

received without change, including any personal identifiers or contact information.

*DoD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Dated: January 21, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-01504 Filed 1-26-16; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to extend for three years, an information collection request with the Office of Management and Budget (OMB). Comments are invited on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments regarding this proposed information collection must be received on or before March 28, 2016. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Written comments may be sent to Eric Mulch at 1000 Independence Ave. SW., Washington, DC 20585 or by email at [eric.mulch@hq.doe.gov](mailto:eric.mulch@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Eric F. Mulch, Attorney-Adviser, at (202) 287-5746, or via email at [eric.mulch@hq.doe.gov](mailto:eric.mulch@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-5115; (2) Information Collection Request Title: Contractor Legal Management Requirements; (3) Type of Review: extension; (4) Purpose: the information collection to be extended has been and will be used to form the basis for DOE actions on requests from the contractors for reimbursement of litigation and other legal expenses. The information collected related to annual legal budget, staffing and resource plans, and initiation or settlement of defensive or offensive litigation is and will be similarly used; (5) Annual Estimated Number of Respondents: 45; (6) Annual Estimated Number of Total Responses: 154; (7) Annual Estimated Number of Burden Hours: 1150; (8) Annual Estimated Reporting and Recordkeeping Cost Burden: 0.

**Statutory Authority:** Section 161 of the Atomic Energy Act of 1954, 42 U.S.C. 2201, the Department of Energy Organization Act, 42 U.S.C 7101, *et seq.*, and the National Nuclear Security Administration Act, 50 U.S.C. 2401, *et seq.*

Issued in Washington, DC on January 20, 2016.

**Steven Croley,**

*General Counsel, United States Department of Energy.*

[FR Doc. 2016-01640 Filed 1-26-16; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), and in accordance with Title 41 of the Code of Federal Regulations, section 102-3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Environmental Management Advisory Board (Board) will be renewed for a two-year period beginning January 22, 2016.

The Board provides the Assistant Secretary for Environmental Management (EM) with information and strategic advice on a broad range of corporate issues affecting the EM program. These corporate issues include, but are not limited to, project management and oversight activities, cost/benefit analyses, program performance, human capital

development, and contracts and acquisition strategies.

Additionally, the renewal of the Board has been determined to be essential to conduct DOE's business and to be in the public interest in connection with the performance of duties imposed on DOE by law and agreement. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kristen G. Ellis, Designated Federal Officer, at (202) 586-5810 or [kristen.ellis@em.doe.gov](mailto:kristen.ellis@em.doe.gov).

Issued in Washington, DC on January 21, 2016.

**LaTanya R. Butler,**

*Acting Committee Management Officer.*

[FR Doc. 2016-01647 Filed 1-26-16; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the subcommittee meetings of the Deactivation and Decommissioning/Facilities Subcommittee, the Environmental Remediation Subcommittee, and the Community Engagement Subcommittee of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah (known locally as the Paducah Citizens Advisory Board [Paducah CAB]). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, February 18, 2016, 5:00 p.m.–8:00 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

*Purpose of the Deactivation and Decommissioning (D&D)/Facility Subcommittee:* The mission of the D&D/Facilities Subcommittee is to evaluate and make recommendations on DOE's planning and implementation of future D&D cleanup at the Paducah Gaseous Diffusion Plant (PGDP).

*Purpose of the Environmental Remediation Subcommittee:* The mission of the Environmental Remediation Subcommittee is to evaluate and make recommendations on DOE's approach to remedial alternatives associated with burial grounds, groundwater treatment, and soils remediation located on the PGDP site. The Subcommittee will facilitate public participation in providing feedback to DOE on these decisions considering human health and the environment. DOE complex-wide concerns and impacts related to DOE's missions will also be considered.

*Purpose of the Community Engagement Subcommittee:* The mission of the Community Engagement Subcommittee is to make recommendations regarding the short and long term vision for preserving and archiving the role of the PGDP in the community and the nation that represents the communities' interest.

#### Tentative Agendas

*D&D/Facilities Subcommittee—5:00 p.m.–6:30 p.m.*

- Call to Order, Introductions, Review of Agenda
- Next Steps and Actions
- Public Comments (15 minutes)
- Adjourn

*Environmental Remediation Subcommittee—5:00 p.m.–6:30 p.m.*

- Call to Order, Introductions, Review of Agenda
- Next Steps and Actions
- Public Comments (15 minutes)
- Adjourn

*Community Engagement Subcommittee—6:30 p.m.–8:00 p.m.*

- Call to Order, Introductions, Review of Agenda
- Next Steps and Actions
- Public Comments (15 minutes)
- Adjourn

Breaks Taken As Appropriate

*Public Participation:* The Paducah CAB's Committees welcome the attendance of the public at their committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon

as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Committees either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The Paducah CAB's Committees will hear public comments pertaining to its scope (cleanup standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and cleanup science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpceb.energy.gov/2016Meetings.html>.

Issued at Washington, DC on January 21, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-01650 Filed 1-26-16; 8:45 am]

**BILLING CODE 6450-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, February 17, 2016, 8:00 a.m.–4:15 p.m.

The opportunity for public comment is at 11:30 a.m. and 4:00 p.m.

This time is subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Hilton Garden Inn, 700 Lindsay Boulevard, Idaho Falls, ID 83401.

#### FOR FURTHER INFORMATION CONTACT:

Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-6518; Fax (208) 526-8789 or email: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://inlcab.energy.gov/>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Recent Public Involvement
- Idaho Cleanup Project Progress to Date
- Update on Integrated Waste Treatment Unit (IWTU)
- Nuclear Regulatory Commission Contract
- Supplemental Environmental Projects
- EM Budget
- 5-Year Review
- Spent Fuel Storage—Wet to Dry

*Public Participation:* The EM SSAB, Idaho National Laboratory, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert L. Pence at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence,