### Reporting Burden

<table>
<thead>
<tr>
<th>Respondent</th>
<th>Estimated number respondent</th>
<th>Responses annually per respondent/reviews</th>
<th>Total annual responses (col. bxc)</th>
<th>Estimated average number of hours per response</th>
<th>Estimated total hours (col. dxe)</th>
</tr>
</thead>
<tbody>
<tr>
<td>State and local agencies review schedule</td>
<td>53</td>
<td>1</td>
<td>53</td>
<td>4</td>
<td>212</td>
</tr>
<tr>
<td>State and Local review plan development</td>
<td>53</td>
<td>1</td>
<td>53</td>
<td>80</td>
<td>4,240</td>
</tr>
<tr>
<td>State and Local agencies conducting reviews</td>
<td>53</td>
<td>27</td>
<td>1,430</td>
<td>340</td>
<td>486,200</td>
</tr>
<tr>
<td>Total Reporting Burden</td>
<td>53</td>
<td>29</td>
<td>1,537</td>
<td>.1169</td>
<td>490,652</td>
</tr>
</tbody>
</table>

### Recordkeeping Burden

<table>
<thead>
<tr>
<th>Respondent</th>
<th>Estimated number respondent</th>
<th>Responses annually per respondent</th>
<th>Total annual responses (col. bxc)</th>
<th>Estimated average number of hours per response</th>
<th>Estimated total hours (col. dxe)</th>
</tr>
</thead>
<tbody>
<tr>
<td>State and local agencies</td>
<td>53</td>
<td>29</td>
<td>1,537</td>
<td>.1169</td>
<td>179.68</td>
</tr>
<tr>
<td>Total Recordkeeping Burden</td>
<td>53</td>
<td></td>
<td>1,537</td>
<td>.1169</td>
<td>180</td>
</tr>
</tbody>
</table>

The total estimated annual reporting burden is as follows:
- Prepare Review Schedules: 4 × 53 = 212 hours.
- Prepare Review Plans: 80 × 53 = 4,240 hours.
- Conduct ME Reviews: 340 × 1,430 = 486,200 hours.
- Recordkeeping: .1169 × 1,537 = 180 hours.
- Estimated Total Annual Reporting and Recordkeeping Burden: 490,832 hours.
- Estimated Total Annual Burden on Respondents: 29,449,920 minutes (490,832 hours).

Dated: January 19, 2016.

Audrey Rowe, Administrator, Food and Nutrition Service.

[FR Doc. 2016–01728 Filed 1–29–16; 8:45 am]
BILLING CODE 3410–30–P

### DEPARTMENT OF AGRICULTURE

**Food and Nutrition Service**

**Correction To Request for Information:**
Software Vendors of State and Local Management Information Systems (MIS) and Other Technology Solutions for the National School Lunch and School Breakfast Programs

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice correction.

**SUMMARY:** This notice was republished in error on January 13, 2016 at 81 FR 1599. No additional comments are being accepted.

**DATES:** This notice was republished in error on January 13, 2016 at 81 FR 1599. No additional comments are being accepted.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Lynnette Thomas at Lynnette.Thomas@fnis.usda.gov.

**SUPPLEMENTARY INFORMATION:** This notice was republished in error on January 13, 2016 at 81 FR 1599. This notice was originally published on February 25, 2015 at 80 FR 10047. The comment period remains closed and no further comments are being accepted at this time.

Dated: January 19, 2016.

Audrey Rowe, Administrator, Food and Nutrition Service.

[FR Doc. 2016–01728 Filed 1–29–16; 8:45 am]
BILLING CODE 3410–30–P

### DEPARTMENT OF AGRICULTURE

**Forest Service**

**Superior Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Superior Resource Advisory Committee (RAC) will meet in Duluth, Minnesota. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: http://cloudapps.usda.gov.force.com/FSSRS/RAC_Page?id=001t00000002fcwCAAS.

**DATES:** The meeting will be held March 1, 2016, at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.**

**ADDRESSES:** The meeting will be held at the Superior National Forest Supervisor’s Office, Jim Sanders Conference Room, 8901 Grand Avenue Place, Duluth, Minnesota. To attend via teleconference, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.**

**FOR FURTHER INFORMATION CONTACT:** Lisa Radosevich-Craig, RAC Coordinator, by phone at 218–626–4336 or via email at lradosoveichcraig@fs.fed.us.

Individuals who use telecommunication devices for the deaf...