

83705 beginning at 9:00 a.m. and adjourning by 4:00 p.m. Members of the public are invited to attend. A public comment period will be held from 11:00 a.m. to 11:15 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Larry Ridenhour, Public Affairs Specialist and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, Idaho 83705, telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. During the August meeting the Boise District RAC will receive updates on Soda Fire emergency stabilization and rehabilitation actions, sage-grouse conservation implementation efforts, programmatic assessments for herbicide treatments and vegetation seeding projects and management actions associated with Skinny Dipper Hot Springs. The RAC's subcommittee on the proposed Tri-State Fuel Breaks Project will report on their meetings to date. Agenda items and location may be modified due to changing circumstances. The public may present written or oral comments to members of the Council. At each full RAC meeting, time is provided in the agenda for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance should contact the BLM Coordinator as provided above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. The FIRS is available 24 hours a day, 7 days a week, to leave a message or questions. You will receive a reply during normal business hours.

Dated: June 30, 2016.

**Lara Douglas,**  
*District Manager.*

[FR Doc. 2016-16080 Filed 7-6-16; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCA942000 L57000000.BX0000 15X L5017AR]

**Filing of Plats of Survey: California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of lands described below are scheduled to be officially filed in the Bureau of Land Management, California State Office, Sacramento, California.

**DATES:** August 8, 2016.

**ADDRESSES:** A copy of the plats may be obtained from the California State Office, Bureau of Land Management, 2800 Cottage Way, Sacramento, California 95825, upon required payment.

**FOR FURTHER INFORMATION CONTACT:**

Chief, Branch of Geographic Services, Bureau of Land Management, California State Office, 2800 Cottage Way W-1623, Sacramento, California 95825, 1-916-978-4310. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest a survey must file a notice that they wish to protest with the Chief, Branch of Geographic Services. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Chief, Branch of Geographic Services within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Mount Diablo Meridian, California**

T. 33 N., R. 5 W., the dependent resurvey of a portion of the subdivisional lines, the subdivision of sections 25 and 26, and the metes-and-bounds survey of Tract 37 and certain lots in section 25, accepted June 6, 2016.

**San Bernardino Meridian, California**

T. 3 N., R. 26 E., the dependent resurvey of a portion of the east boundary and a portion of the subdivisional lines, the subdivision of section 13, and the survey of the meanders of the full-pool line of a portion of Lake Havasu Reservoir, accepted March 9, 2016.

T. 3 N., R. 27 E., the dependent resurvey of a portion of the subdivisional lines, the subdivision of section 18, and the survey of the meanders of the full-pool line of a portion of Lake Havasu Reservoir, accepted March 9, 2016.

T. 3 S., R. 2 E., the supplemental plat showing parcels 1 through 6 of Tract 9 in section 6, accepted March 28, 2016.

T. 9 N., R. 23 E., the supplemental plat showing a corrected distance measurement on the west boundary of Lot 6 in the NW. ¼ of the NE. ¼ of section 31, accepted April 11, 2016.

T. 10 N., R. 4 E., the dependent resurvey of a portion of the subdivisional lines and a portion of the Camp Cady Military Reservation boundary and the subdivision of section 20, accepted June 21, 2016.

**Authority:** 43 U.S.C., chapter 3.

Dated: June 22, 2016.

**Jon L. Kehler,**

*(Acting) Chief Cadastral Surveyor, California.*

[FR Doc. 2016-16081 Filed 7-6-16; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-21349;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 18, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by July 22, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 18, 2016. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### MISSOURI

##### St. Louis Independent City

St. Louis Mart and Terminal Warehouse, 1222 Spruce St., St. Louis (Independent City), 16000477

#### NEBRASKA

##### Colfax County

Schuyler Downtown Historic District, (Lincoln Highway in Nebraska MPS) Railside Dr., Colfax, 12th, C, D & 10th Sts., Schuyler, 16000478

##### Douglas County

Allas Apartments, (Apartments, Flats and Tenements in Omaha, Nebraska from 1880–1962 MPS) 1609 Binney St., Omaha, 16000479

Danish Brotherhood in America National Headquarters Building, 3717 Harney St., Omaha, 16000480

##### Gage County

Beatrice Downtown Historic District, Centered on 6th & Court Sts., Beatrice, 16000481

##### Saline County

Crete Downtown Historic District, Centered on Main Ave. & 13th St., Crete, 16000482

#### NEW YORK

##### Hamilton County

Civilian Conservation Corps Camp S–90 (Speculator), 117 Page St., Lake Pleasant, 16000485

##### Rensselaer County

Connors, William, Paint Manufacturing Company Building, 669 River St., Troy, 16000486

##### Westchester County

New York, Westchester and Boston Railway Highbrook Avenue Bridge, Highbrook Ave. between Lincoln & Harmon Aves., Pelham, 16000487

#### TENNESSEE

##### Davidson County

Jackson Park Historic District, Brush Hill Ct., Brush Hill Rd., Earlene, Kenwood, Riverwood & E. Riverwood Drs., Eastdale & Plymouth Aves., Nashville, 16000483

#### VIRGINIA

##### Bath County

Ashwood School, 5604 Sam Snead Hwy., Hot Springs, 16000484

A request for removal was received for the following resource:

#### VIRGINIA

##### Danville Independent City

Dan River Inc. Riverside Division Historic District, Both sides of Dan River roughly bounded by Union St. Dam, Main St. Bridge, Riverside & Memorial Drs., Danville (Independent City), 00000480

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: June 21, 2016.

##### J. Paul Loether,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

[FR Doc. 2016–16061 Filed 7–6–16; 8:45 am]

**BILLING CODE 4312–51–P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

**[NPS–NERO–GATE–21281: PPNEGATEB0, PPMVSCS1Z.Y00000]**

##### Notice of the September to December 2016 Meeting Schedule for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), notice is hereby given of the September through December 2016 meeting schedule of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee.

*Agenda:* The Committee will offer expertise and advice regarding the preservation of historic Army buildings at Fort Hancock and Sandy Hook Proving Ground National Historic Landmark into a viable, vibrant community with a variety of uses for visitors, not-for-profit organizations, residents and others. All meetings will begin at 9:00 a.m., with a public comment period at 11:30 a.m. (EASTERN). All meetings are open to the public.

**ADDRESSES:** The meetings will take place in the Beech Room at the

Thompson Park Visitor Center, 805 Newman Springs Road, Lincroft, NJ. Thompson Park is part of the Monmouth County Park System.

**DATES:** The meetings will take place on the following dates: Thursday, September 8, 2016; Friday, October 14, 2016; and Friday, December 2, 2016.

**FOR FURTHER INFORMATION CONTACT:** Daphne Yun, Acting Public Affairs Officer, Gateway National Recreation Area, Sandy Hook Unit, 210 New York Avenue, Staten Island, New York 10305, (718) 354–4602, email [GATE\\_BMD@nps.gov](mailto:GATE_BMD@nps.gov), or by visiting the park Web site at <https://www.nps.gov/gate>.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at the Fort Hancock and Sandy Hook Proving Ground National Historic Landmark which lie within Gateway National Recreation Area.

The Committee Web site, <http://www.forthancock21.org>, includes summaries from all prior meetings. Interested persons may present, either orally or through written comments, opinions, or information for the Committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the meetings from 11:30 a.m. to 1:45 p.m. Written comments will be accepted prior to, during, or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public Committee meeting will be limited to no more than five minutes per speaker.

All comments will be made part of the public record and will be electronically distributed to all Committee members. Before including your address, telephone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be publicly available. While you may ask us in your comment to withhold your personal identifying information from public review, we