SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products**

<table>
<thead>
<tr>
<th>NSN(s)</th>
<th>Product Name(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5120–00–065–1234</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
<tr>
<td>5120–00–065–1235</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
<tr>
<td>5120–00–065–1236</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
<tr>
<td>5120–00–065–1237</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
<tr>
<td>5120–00–065–1238</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
<tr>
<td>5120–00–065–1239</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
<tr>
<td>5120–00–065–1240</td>
<td>12 Point Fasteners, 1 Piece</td>
</tr>
</tbody>
</table>

**Distribution**

A-List

<table>
<thead>
<tr>
<th>Product Name(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kraft Paper, Natural Brown, 3/4 Barrel Bag, 11&quot; x 7&quot; x 23/4&quot;</td>
</tr>
<tr>
<td>Kraft Paper, Natural Brown, 3/4 Barrel Bag, 11&quot; x 7&quot; x 23/4&quot;</td>
</tr>
<tr>
<td>Kraft Paper, Natural Brown, 3/4 Barrel Bag, 11&quot; x 7&quot; x 23/4&quot;</td>
</tr>
<tr>
<td>Kraft Paper, Natural Brown, 3/4 Barrel Bag, 11&quot; x 7&quot; x 23/4&quot;</td>
</tr>
</tbody>
</table>

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply: South Texas Lighthouse for the Blind, Corpus Christi, TX**

**Contracting Activity:** General Services Administration, New York, NY

**Distribution:** A-List

**NSN(s)—Product Name(s):** 8530–01–049–7372–Kit, Toiletries

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

**NSN(s)—Product Name(s):** 6210–00–NIB–0006—Tube Light, LED, T8, Universal (Type A or B), 4100K, 2 Foot

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** Champions for People with Disabilities, Inc., New York, NY

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

**NSN(s)—Product Name(s):** 7372—Kit, Toiletries

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** Envision, Inc., Milwaukee, WI

**Contracting Activity:** General Services Administration, Kansas City, MO

**Distribution:** B-List

**NSN(s)—Product Name(s):** 8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"

**8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"**

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

**NSN(s)—Product Name(s):** 8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

**NSN(s)—Product Name(s):** 8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

**NSN(s)—Product Name(s):** 8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

**NSN(s)—Product Name(s):** 8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"

**Deletion**

The following product is proposed for deletion from the Procurement List:

**Product**

**NSN(s)—Product Name(s):** 8105–00–543–7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23/4"

**Mandatory Purchase For: Total Government Requirement**

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** Defense Logistics Agency Land and Maritime, Columbus, OH

Barry S. Lineback,
Director, Business Operations.
Currently, CNCS is soliciting comments concerning its proposed renewal of its Senior Corps Project Progress Report (PPR)—OMB Control Number 3045–0033, with an expiration date of August 31, 2016. The Senior Corps PPR has two components: (1) Narratives and work plans, and (2) the Progress Report Supplement (PRS) which is an annual survey of volunteer demographics and grantee characteristics. The resulting data is used by grantees and CNCS to track performance and inform continued grant funding support, as well as to identify trends and to support management and analysis.

Copies of the information collection request can be obtained by contacting the office listed in the Addresses section of this Notice.

DATES: Written comments must be submitted to the individual and office listed in the ADDRESSES section by August 9, 2016.

ADDRESSES: You may submit comments, identified by the title of the information collection activity, by any of the following methods:

1. By mail sent to: Corporation for National and Community Service, Corporation for National and Community Service, Senior Corps; Attention Ms. Jill Sears, Program Officer; 250 E Street SW., Washington, DC 20525.

2. By hand delivery or by courier to the CNCS mailroom on the 4th Floor at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.


Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

FOR FURTHER INFORMATION CONTACT: Jill Sears, (202) 606–7577, or by email at jsears@cns.gov.

SUPPLEMENTARY INFORMATION:

CNCS is particularly interested in comments that:

• Enhance the quality, utility, and clarity of the information to be collected; and
• Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

Background

The Progress Report (PPR) was designed to assure that grantees of the Senior Corps’ programs (RSVP, Foster Grandparent and Senior Companion Programs) address and fulfill legislated program purposes; meet agency program management and grant requirements; track and measure progress to benefit the local project and its contributions to senior volunteers and the community; and to report progress toward work plan objectives agreed upon in the granting of the award. The resulting data is used by grantees and CNCS to track performance and inform continued grant funding support, as well as to identify trends and to support management and analysis.

Current Action

CNCS seeks to renew and revise the current OMB approved Progress Report. In August of 2015, Senior Corps revised its OMB approved Grant Application Instructions. The revised Grant Application Instructions incorporated a revised standard national performance measures framework for Senior Corps programs. The revised PPR will align to the national performance measures revisions and allow grantees to enter actual data relative to the revised framework.

The revised PPR will be used in the same manner as the existing report. CNCS also seeks to continue using the current report until the revised report is approved by OMB. The current application is due to expire on August 31, 2016.

Type of Review: Renewal.
Agency: Corporation for National and Community Service.
Title: Senior Corps Project Progress Report.
OMB Number: 3045–0033.
Agency Number: CNCS Form 1020.
Affected Public: Sponsors of Senior Corps grants.
Total Respondents: 1,250.
Average Time per Response: Work plans and narratives: Four hours. Progress Report.

Supplement: Eight hours.
Estimated Total Burden Hours: 20,000 hours.
Total Burden Cost (Capital/Startup): None.
Total Burden Cost (Operating/ Maintenance): None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 6, 2016.

Mikel Herrington,
Acting Director Senior Corps.

[FR Doc. 2016–13702 Filed 6–9–16; 8:45 am]
BILLING CODE 6050–28–P

DEPARTMENT OF DEFENSE

Office of the Secretary

Government-Industry Advisory Panel; Notice of Federal Advisory Committee Meeting

AGENCY: Office of the Under Secretary of Defense (Acquisition, Technology, and Logistics), Department of Defense (DoD).

ACTION: Federal advisory committee meeting notice.

SUMMARY: The Department of Defense is publishing this notice to announce the following Federal advisory committee meeting of the Government-Industry Advisory Panel. This meeting is open to the public.

DATES: The meeting will be held from 1:00 p.m. to 5:00 p.m. on Tuesday, June 30, 2016. Public registration will begin at 12:30 p.m. For entrance into the meeting, you must meet the necessary requirements for entrance into the Pentagon. For more detailed information, please see the following link: http://www.pfpa.mil/access.html.

ADDRESSES: Pentagon Library, Washington Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301–1155. The meeting will be held in Room M2. The Pentagon Library is located in the Pentagon Library and Conference Center (PLC2) across the Corridor 8 bridge.


SUPPLEMENTARY INFORMATION: Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the