that if you include your name, contact information, or other information that identifies you in the body of your comments, that information will be posted on http://www.regulations.gov.

- If you want to submit a comment with confidential information that you do not wish to be made available to the public, submit the comment as a written/paper submission and in the manner detailed (see “Written/Paper Submissions” and “Instructions”).

Written/Paper Submissions

Submit written/paper submissions as follows:

- Mail/Hand delivery/Courier (for written/paper submissions): Division of Dockets Management (HFA–305), Food and Drug Administration, 5630 Fishers Lane, Rm. 1061, Rockville, MD 20852.
- For written/paper comments submitted to the Division of Dockets Management, FDA will post your comment, as well as any attachments, except for information submitted, marked and identified, as confidential, if submitted as detailed in “Instructions.”

Instructions: All submissions received must include the Docket No. FDA–2015–D–4361 for “Gifts to FDA: Evaluation and Acceptance: Draft Guidance for the Public and FDA Staff: Availability”.

FOR FURTHER INFORMATION CONTACT:

Aaron Zimmerman, Office of Policy, Office of the Commissioner, Food and Drug Administration, Bldg. 32, Rm. 4235, 10903 New Hampshire Ave., Silver Spring, MD, 20993. Send one self-addressed adhesive label to assist that office in processing your requests. See the SUPPLEMENTARY INFORMATION section for electronic access to the draft guidance document.

II. Electronic Access

Persons with access to the Internet may obtain the document at either http://www.fda.gov/RegulatoryInformation/Guidances/default.htm or http://www.regulations.gov.

Dated: June 23, 2016.

Leslie Kux,
Associate Commissioner for Policy.

[FR Doc. 2016–15385 Filed 6–28–16; 8:45 am]

BILLING CODE 4164–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center For Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Transport Synapses and Cytoskeletal Dynamics.

Date: July 13, 2016.

Time: 1:00 p.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Joanne T Fujii, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4184, MSC 7850, Bethesda, MD 20892. (301) 435–1178, fjuii@nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing...
limitations imposed by the review and funding cycle.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; US-China Program for Collaborative Biomedical Research.

**Date:** July 21, 2016.

**Time:** 8:00 a.m. to 6:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

**Contact Person:** Suzan Nadi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5217B, MSC 7846, Bethesda, MD 20892, 301–435–1259, nadis@csr.nih.gov.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Topics in Microbial Pathogenesis and Therapeutic Research.

**Date:** July 21, 2016.

**Time:** 1:00 p.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

**Contact Person:** Gagan Pandya, Ph.D., Scientific Review Officer, National Institutes of Health, Center for Scientific Review, 6701 Rockledge Drive, RM 3200, MSC 7808, Bethesda, MD 20892, 301–435–1167, pandyga@mail.nih.gov.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; AREA: Oncological Sciences Grant Applications.

**Date:** July 22, 2016.

**Time:** 10:00 a.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

**Contact Person:** Svetlana Kotliarova, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6214, Bethesda, MD 20892, 301–594–7943, kotliarova@csr.nih.gov.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; RM15–013: MoTrPAC Preclinical Animal Study Sites (U01).

**Date:** July 22, 2016.

**Time:** 11:30 a.m. to 4:30 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

(Virtual Meeting).

**Contact Person:** Richard Ingraham, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7814, Bethesda, MD 20892, 301–496–8551, ingrahamr@mail.nih.gov.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; PAR–13–327: Innovative Molecular Analysis Technology Development for Cancer Research and Clinical Care.

**Date:** July 26, 2016.

**Time:** 11:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

**Contact Person:** Zhang-Zhi Hu, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6186, MSC 7804, Bethesda, MD 20892, (301) 594–2414, huzhuang@csr.nih.gov.


**Dated:** June 23, 2016.

Carolyn Baum,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2016–15320 Filed 6–28–16; 8:45 am]
BILLING CODE 4140–01–P

---

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institutes of Health, Precision Medicine Initiative® (PMI) Cohort Program; Notice of Meeting**

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the NIH Reform Act of 2006 (42 U.S.C. 281(d)(4)), notice is hereby given that the National Institutes of Health (NIH), Precision Medicine Initiative® (PMI) Cohort Program will host two (2) teleconferences to enable public discussion of its proposal to align the authority and responsibility for the execution of PMI Cohort Program by establishing this program within the NIH Office of the Director, and reporting to the NIH Director.

**DATES:** Two (2) teleconferences will be held on the following days:

1. Tuesday, July 5, 2016, 3:00–3:45 p.m. ET
2. Wednesday, July 13, 2016, 2:00–2:45 p.m. ET

Any interested person may submit their written comments via the form provided at https://grants.nih.gov/grants/rfi/rfi.cfm?ID=59 by Wednesday, July 13, 2016. The message should include the individual’s name and organization/professional affiliation, when applicable.

**ADDRESSES:** Members of the public wishing to attend the July 5 teleconference are asked to Web RSVP by 12:00 p.m., Tuesday, July 5, 2016 at https://www.mymeetings.com/meet/meet rsvp/index.jsp?customHeader=mymeetings&Conference_ID=87235318 &passcode=2802855; Conference number: 87235318; Passcode: 2802855.

---

**ADVISORY COUNCIL ON HISTORIC PRESERVATION**

**Notice of Advisory Council on Historic Preservation Quarterly Business Meeting**

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Advisory Council on Historic Preservation Quarterly Business Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will hold its next quarterly meeting on Thursday, July 14, 2016. The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC, starting at 10:30 a.m. DST.