

Appropriateness Method (RAM), justifies its adoption, and reports the outcomes of its application that will form the basis for the development of clinical guidance. This report will serve as the foundation for the development of clinical guidance to be used by providers caring for women with opioid use disorder and their infants.

**DATES:** *Comment Close Date:* To be assured consideration, comments must be received at one of the addresses provided below, no later than 5 p.m. no later than 30 days after date of publication in the **Federal Register**.

**ADDRESSES:** You may submit comments identified by Docket No. [SAMHSA–2016–0002] by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Electronically:* You may submit electronic comments to: [samhsa.ppdoram@samhsa.hhs.gov](mailto:samhsa.ppdoram@samhsa.hhs.gov).

- *By regular mail:* You may mail written comments to the following address ONLY: SAMHSA, CSAT, Division of Pharmacologic Therapies, 5600 Fishers Lane, 13E24, Rockville, MD 20852, Attn: Docket No. [SAMHSA–2016–0002]. Please allow sufficient time for mailed comments to be received before the close of the comment period.

- *By express or overnight mail.* You may send written comments to the following address ONLY: SAMHSA, Attention: DPT Federal Register Representative, Division of Pharmacologic Therapies, 5600 Fishers Lane, 13E24, Rockville, MD 20852, Attn: Docket No. [SAMHSA–2016–0002].

- *By hand or courier.* Alternatively, you may deliver (by hand or courier) your written comments ONLY to the following address prior to the close of the comment period: For delivery in Rockville, MD: SAMHSA, Attention: DPT Federal Register Representative, Division of Pharmacologic Therapies, 5600 Fishers Lane, 13E24, Rockville, MD 20852. To deliver your comments to the Rockville address, call telephone number (240) 276–2700 in advance to schedule your delivery with one of our staff members.

*Instructions:* To avoid duplication, please submit only one copy of your comments by only one method. All submissions received must include the agency name and Docket Number. All relevant comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided. For access to the report or comments received, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Melinda Campopiano, MD, Medical Officer, SAMHSA, CSAT, Division of Pharmacologic Therapies, 5600 Fishers Lane, 13E24, Rockville, MD 20852, Email: [samhsa.ppdoram@samhsa.hhs.gov](mailto:samhsa.ppdoram@samhsa.hhs.gov).

**SUPPLEMENTARY INFORMATION:**

*Inspection of Public Comments:* All comments received before the close of the comment period are available for viewing by the public, including any personally identifiable or confidential business information that is included in a comment. Comments received by the deadline will be available for public inspection at the SAMHSA, Division of Pharmacologic Therapies, 5600 Fishers Lane, 13E24, Rockville, MD 20852, Monday through Friday of each week from 8:30 a.m. to 4:00 p.m. To schedule an appointment to view public comments, phone (240) 276–2700.

*Background:* SAMHSA led a federal steering committee in overseeing the application of the RAND/UCLA Appropriateness Method (RAM) to the available evidence concerning the optimal management of opioid use disorder for women who are pregnant or parenting and the management of their infants. After completion of the literature review, generation of the indications, and the expert panel RAM rating process—all described in this report—this report was generated for the purpose of producing a clinical guide that will be written to facilitate optimal management of pregnant and parenting women with opioid use disorder and their infants across disciplines and treatment settings. The guide will have a dual purpose: First, to serve as a tool that will increase provider willingness and confidence to manage pregnant and parenting women with opioid use disorder and their infants; and second to help assure the care provided this population optimizes the outcomes for both mother and infant.

The purpose of this effort is to produce a patient-centered guide to be used in a range of clinical settings. SAMHSA plans to organize the results described in this report around clinical scenarios and interventions consistent with the range of ways that women with opioid use disorder may access substance use treatment or maternity care. The guide will provide options for clinical interventions that recognize the complexities of patients' lives. The guide will also include discussion of any conflicting evidence and clinician, treatment or patient characteristics that directly influence the appropriateness or effectiveness of a given clinical intervention. The paucity of the

evidence to support specific interventions will be addressed in the guide. As such, the guide will present options based on current clinical practice, paired with the risks and benefits of each option as currently understood.

*Public comment is sought in two general areas:* The outcomes of the RAM process and the strategy to translate these findings into a clinical guide. Relevant public comment will inform the development and final appearance of the guide. Members of the expert panel, FSC, and a variety of professional societies will be asked to provide input into the guide outline and drafting of the guide which will then be subject to a formal federal clearance process including scientific review.

*Supporting and Related Material in the Docket:* The report contains the materials to help inform public comment. The appendices include listings of participants, more detailed information about the literature search, citations of primary references and data tables that were used by SAMHSA to develop the findings in the report. The information provided includes:

(1) The REPORT.

(2) *Supporting appendices:* Appendix A: RAM Process Participants; Appendix B: Literature Review Methods; Appendix C: RAM Reference List and Appendices D–E7: Rated Indications.

**Charles LoDico,**

*Chemist, SAMHSA/CSAP/DWP.*

[FR Doc. 2016–18324 Filed 8–2–16; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2016–0002; Internal Agency Docket No. FEMA–B–1609]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports,

prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the

respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-7659, or (email), [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX), online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures

that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Date: June 30, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county      | Location and case No.                                 | Chief executive officer of community   | Community map repository   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|-----------------------|---|--|--|---|--------------------------------|---------------|
| Idaho:                |   |  |  |   |                                |               |
| Canyon .....          | Unincorporated areas of Canyon County (16-10-0071P).  | Mr. Steven J. Rule, Commissioner, Canyon County 1115 Albany Street Caldwell, ID 83605.                                   | 1115 Albany Street, Caldwell, ID 83605.                            | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 4, 2016 .....              | 160208        |
| Latah .....           | Unincorporated areas of Latah County (15-10-0568P).   | The Honorable Richard Walser, Chairman, Latah County Board of Commissioners, District 1 P.O. Box 8068, Moscow, ID 83843. | Latah County Courthouse, 522 South Adams Street, Moscow, ID 83843. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Mar. 4, 2016 .....             | 160086        |
| Illinois:             |   |  |  |   |                                |               |
| Douglas and Moultrie. | Village of Arthur (16-05-0794X).                      | The Honorable Matt Bernius, Board President, Village of Arthur 120 East Progress Street, Arthur, IL 61911.               | Village Hall, 120 East Progress Street, Arthur, IL 61911.          | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 2, 2016 .....             | 170520        |
| Douglas .....         | Unincorporated areas of Douglas County (16-05-0794X). | The Honorable Don Monson, Chairman, Douglas County Board, P.O. Box 467, Tuscola, IL 61953.                               | County Courthouse, 401 South Center Street, Tuscola, IL 61953.     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 2, 2016 .....             | 170194        |
| La Salle .....        | City of La Salle (16-05-0561P).                       | The Honorable Jeff Grove, Mayor, City of La Salle, 745 2nd Street, La Salle, IL 61301.                                   | City Hall, 745 Second Street, La Salle, IL 61301.                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 170401        |

| State and county       | Location and case No.                                   | Chief executive officer of community   | Community map repository  | Online location of letter of map revision                               | Effective date of modification | Community No. |
|------------------------|---|--|---|---|--------------------------------|---------------|
| La Salle .....         | City of Peru (16-05-0561P).                             | The Honorable Scott J. Harl, Mayor, City of Peru, 1901 4th Street, Peru, IL 61354.   | City Hall, 1901 4th Street, Peru, IL 61354.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 170406        |
| Moultrie .....         | Unincorporated areas of Moultrie County (16-05-0794X).  | The Honorable David McCabe, Chairman, Moultrie County Board, Moultrie County Courthouse, 10 South Main Street, Sullivan, IL 61951. | County Courthouse, Planning and Zoning Department, 10 South Main Street, Suite 1, Sullivan, IL 61951. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 2, 2016 .....             | 170998        |
| Indiana:               |   |  |   |   |                                |               |
| Allen .....            | City of Fort Wayne (16-05-1027P).                       | The Honorable Tom Henry, Mayor, City of Fort Wayne, 200 East Berry Street, Suite 420, Fort Wayne, IN 46802.                        | 200 East Berry Street, Suite 150, Fort Wayne, IN 46802.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 3, 2016 .....              | 180003        |
| Allen .....            | Unincorporated areas of Allen County (16-05-1027P).     | Mr. F. Nelson Peters, Commissioner, Allen County, 200 East Berry Street, Suite 410, Fort Wayne, IN 46802.                          | 200 East Berry Street, Suite 150, Fort Wayne, IN 46802.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 3, 2016 .....              | 180302        |
| Lake .....             | Town of Munster (15-05-6638P).                          | Mr. Dustin Anderson, Town Manager, Town of Munster, 1005 Ridge Road, Munster, IN 46321.  | Town Hall, 1005 Ridge Road, Munster, IN 46321.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Mar. 18, 2016 ....             | 180139        |
| Newton .....           | Town of Kentland (16-05-0904P).                         | Mr. Lowell Mitchell, Town Council President, Town of Kentland, 300 North 3rd Street, Kentland, IN 47951.                           | Kentland Town Hall, 300 North 3rd Street, Kentland, IN 47951.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 180182        |
| Kansas:                |   |  |   |   |                                |               |
| Johnson .....          | City of Edgerton (15-07-2149P).                         | The Honorable Donald B. Roberts, Mayor, City of Edgerton, 404 East Nelson Street, P.O. Box 255, Edgerton, KS 66021.                | 404 East Nelson Street, Edgerton, KS 66021.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 9, 2016 .....              | 200162        |
| Johnson .....          | City of Gardner (15-07-2149P).                          | The Honorable Chris C. Morrow, Mayor, City of Gardner, 420 North Cherry Street, Gardner, KS 66030.                                 | City Hall, 120 East Main Street, Gardner, KS 66030.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 9, 2016 .....              | 200164        |
| Johnson .....          | Unincorporated areas of Johnson County (15-07-2149P).   | The Honorable Ed Eilert, Chairman, Johnson County, 111 South Cherry Street, Suite 3300, Olathe, KS 66061.                          | 111 South Cherry Street, Suite 3500, Olathe, KS 66061.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 9, 2016 .....              | 200159        |
| Michigan:              |   |  |   |   |                                |               |
| Lapeer .....           | Township of Marathon (15-05-4470P).                     | Mr. Fred Moorhouse, Supervisor, Township of Marathon, 4575 Pine Street, P.O. Box 457, Columbiaville, MI 48421.                     | 4575 Pine Street, Columbiaville, MI 48421.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 260609        |
| Lapeer .....           | Township of Oregon (15-05-4470P).                       | Mr. Eldon R. Card, Supervisor, Township of Oregon, 2525 Marathon Road, Lapeer, MI 48446.   | 2525 Marathon Road, Lapeer, MI 48446.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 261436        |
| Lapeer .....           | Village of Columbiaville (15-05-4470P).                 | Mr. Tom Wood, President, Village of Columbiaville, 4605 Pine Street, P.O. Box 100, Columbiaville, MI 48421.                        | 4605 Pine Street, Columbiaville, MI 48421.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 260433        |
| Minnesota:             |   |  |   |   |                                |               |
| Kandiyohi .....        | Unincorporated areas of Kandiyohi County (15-05-8056P). | The Honorable Jim Butterfield, Chairman, Kandiyohi County Board of Commissioners, 400 Benson Avenue Southwest, Willmar, MN 56201.  | H&H Services Building, 2200 23rd Street Northeast, Suite 2000, Willmar, MN 56201.                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Mar. 10, 2016 ....             | 270629        |
| Missouri: Independent. | City of St. Louis (15-07-1507P).                        | The Honorable Francis D. Slay Mayor, City of St. Louis, 1200 Market Street, Room 200, St. Louis, MO 63103.                         | Building Division 1200 Market Street, Room 400, St. Louis, MO 63103.                                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Mar. 16, 2016 ....             | 290385        |
| New York:              |   |  |   |   |                                |               |

| State and county            | Location and case No.                                    | Chief executive officer of community   | Community map repository   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|-----------------------------|--|--|--|---|--------------------------------|---------------|
| Monroe .....                | City of Rochester (15-02-1699P).                         | The Honorable Lovely A. Warren, Mayor, City of Rochester, City Hall, 30 Church Street, Rochester, NY 14614.                            | City Hall, 30 Church Street, Rochester, NY 14614.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 16, 2016 .....            | 360431        |
| Westchester ...             | City of Yonkers (15-02-1693P).                           | The Honorable Mike A. Spano, Mayor, City of Yonkers, City Hall Building, 40 South Broadway, Yonkers, NY 10701.                         | 40 South Broadway, Yonkers, NY 10701.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 16, 2016 .....            | 360936        |
| Ohio: Cuyahoga ....         | Village of Bratenahl (15-05-6419P).                      | The Honorable John M. Licastro, Mayor, Village of Bratenahl, 411 Bratenahl Road, Bratenahl, OH 44108.                                  | Village Hall, 411 Bratenahl Road, Bratenahl, OH 44108.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 4, 2016 .....              | 390734        |
| Oregon:                     |  |  |  |   |                                |               |
| Clackamas .....             | Unincorporated areas of Clackamas County (15-10-1671P).  | Mr. Don Krupp, County Administrator, Clackamas County, 2051 Kaen Road, Oregon City, OR 97045.  | Sunnybrook Service Center Planning Division, 9101 Southeast Sunnybrook Boulevard, Clackamas, OR 97015. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 415588        |
| Lake .....                  | Unincorporated areas of Lake County (15-10-1142P).       | The Honorable Dan Shoun, 2015 Commissioner, Lake County, 513 Center Street, Lakeview, OR 97630.  | Lake County Courthouse, 513 Center Street, Lakeview, OR 97630.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 410115        |
| Marion .....                | Unincorporated areas of Marion County (15-10-1588P).     | Mr. Sam Brentano, Commissioner, Marion County, P.O. Box 14500, Salem, OR 97309.  | Department of Planning, 3150 Lancaster Drive, Northeast Salem, OR 97305.                               | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 26, 2016 .....             | 410154        |
| Multnomah .....             | City of Portland (15-10-1671P).                          | The Honorable Charlie Hales, Mayor, City of Portland, 1221 Southwest 4th Avenue, Suite 340, Portland, OR 97204.                        | 1221 Southwest 4th Avenue Room, 230 Portland, OR 97204.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 5, 2016 .....              | 410183        |
| Polk .....                  | City of Independence (15-10-1588P).                      | The Honorable John McArdle, Mayor, City of Independence, 240 Monmouth Street, Independence, OR 97351.                                  | 240 Monmouth Street, Independence, OR 97351.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 26, 2016 .....             | 410189        |
| Umatilla .....              | City of Pendleton (15-10-0669P).                         | The Honorable Phillip Houk, Mayor, City of Pendleton, City Hall, 500 Southwest Dorion Avenue, Pendleton, OR 97801.                     | Planning and Building Department, 500 Southwest Dorion Avenue, Pendleton, OR 97801.                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 3, 2016 .....             | 410211        |
| Umatilla .....              | Unincorporated areas of Umatilla County (15-10-0669P).   | The Honorable George Murdock, Board Chair, Umatilla County, Umatilla County Courthouse, 216 Southeast 4th Street, Pendleton, OR 97801. | Umatilla County Courthouse Planning Department, 216 Southeast 4th Street, Pendleton, OR 97801.         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 3, 2016 .....             | 410204        |
| Texas:                      |  |  |  |   |                                |               |
| Dallas .....                | City of Grand Prairie (15-06-1228P).                     | The Honorable Ron Jensen, Mayor, City of Grand Prairie, 317 West College Street, Grand Prairie, TX 75050.                              | City Development Center, 206 West Church Street, Grand Prairie, TX 75050.                              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Mar. 25, 2016 .....            | 485472        |
| Dallas .....                | City of Irving (15-06-1228P).                            | The Honorable Beth Van Duyn, Mayor, City of Irving, 825 West Irving Boulevard, Irving, TX 75060.                                       | City Hall, 825 West Irving Boulevard, Irving, TX 75060.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Mar. 25, 2016 .....            | 480180        |
| Washington: King ..         | City of Redmond (16-10-0139P).                           | The Honorable John Marchione, Mayor, City of Redmond, P.O. Box 97010, Redmond, WA 98073.   | City Hall, 15670 Northeast 85th Street, Redmond, WA 98052.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 25, 2016 .....             | 530087        |
| Wisconsin: Wash-<br>ington. | Unincorporated areas of Washington County (16-05-1498P). | Mr. Herbert J. Tennes, Chairperson, Washington County, 432 East Washington Street, Suite 3029, P.O. Box 1986, West Bend, WI 53095.     | 432 East Washington Street, West Bend, WI 53095.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 2, 2016 .....             | 550471        |

[FR Doc. 2016-18332 Filed 8-2-16; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

[Docket No. DHS-2016-0049]

### DHS Data Privacy and Integrity Advisory Committee

**AGENCY:** Privacy Office, DHS.

**ACTION:** Committee management; notice of committee charter renewal.

**SUMMARY:** The Secretary of Homeland Security has determined that the re-establishment of the Data Privacy and Integrity Advisory Committee is necessary and in the public interest in connection with the Department of Homeland Security's performance of its duties. This determination follows consultation with the Committee Management Secretariat, General Services Administration.

**DATES:** The committee's charter is effective June 30, 2016, and expires June 30, 2018.

**ADDRESSES:** If you desire to submit comments on this action, they must be submitted by October 3, 2016. Comments must be identified by DHS Docket Number (DHS-2016-0049) and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *E-mail:* [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov). Include the Docket Number (DHS-2016-0049) in the subject line of the message.

- *Fax:* (202) 343-4010.
- *Mail:* Sandra Taylor, Designated Federal Officer, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, 245 Murray Lane SW., Mail Stop 0655, Washington, DC 20528.

*Instructions:* All submissions must include the words "Department of Homeland Security" and DHS-2016-0049, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Sandra Taylor, Designated Federal Officer, DHS Data Privacy and Integrity

Advisory Committee, Department of Homeland Security, 245 Murray Lane SW., Mail Stop 0655, Washington, DC 20528, by telephone (202) 343-1717, by fax (202) 343-4010, or by email to [privacycommittee@hq.dhs.gov](mailto:privacycommittee@hq.dhs.gov).

Responsible DHS Officials: Jonathan Cantor, Acting Chief Privacy Officer, and Sandra Taylor, Designated Federal Officer, 245 Murray Lane SW., Mail Stop 0655, Washington, DC 20528, [privacyCommittee@dhs.gov](mailto:privacyCommittee@dhs.gov), (202) 343-1717.

#### SUPPLEMENTARY INFORMATION:

*Purpose and Objective:* Under the authority of 6 U.S.C. 451, this charter re-establishes the Data Privacy and Integrity Advisory Committee as a discretionary committee, which shall operate in accordance with the provisions of the *Federal Advisory Committee Act* (FACA), 5 U.S.C. appendix. The Committee provides advice at the request of the Secretary of Homeland Security and the DHS Chief Privacy Officer on programmatic, policy, operational, administrative, and technological issues within the DHS that relate to personally identifiable information (PII), as well as data integrity and other privacy-related matters.

Dated: July 26, 2016.

**Jonathan R. Cantor,**

*Acting Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. 2016-18434 Filed 8-2-16; 8:45 am]

BILLING CODE 9110-9L-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[16XD0120AF/DT21200000/DST000000/241A/T0110100]

### Tribal Consultation and Listening Sessions on Indian Trust Asset Reform Act

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Interior published a notice in the **Federal Register** of July 20, 2016 (81 FR 47176), announcing Tribal consultation and listening sessions on the Indian Trust Asset Reform Act. This notice announces a correction to the Albuquerque, New Mexico, location listed in that notice and provides venue information for other locations.

**DATES:** Please see the **SUPPLEMENTARY INFORMATION** section of this notice for dates of the listening sessions and Tribal

consultation sessions. Written comments are due by September 30, 2016.

**ADDRESSES:** Please submit written comments by email to [OST\\_ITARA@ost.doi.gov](mailto:OST_ITARA@ost.doi.gov). If you do not have access to email, please send a hard copy to the following address, but please do not send a duplicate hard copy if you have emailed a copy: Ms. Elizabeth Appel, Office of the Assistant Secretary—Indian Affairs, 1849 C Street NW., MS 3642, Washington, DC 20240. Please see the **SUPPLEMENTARY INFORMATION** section of this notice for locations of the listening sessions and Tribal consultation sessions.

**FOR FURTHER INFORMATION CONTACT:** Ms. Debra DuMontier, Office of the Special Trustee for American Indians at [debra\\_dumontier@ost.doi.gov](mailto:debra_dumontier@ost.doi.gov) or (505) 816-1131 or Ms. Elizabeth Appel, Office of the Assistant Secretary—Indian Affairs at [elizabeth.appel@bia.gov](mailto:elizabeth.appel@bia.gov) or (202) 273-4680.

**SUPPLEMENTARY INFORMATION:** On June 22, 2016, President Obama signed into law the Indian Trust Asset Reform Act, Public Law 114-178. Title III of this Act:

- Allows the Secretary of the Interior to establish an Under Secretary for Indian Affairs who is to report directly to the Secretary of the Interior and coordinate with OST to ensure an orderly transition of OST functions to an agency or bureau within Interior;

- Requires Interior to prepare a transition plan and timetable for how identified OST functions might be moved to other entities within the Department of the Interior;

- Requires appraisals and valuations of Indian trust property to be administered by a single administrative entity within Interior; and

- Requires Interior to establish minimum qualifications for individuals to prepare appraisals and valuations of Indian trust property and allow an appraisal or valuation by a qualified person to be considered final without being reviewed or approved by Interior.

The Department is hosting listening sessions and consultation sessions with Indian Tribes and trust beneficiaries on each of these items at the following dates and locations. This information corrects the Albuquerque information listed in the notice published in the **Federal Register** of July 20, 2016 (81 FR 47176) and includes more specific information.