

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

#### Submission for OMB Review; Comment Request

June 23, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by July 29, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information

unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Horse Protection Regulations.

*OMB Control Number:* 0579-0056.

*Summary of Collection:* 9 CFR part 11, Regulations, implement the Horse Protection Act of 1970 (Pub. L. 91-540), as amended July 13, 1976 (Pub. L. 94-360), and are authorized under section 9 of the Act. The Horse Protection Legislation was enacted to prevent showing, exhibiting, selling, or auctioning of "sore" horses, and certain transportation of sore horses in connection therewith at horse shows, horse exhibitions, horse sales, and horse auctions. A sore horse is a horse that has received pain-provoking practices that cause the horse to have an accentuated, high stepping gait. Sored horses cannot be entered in an event by any person, including trainers, riders, or owners. Management of shows, sales, exhibitions, or auctions must identify sored horses to prevent their participation under the Horse Protection Act.

*Need and Use of the Information:* APHIS will collect information at specified intervals from Horse Industry Organizations (HIO) and show management. HIOs must maintain an acceptable Designated Qualified Person (DQP) program and recordkeeping system as outlined in the regulations. Information provided by the HIOs through DQPs allows APHIS to monitor and enforce the Horse Protection Act, its regulations, and certifying programs.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 1,510.

*Frequency of Responses:*

Recordkeeping; Reporting: Quarterly; Monthly; Annually.

*Total Burden Hours:* 2,268.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2016-15271 Filed 6-28-16; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection: Annual Wildfire Summary Report

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension of a currently approved information collection; Annual Wildfire Summary Report.

**DATES:** Comments must be received in writing on or before August 29, 2016 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Tim Melchert, Fire and Aviation Management, National Interagency Fire Center, USDA Forest Service, 3833 S. Development Avenue, Boise, ID 83705.

Comments also may be submitted via facsimile to 208-387-5375 or by email to: [tmelchert@fs.fed.us](mailto:tmelchert@fs.fed.us).

The public may inspect comments received at National Interagency Fire Center, 3833 S. Development Avenue, Boise, ID 83705 during normal business hours. Visitors are encouraged to call ahead to 208-387-5604 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Tim Melchert, Fire and Aviation Manager, National Interagency Fire Center, 208-387-5887.

Individuals who use TDD may call the Federal Relay Service (FRS) at 1-800-877-8339, 24 hours a day, every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Annual Wildfire Summary Report.

*OMB Number:* 0596-0025.

*Expiration Date of Approval:* August 31, 2016.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Cooperative Forestry Assistance Act of 1978 (16 U.S.C. 2101 (note) Sec. 10) requires the Forest Service to collect information about wildfire suppression efforts by State and local firefighting agencies in support of congressional funding requests for the