

a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

**Minutes:** Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: [http://www.pgdpca.energy.gov/2016\\_meetings.htm](http://www.pgdpca.energy.gov/2016_meetings.htm).

Issued at Washington, DC, on July 27, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-18186 Filed 8-1-16; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### President's Council of Advisors on Science and Technology

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a conference call of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** August 15, 2016, 4:00 p.m. to 5:00 p.m.

**ADDRESSES:** To receive the call-in information, attendees should register for the conference call on the PCAST Web site, <http://www.whitehouse.gov/ostp/pcast> no later than 1:00 p.m. (ET) on Friday, August 12, 2016.

**FOR FURTHER INFORMATION CONTACT:** Information regarding the meeting agenda, time, location, and how to register for the meeting is available on the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>. Questions about the meeting should be directed to Ms. Jennifer Michael at [Jennifer\\_L\\_Michael@ostp.eop.gov](mailto:Jennifer_L_Michael@ostp.eop.gov), (202) 456-4444.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology (PCAST) is an advisory group of the nation's leading scientists and engineers, appointed by the President to augment the science and technology advice available to him from inside the White House, cabinet departments, and other Federal agencies. See the Executive Order at <http://www.whitehouse.gov/ostp/pcast>. PCAST is consulted about and provides analyses and recommendations concerning a wide range of issues where understandings from the domains of science, technology, and innovation may bear on the policy choices before the President. PCAST is co-chaired by Dr. John P. Holdren, Assistant to the President for Science and Technology, and Director, Office of Science and Technology Policy, Executive Office of the President, The White House; and Dr. Eric S. Lander, President, Broad Institute of the Massachusetts Institute of Technology and Harvard.

**Type of Meeting:** Open.

**Proposed Schedule and Agenda:** The President's Council of Advisors on Science and Technology (PCAST) is scheduled to hold a public conference call on August 15, 2016 from 4:00 p.m. to 5:00 p.m.

**Open Portion of Meeting:** During this open meeting, PCAST is scheduled to vote on its biodefense and forensics studies. Additional information and the agenda, including any changes that arise, will be posted at the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>.

**Public Comments:** It is the policy of the PCAST to accept written public comments of any length, and to accommodate oral public comments whenever possible. The PCAST expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

The public comment period for this meeting will take place on August 15, 2016 at a time specified in the meeting

agenda posted on the PCAST Web site at <http://whitehouse.gov/ostp/pcast>. This public comment period is designed only for substantive commentary on PCAST's work, not for business marketing purposes.

**Oral Comments:** To be considered for the public speaker list at the meeting, interested parties should register to speak at <http://whitehouse.gov/ostp/pcast>, no later than 1:00 p.m. Eastern Time on August 12, 2016. Phone or email reservations will not be accepted. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of up to 10 minutes. If more speakers register than there is space available on the agenda, PCAST will randomly select speakers from among those who applied. Those not selected to present oral comments may always file written comments with the committee.

**Written Comments:** Although written comments are accepted continuously, written comments should be submitted to PCAST no later than 1:00 p.m. Eastern Time on August 12, 2016 so that the comments may be made available to the PCAST members prior to this meeting for their consideration. Information regarding how to submit comments and documents to PCAST is available at <http://whitehouse.gov/ostp/pcast> in the section entitled "Connect with PCAST."

Please note that because PCAST operates under the provisions of FACA, all public comments and/or presentations will be treated as public documents and will be made available for public inspection, including being posted on the PCAST Web site.

**Meeting Accommodations:** Individuals requiring special accommodation to access this public meeting should contact Ms. Jennifer Michael at least ten business days prior to the meeting so that appropriate arrangements can be made.

Issued in Washington, DC, on July 27, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-18185 Filed 8-1-16; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a combined meeting of the Environmental Monitoring and Remediation Committee and Waste Management Committee of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico (known locally as the Northern New Mexico Citizens' Advisory Board [NNMCAB]). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, August 24, 2016, 1:00 p.m.–4:00 p.m.

**ADDRESSES:** NNMCAB Office, 94 Cities of Gold Road, Santa Fe, NM 87506.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board, 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [menice.santistevan@em.doe.gov](mailto:menice.santistevan@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Purpose of the Environmental Monitoring and Remediation Committee (EM&R):* The EM&R Committee provides a citizens' perspective to NNMCAB on current and future environmental remediation activities resulting from historical Los Alamos National Laboratory (LANL) operations and, in particular, issues pertaining to groundwater, surface water and work required under the New Mexico Environment Department Order on Consent. The EM&R Committee will keep abreast of DOE-EM and site programs and plans. The committee will work with the NNMCAB to provide assistance in determining priorities and the best use of limited funds and time. Formal recommendations will be proposed when needed and, after consideration and approval by the full NNMCAB, may be sent to DOE-EM for action.

*Purpose of the Waste Management (WM) Committee:* The WM Committee reviews policies, practices and procedures, existing and proposed, so as to provide recommendations, advice, suggestions and opinions to the NNMCAB regarding waste management operations at the Los Alamos site.

Tentative Agenda:

- Call to Order and Introductions
- Approval of Agenda
- Approval of Minutes from June 15, 2016
- Old Business

- o Discuss Topics for Future Recommendations
- o Requests for Future Presentations
- New Business
  - o Election of WM Committee Vice-Chair
- Update from DOE
- Presentation: Climate Change Effects in the Southwest
- Public Comment Period
- Adjourn

*Public Participation:* The NNMCAB's Committees welcome the attendance of the public at their combined committee meeting and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Committees either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://energy.gov/em/nnmcab/northern-new-mexico-citizens-advisory-board>.

Issued at Washington, DC, on July 27, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-18187 Filed 8-1-16; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1852-014; ER10-1971-029; ER11-4462-020.

*Applicants:* Florida Power & Light Company, NextEra Energy Power Marketing, LLC, NEPM II, LLC.

*Description:* Notification of Change in Status of Florida Power & Light Company, et al.

*Filed Date:* 7/26/16.

*Accession Number:* 20160726-5173.

*Comments Due:* 5 p.m. ET 8/16/16.

*Docket Numbers:* ER16-1479-001.

*Applicants:* Kentucky Utilities

Company.

*Description:* Compliance filing: Compliance Filing Brown Solar Depreciation Rates to be effective 6/9/2016.

*Filed Date:* 7/27/16.

*Accession Number:* 20160727-5058.

*Comments Due:* 5 p.m. ET 8/17/16.

*Docket Numbers:* ER16-2019-000.

*Applicants:* Five Points Solar Park LLC.

*Description:* Supplement to June 24, 2016 Five Points Solar Park LLC tariff filing.

*Filed Date:* 7/21/16.

*Accession Number:* 20160721-5123.

*Comments Due:* 5 p.m. ET 8/1/16.

*Docket Numbers:* ER16-2289-000.

*Applicants:* Golden Fields Solar I, LLC.

*Description:* Initial rate filing: Market-Based Rate Tariff to be effective 8/1/2016.

*Filed Date:* 7/26/16.

*Accession Number:* 20160726-5148.

*Comments Due:* 5 p.m. ET 8/16/16.

*Docket Numbers:* ER16-2290-000.

*Applicants:* Spartan Renewable Energy, Inc.

*Description:* Baseline eTariff Filing: Spartan Renewable Energy, Inc. Market-Based Rate Tariff to be effective 1/1/2017.

*Filed Date:* 7/26/16.

*Accession Number:* 20160726-5151.

*Comments Due:* 5 p.m. ET 8/16/16.

*Docket Numbers:* ER16-2291-000.

*Applicants:* Duke Energy Carolinas, LLC.

*Description:* § 205(d) Rate Filing: Amendment to NCEMC NITSA SA No. 210 to be effective 7/1/2016.

*Filed Date:* 7/27/16.

*Accession Number:* 20160727-5031.

*Comments Due:* 5 p.m. ET 8/17/16.

*Docket Numbers:* ER16-2292-000.

*Applicants:* Public Service Company of Colorado.

*Description:* § 205(d) Rate Filing: PSCo-BkCoU-Trans Intercon Agrmt 0.0.0 Filing to be effective 9/26/2016.

*Filed Date:* 7/27/16.

*Accession Number:* 20160727-5060.

*Comments Due:* 5 p.m. ET 8/17/16.

*Docket Numbers:* ER16-2293-000.

*Applicants:* Drift Sand Wind Project, LLC.

*Description:* Baseline eTariff Filing: MBR Tariff to be effective 9/1/2016.