

limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; US-China Program for Collaborative Biomedical Research.

*Date:* July 21, 2016.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Suzan Nadi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5217B, MSC 7846, Bethesda, MD 20892, 301-435-1259, [nadis@csr.nih.gov](mailto:nadis@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Microbial Pathogenesis and Therapeutic Research.

*Date:* July 21, 2016.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Gagan Pandya, Ph.D., Scientific Review Officer, National Institutes of Health, Center for Scientific Review, 6701 Rockledge Drive, RM 3200, MSC 7808, Bethesda, MD 20892, 301-435-1167, [pandyaga@mail.nih.gov](mailto:pandyaga@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; AREA: Oncological Sciences Grant Applications.

*Date:* July 22, 2016.

*Time:* 10:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Svetlana Kotliarova, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6214, Bethesda, MD 20892, 301-594-7945, [kotliars@mail.nih.gov](mailto:kotliars@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; RM15-013: MoTrPAC Preclinical Animal Study Sites (U01).

*Date:* July 22, 2016.

*Time:* 11:30 a.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Richard Ingraham, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7814, Bethesda, MD 20892, 301-496-8551, [ingrahamrh@mail.nih.gov](mailto:ingrahamrh@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR-13-327: Innovative Molecular Analysis Technology Development for Cancer Research and Clinical Care.

*Date:* July 26, 2016.

*Time:* 11:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Zhang-Zhi Hu, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6186, MSC 7804, Bethesda, MD 20892, (301) 594-2414, [huzhuang@csr.nih.gov](mailto:huzhuang@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 23, 2016.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-15320 Filed 6-28-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institutes of Health, Precision Medicine Initiative® (PMI) Cohort Program; Notice of Meeting

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the NIH Reform Act of 2006 (42 U.S.C. 281(d)(4)), notice is hereby given that the National Institutes of Health (NIH), Precision Medicine Initiative® (PMI) Cohort Program will host two (2) teleconferences to enable public discussion of its proposal to align the authority and responsibility for the execution of PMI Cohort Program by establishing this program within the NIH Office of the Director, and reporting to the NIH Director.

**DATES:** Two (2) teleconferences will be held on the following days:

(1) Tuesday, July 5, 2016, 3:00-3:45 p.m. ET

(2) Wednesday, July 13, 2016, 2:00-2:45 p.m. ET

Any interested person may submit their written comments via the form provided at <http://grants.nih.gov/grants/rfi/rfi.cfm?ID=59> by Wednesday, July 13, 2016. The message should include the individual's name and organization/professional affiliation, when applicable.

**ADDRESSES:** Members of the public wishing to attend the July 5 teleconference are asked to Web RSVP by 12:00 p.m., Tuesday, July 5, 2016 at [https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference\\_ID=8723518&passcode=2802855](https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference_ID=8723518&passcode=2802855); Conference number: 8723518; Passcode: 2802855,

Teleconference number: 877-922-4780, Participant passcode: 2802855.

Members of the public wishing to attend the July 13 teleconference are asked to Web RSVP by 11:00 a.m. ET, Wednesday, July 13, 2016, at [https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference\\_ID=8723531&passcode=4607754](https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference_ID=8723531&passcode=4607754); Conference number: 8723531; Passcode: 4607754, Teleconference number 888-810-5910, Participant passcode: 4607754.

**FOR FURTHER INFORMATION CONTACT:** The PMI Cohort Program at [PrecisionMedicine@nih.gov](mailto:PrecisionMedicine@nih.gov) with subject line "PMI Cohort Program Office Organization."

**SUPPLEMENTARY INFORMATION:** The PMI Working Group of the Advisory Committee to the NIH Director (ACD) recommended that the authority and responsibility for the implementation and execution of the PMI Cohort Program be established in the NIH Office of the Director and that the PMI Cohort Program Director report to the NIH Director. On September 17, 2015, the NIH ACD supported the PMI Working Group Report with this recommendation and this report was subsequently accepted by the NIH Director. For additional information about the PMI Cohort Program, please visit the Web site at <https://www.nih.gov/precision-medicine-initiative-cohort-program>.

Dated: June 23, 2016.

**Lawrence A. Tabak,**

*Deputy Director, National Institutes of Health.*

[FR Doc. 2016-15395 Filed 6-28-16; 8:45 am]

**BILLING CODE 4140-01-P**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Advisory Council on Historic Preservation Quarterly Business Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Advisory Council on Historic Preservation Quarterly Business Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will hold its next quarterly meeting on Thursday, July 14, 2016. The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC, starting at 10:30 a.m. DST.

**DATES:** The quarterly meeting will take place on Thursday, July 14, 2016, starting at 10:30 a.m.

**ADDRESSES:** The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Cindy Bienvenue, 202-517-0202, [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Historic Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and sustainable use of our nation's diverse historic resources, and advises the President and the Congress on national historic preservation policy. The goal of the National Historic Preservation Act (NHPA), which established the ACHP in 1966, is to have federal agencies act as responsible stewards of our nation's resources when their actions affect historic properties. The ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into federal project requirements. For more information on the ACHP, please visit our Web site at [www.achp.gov](http://www.achp.gov).

The agenda for the upcoming quarterly meeting of the ACHP is the following:

- I. Chairman's Welcome
- II. Section 106 Issues
  - A. Federal Agency Support for SHPOs and THPOs
  - B. Small Federal Handles
  - C. Broadband on Federal Property
  - D. Fixing America's Surface Transportation (FAST) Act
- III. Historic Preservation Policy and Programs
  - A. Building a More Inclusive Preservation Program
  - B. Preservation 50 and the ACHP Public Policy Initiative
  - C. Policy Statement for Resilient Communities
  - D. White House Council on Climate Preparedness and Resilience
  - E. U.S Report for Habitat III
  - F. Historic Preservation Legislation in the 114th Congress
    - 1. Historic Preservation Fund Reauthorization and ACHP Amendments

- 2. FY 2017 Interior Appropriations
- 3. National Defense Authorization Act
- IV. ACHP Native American Affairs Committee Activities
- V. New Business
- VI. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact Cindy Bienvenue, 202-517-0202 or [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov), at least seven (7) days prior to the meeting.

**Authority:** 54 U.S.C. 304102.

Dated: June 23, 2016.

**Javier E. Marques,**  
Associate General Counsel.

[FR Doc. 2016-15332 Filed 6-28-16; 8:45 am]

**BILLING CODE 4310-K6-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5909-N-45]

**30-Day Notice of Proposed Information Collection: Application for Community Compass TA and Capacity Building Program NOFA**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for renewal of the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* July 29, 2016.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna P. Guido, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-5535 (this is not a toll-free number) or email at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) for a copy of the proposed forms or other available

information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Anna P. Guido at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202-402-5535. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for renewal of the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on April 26, 2016 at 81 FR 24628.

**A. Overview of Information Collection**

*Title of Information Collection:* Application for Community Compass TA and Capacity Building Program NOFA.

*OMB Approval Number:* 2506-0197.

*Type of Request:* Revision.

*Form Number:* SF-424, SF-LLL, HUD 2880, HUD-50070, SF424CB, SF-424CBW.

*Description of the need for the information and proposed use:* Application information is needed to determine competition winners, *i.e.*, the technical assistance providers best able to develop efficient and effective programs and projects that increase the supply of affordable housing units, prevent and reduce homelessness, improve data collection and reporting, and use coordinated neighborhood and community development strategies to revitalize and strengthen their communities.

*Respondents (i.e. affected public):* Profit and non-profit organizations.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Application .....	52	1	52	100	5200	\$0	\$0.00
Work Plans .....	23	10	230	18	4140	0	0.00
Reports .....	23	4	92	6	552	0	0.00
Recordkeeping .....	23	12	276	6	1656	0	0.00