies can be ordered for \$4 per disc by calling 202-452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, DC 20551.

**FOR MORE INFORMATION PLEASE CONTACT:** Michelle Smith, Director, or Dave Skidmore, Assistant to the Board, Office of Board Members at 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may access the Board's public Web site at [www.federalreserve.gov](http://www.federalreserve.gov) for an electronic announcement. (The Web site also includes procedural and other information about the open meeting.)

Dated: May 27, 2016.

**Robert deV. Frierson,**  
Secretary of the Board.

[FR Doc. 2016-13004 Filed 5-27-16; 4:15 pm]

**BILLING CODE 6210-01-P**

---

## GENERAL SERVICES ADMINISTRATION

[Notice-MG-2016-02; Docket No. 2016-0002; Sequence No. 13]

### Office of Federal High-Performance Green Buildings; Green Building Advisory Committee; Notification of Upcoming Teleconferences

**AGENCY:** Office of Government-wide Policy (OGP), General Services Administration (GSA).

**ACTION:** Meeting notice.

**SUMMARY:** Notice of these teleconferences is being provided according to the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2). This notice provides the schedule for a teleconference/web meeting of the full Committee, and separately for a series of teleconferences/web meetings for two task groups of the Committee. These teleconferences are open for the public to listen in. Interested individuals must register to attend as instructed below under Supplementary Information.

**DATES:** *Committee teleconference date:* The Committee will hold a teleconference on Wednesday, July 27, 2016, from 1:00 p.m. to 2:30 p.m., Eastern Daylight Time (EDT).

*Task group teleconference dates:* The task group teleconferences will be held according to the following schedule: