the public. The official comment period ended on August 11, 2015.

The State of Hawaii's environmental impact statement preparation notice (EISPN) was distributed to interested parties for review between December 23, 2013, and January 23, 2014, and again between November 8 and December 8, 2014 (republished to reflect the addition of a second access into the Project site). During the initial public scoping period for the EISPN, three public scoping meetings were held at Kahuku Community Center: on November 13, 2013, January 10, 2014, and November 19, 2014. In addition to the public meetings, a media advisory was sent out prior to each meeting. The State of Hawaii's Department of Land and Natural Resources hosted a public hearing at the Kahuku Community Center on June 4, 2015. The draft EIS was published in the State of Hawaii Office of Environmental Quality Control's The Environmental Notice on June 8, 2015, in accordance with requirements set forth under the Hawaii Environmental Policy Act (HRS § 343-3). Public comments were accepted during the 45-day State public comment period.

## **Next Steps**

We will evaluate the permit application, associated documents, and public comments in reaching a final decision on whether the application meets the requirements of section 10(a) of the ESA (16 U.S.C. 1531 et seq.). We will evaluate whether the proposed permit action would comply with section 7 of the ESA by conducting an intra-Service section 7 consultation. We will use the results of this consultation, in combination with the above findings, in our final analysis to determine whether or not to issue an ITP. If the requirements are met, we will issue the ITP to the applicant. We will issue a record of decision and issue or deny the ITP no sooner than 30 days after publication of the U.S. Environmental Protection Agency's notice of availability of the final EIS.

#### Authority

We provide this notice in accordance with the requirements of section 10(c) of the ESA and its implementing regulations (50 CFR 17.22 and 17.32) and NEPA and its implementing regulations (40 CFR 1506.6).

## Theresa Rabot,

Deputy Regional Director, Pacific Region, U.S. Fish and Wildlife Service, Portland, Oregon. [FR Doc. 2016–16082 Filed 7–11–16; 8:45 am]

BILLING CODE 4333-15-P

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[16X L1109AF LLUT980300-L13100000.XZ0000-24-1A]

# Utah Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC) will host a meeting.

**DATES:** On July 27, the RAC will take a field tour of the Three Creeks area in Rich County, Utah from 7:00 a.m. to 7:00 p.m. Attendance is optional. On July 28, the RAC will meet from 9:00 a.m. to 4:00 p.m.

ADDRESSES: On July 28, the RAC will meet at the BLM Salt Lake Field Office, 2370 S. Decker Lake Blvd., West Valley City, Utah 84119.

### FOR FURTHER INFORMATION CONTACT: If

you wish to attend the field tour, contact Lola Bird, Public Affairs Specialist, Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539–4033; or, *lbird@blm.gov* no later than Wednesday, July 20, 2016.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include the Three Creeks Grazing Allotment Environmental Assessment, Greater sage-grouse plan implementation, BLM-Utah recreation fee donation policy and the San Rafael Desert Master Leasing Plan.

A half-hour public comment period will take place on July 28 from 2:00—2:30 p.m., where the public may address the RAC. Written comments may also be sent to the BLM at the address listed in the FOR FURTHER INFORMATION CONTACT section of this notice.

The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

Authority: 43 CFR 1784.4-1.

### Jenna Whitlock,

Acting State Director.
[FR Doc. 2016–16433 Filed 7–11–16; 8:45 am]
BILLING CODE 4310–DQ–P

### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NAGPRA-21382; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Inventory Completion: Museum of the American Indian, Novato, CA

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The Museum of the American Indian has completed an inventory of human remains, in consultation with the appropriate Indian tribe, and has determined that there is a cultural affiliation between the human remains and a present-day Indian tribe. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Museum of the American Indian. If no additional requestors come forward, transfer of control of the human remains to the Indian tribe stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Museum of the American at the address in this notice by August 11, 2016.

ADDRESSES: Colleen Hicks, Museum of the American Indian, P.O. Box 864, Novato, CA 94948, telephone (415) 897–4064, fax (415) 892–7804, email office@marinindian.com.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Museum of the American Indian. The human remains were removed from Marin County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal