

also amended the regulations to provide for the Program Standards document to be updated through the issuance of a notice in the **Federal Register** followed by a period of public comment. The latter change was intended to enable us to make the NPIP program more effective by allowing us to update Plan provisions without the need for rulemaking.

The Committee recently voted to amend the Program Standards by creating provisions for compartmentalization of primary breeding poultry establishments and approval of compartment components such as farms, feedmills, hatcheries, and egg depots. The urgency of adding such provisions to the Program Standards was reinforced by the devastating highly pathogenic avian influenza (HPAI) outbreak of 2014–2015, which highlighted the enormous impact trade restrictions can have on distributing breeding stock to customers around the globe.

The regulations at 9 CFR 145.45, 145.74, and 145.84 provide the basis for compartmentalization of poultry primary breeding companies. Compartmentalization is a procedure that a country may implement to define and manage animal subpopulations of distinct health status and common biosecurity program within its territory, in accordance with the guidelines in the World Organization for Animal Health (OIE) Terrestrial Animal Health Code, for the purpose of disease control and international trade.

Compartmentalization is distinct from regionalization, which involves recognition of geographical zones of a country that can be identified and characterized by their level of risk for different diseases, but the two are not mutually exclusive. When regionalization is not feasible, APHIS may seek to preserve trade with key countries in the face of outbreaks of HPAI and other diseases through compartmentalization. Compartmentalization may also enable continued interstate movement of breeding stock to domestic customers and operations if future low pathogenic avian influenza and/or HPAI outbreaks occur.

We are advising the public that we have prepared updates to the NPIP Program Standards document. The proposed updates would amend the Program Standards by adding provisions for compartmentalization of primary

breeding poultry establishments and approval of compartment components such as farms, feedmills, hatcheries, and egg depots, as recommended by the General Conference Committee. Included in the proposed additions are requirements for applying for compartmentalization of facilities and for facility design and management, as well as an outline of the auditing system APHIS will use to evaluate compartments and their component operations.

After reviewing any comments we receive on the proposed updates, we will publish a second notice in the **Federal Register** announcing our decision regarding the proposed changes.

Paperwork Reduction Act

In accordance with section 3507(d) of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), we have determined that there are reporting and recordkeeping burdens associated with the compartmentalization provisions we are considering. We will publish a separate document in the **Federal Register**, announcing our determination of burden and soliciting comments on it.

Authority: 7 U.S.C. 8301–8317; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 6th day of July 2016.

Kevin Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2016–16460 Filed 7–11–16; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Revision of Land and Resource Management Plan for the Santa Fe National Forest; Counties of Los Alamos, Mora, Rio Arriba, Sandoval, San Miguel, Santa Fe, and Taos, New Mexico; Correction

AGENCY: Forest Service, USDA.

ACTION: Notice of intent to revise the Santa Fe National Forest Land and Resource Management Plan and to prepare an associated Environmental Impact Statement (EIS); correction.

SUMMARY: The Forest Service is correcting the comment due date in a document that published in the **Federal Register** of June 30, 2016 (81 FR 4261), revising the Land and Resource Management Plan (hereafter referred to as the forest plan) for the Santa Fe National Forest.

FOR FURTHER INFORMATION CONTACT: Jennifer Cramer, Forest Planner, Santa Fe National Forest, 11 Forest Lane, Santa Fe, New Mexico 87508. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

Correction

In the **Federal Register** of June 30, 2016, in FR Doc. 2016–15525, on page 42641, in the first column, correct the “**DATES**” caption to read:

DATES: Comments concerning the Needs for Change and Proposed Action provided in this notice will be most useful in the development of the revised forest plan and draft EIS if received by August 17, 2016. The agency expects to release a draft revised forest plan and draft EIS by summer, 2017 and a final revised forest plan and final EIS by fall, 2018.

Authority: 16 U.S.C. 1600–1614; 36 CFR part 219 [77 FR 21260–21273].

Dated: July 1, 2016.

Joseph S. Norrell,

Deputy Forest Supervisor.

[FR Doc. 2016–16431 Filed 7–11–16; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Southern Arizona Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Southern Arizona Resource Advisory Committee (RAC) will meet in Tucson, Arizona. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/pts/specialprojects/racweb>.

DATES: The meeting will be held August 26, 2016 at 9:00 a.m. All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.