

Superintendent of the Gary Schools Corporation

- Carole Schmidt, Superintendent of South Bend Community School Corporation
- Cynthia Jackson, District Positive Discipline Coordinator, Indianapolis Public Schools

Panel 5: Educators (3:00 p.m.–4:15 p.m.)

- Indiana State Teachers Association Representative
- GlenEva Dunham, Gary Teachers Association President
- South Bend Schools teacher representative
- Indianapolis Public Schools teacher representative

Open Forum (4:15 p.m.–4:45 p.m.)

Closing Remarks (4:45 p.m.–5:00 p.m.)

**DATES:** The meeting will be held on Wednesday February 17, 2016, from 8:00 a.m.—5:00 p.m. EST.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski, DFO, at 312–353–8311 or [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov).

Dated: January 22, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016–01673 Filed 1–27–16; 8:45 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE413

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Tilefish Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held Tuesday, February 16, 2016, from 9 a.m. until noon.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the

proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to create a fishery performance report (FPR) by the Council's Golden Tilefish Advisory Panel (AP). The intent of this report is to facilitate a venue for structured input from the Advisory Panel members for the Golden Tilefish specifications process. The FPR will be used by the Council, its Scientific and Statistical Committee (SSC) and the Golden Tilefish Monitoring Committee (MC), when reviewing (at future meetings), and if necessary revising, the current measures designed to achieve the recommended Golden Tilefish catch and landings limits for 2017.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–01680 Filed 1–27–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE411

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Center of Independent Experts will meet February 16 through February 19, 2016, in Seattle, WA.

**DATES:** The meeting will be held on Tuesday, February 16, 2016 through Friday, February 19, 2016 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center (AFSC), in building 4, Room 2039 (Wednesday afternoon in Room 2143), 7600 Sand Point Way NE., Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Grant Thompson, AFSC staff; telephone: (541) 737–9318.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Tuesday, February 16, 2016 Through Friday, February 19, 2016*

The CIE is to review the Eastern Bering Sea (EBS) and Aleutian Island (AI) Pacific Cod Stock Assessment Models.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–01678 Filed 1–27–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE412

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Scallop Plan Team will meet in Kodiak, AK.

**DATES:** The meeting will be held on Wednesday, February 17, 2016, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Fishermen's Hall, 403 Marine Way, Kodiak, AK 99615.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Jim Armstrong, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Wednesday, February 17, 2016*

The agenda includes updating the status of the Statewide Scallop Stocks and Stock Assessment and Fishery Evaluation (SAFE) report-catch specifications, update on Alaska Pacific University's Fisheries, Aquatic Science and Technology lab projects, update on new scallop assessment programs and a review of research priorities. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-01679 Filed 1-27-16; 8:45 am]

**BILLING CODE 3510-22-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9941-00-OW]

**National Coastal Condition Assessment 2010**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the availability of the final National Coastal Condition Assessment (NCCA) 2010. The NCCA describes the results of a nationwide coastal probabilistic survey that was conducted in the summer of 2010 by the Environmental Protection Agency (EPA) and its state, tribal, and federal partners. Results include estimates of coastal area with good, fair, and poor biological quality, water quality, sediment quality, and ecological fish tissue quality. Results are presented nationally and regionally for the Northeast, Southeast, Gulf of Mexico, West, and Great Lakes coasts. The

NCCA 2010 also includes information on how the survey was implemented, and future actions and challenges.

**FOR FURTHER INFORMATION CONTACT:** Hugh Sullivan, Office of Wetlands, Oceans and Watersheds, Office of Water, Washington DC Phone: 202-564-1763; email: [sullivan.hugh@epa.gov](mailto:sullivan.hugh@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

To better answer questions about the condition of waters across the country, EPA and its state and tribal partners have embarked on a series of surveys under the National Aquatic Resource Surveys (NARS) program. The NCCA 2010 is the most recent in this series of surveys. The key goals of the NCCA 2010 are to describe the ecological condition of the nation's coastal and Great Lakes nearshore waters, how those conditions are changing, and the key stressors affecting those waters. An important component of the NCCA is collaboration with state, tribal, and federal partners in developing new monitoring tools and analytical approaches and in advancing the science of coastal monitoring. The survey uses a statistical design to sample 1,104 randomly-selected sites that represent the condition of the larger population of coastal waters in the conterminous United States. This is the first time the nearshore waters of the Great Lakes have been included in a national statistically-based survey.

The report finds that more than half of the nation's coastal and Great Lakes nearshore waters are rated in good condition for biological and sediment quality, while about one third are rated in good condition for water quality and less than one percent are rated in good condition based on the potential harm that fish tissue contaminants pose to predator fish, birds, and wildlife. Excessive phosphorus is the greatest contributor to the poor water quality rating. Selenium is the greatest contributor to the poor rating for potential harm to predator fish, birds and wildlife from fish tissue contaminants. The draft report has undergone peer, state and EPA review.

**A. How can I get copies of the NCCA 2010 and other related information?**

You may access the NCCA 2010 from EPA's Web site at <http://www.epa.gov/national-aquatic-resource-surveys/ncca>.

Dated: January 13, 2016.

**Joel Beauvais,**

*Deputy Assistant Administrator, Office of Water.*

[FR Doc. 2016-01561 Filed 1-27-16; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[Docket ID No. EPA-HQ-ORD-2013-0232; FRL-9941-74-ORD]

**Integrated Science Assessment for Oxides of Nitrogen—Health Criteria**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** The Environmental Protection Agency (EPA) is announcing the availability of a final document titled, "Integrated Science Assessment for Oxides of Nitrogen—Health Criteria" (EPA/600/R-15/068). The document was prepared by the National Center for Environmental Assessment National Center for Environmental Assessment (NCEA) within the EPA's Office of Research and Development (ORD) as part of the review of the primary (health-based) National Ambient Air Quality Standards (NAAQS) for nitrogen dioxide (NO<sub>2</sub>). The Integrated Science Assessment (ISA), in conjunction with additional technical and policy assessments, provides the scientific basis for decisions by the EPA on the adequacy of the current NAAQS and the appropriateness of possible alternative standards. The EPA is developing a separate ISA and conducting a separate review for the secondary (welfare-based) NAAQS for NO<sub>2</sub>, in conjunction with a review of the secondary NAAQS for sulfur dioxide.

**DATES:** The document will be available on or around January 28, 2016.

**ADDRESSES:** The "Integrated Science Assessment for Oxides of Nitrogen—Health Criteria" will be available primarily via the Internet on the EPA's Integrated Science Assessment for Nitrogen Dioxide (Health Criteria) home page at <http://www.epa.gov/isa/integrated-science-assessment-isa-nitrogen-dioxide-health-criteria> or the public docket at <http://www.regulations.gov>, Docket ID: EPA-HQ-ORD-2013-0232. A limited number of CD-ROM copies will be available. Contact Ms. Marieka Boyd by phone: 919-541-0031; fax: 919-541-5078; or email: [boyd.marieka@epa.gov](mailto:boyd.marieka@epa.gov) to request a CD-ROM, and please provide your name, your mailing address, and the document title, "Integrated Science Assessment for Oxides of Nitrogen—Health Criteria" to facilitate processing of your request.

**FOR FURTHER INFORMATION CONTACT:** For technical information, contact Dr. Molini Patel, NCEA; telephone: 919-541-1492; fax: 919-541-1818; or email: [patel.molini@epa.gov](mailto:patel.molini@epa.gov).