

without delay and at reasonable times for the purpose of conducting an on-site variance monitoring inspection.

#### W. Notice to OSHA

NNS must:

1. Inform OTPCA as soon as it has knowledge that it will:
  - (a) Cease to do business; or
  - (b) Transfer the activities covered by this permanent variance to a successor company.
2. Submit to the Norfolk Area Office and OTPCA, a copy of any incident-investigation report and associated corrective-action plan within 15 working days of the incident.
3. Submit to OTPCA annually, a written certification indicating whether the conditions of the permanent variance are effective and remain relevant and necessary, and any recommendations for modifying these conditions.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, 200 Constitution Avenue NW., Washington, DC 20210, authorized the preparation of this notice. Accordingly, the Agency is issuing this notice pursuant to Section 29 U.S.C. 655(6)(d), Secretary of Labor's Order No. 1-2012 (77 FR 3912, Jan. 25, 2012), and 29 CFR 1905.11.

Signed at Washington, DC, on July 29, 2016.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2016-18404 Filed 8-3-16; 8:45 am]

**BILLING CODE 4510-26-P**

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## LEGAL SERVICES CORPORATION

### Legal Services Corporation Strategic Plan Update 2017-2020; Request for Comments

**AGENCY:** Legal Services Corporation.

**ACTION:** Request for comments.

**SUMMARY:** The Legal Services Corporation ("LSC") Board of Directors ("Board") is in the process of revising the 2012-2016 LSC Strategic Plan ("Plan") and is seeking comments on the draft 2017-2020 LSC Strategic Plan. The LSC Board previously sought comments on its Plan, including comments on whether the existing goals are appropriate and attainable and whether new goals should be added or substituted. After receiving comments and recommendations from stakeholders, LSC now solicits

comments on the proposed revisions to the Plan for 2017-2020.

**DATES:** All comments must be received on or before the close of business on September 6, 2016.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Agency Web site:* <http://www.lsc.gov/contact-us>. Follow the instructions for submitting comments on the Web site.
- *Email:* [lscstrategicplan@lsc.gov](mailto:lscstrategicplan@lsc.gov).
- *Fax:* (202) 337-6813.
- *Mail:* Legal Services Corporation, 3333 K Street NW., Washington, DC 20007.

*Instructions:* All comments should be addressed to Rebecca Fertig Cohen, Chief of Staff, Legal Services Corporation. Include "2017-2020 Strategic Plan Update" as the heading or subject line for all comments submitted.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Fertig Cohen, [cohenr@lsc.gov](mailto:cohenr@lsc.gov), (202) 295-1576.

**SUPPLEMENTARY INFORMATION:** As an entity created and funded by Congress, LSC has a duty to the American people to pursue its fundamental mission of equal access to justice. With this primary goal in mind, the LSC Board adopted a plan in 2012 setting forth the strategic goals that would guide LSC for five years, ending in 2016. The LSC Board is now in the process of updating and revising the strategic plan for an additional four-year period. As part of this process, the LSC Board sought input from the public and interested stakeholders on whether the goals articulated in the current LSC strategic plan for 2012-2016 are still suitable and timely and whether new goals, if any, should be considered. 81 FR 3836, Jan. 29, 2016.

Based on the feedback received from stakeholders, LSC proposes to continue working on the three goals identified in the 2012-2016 Strategic Plan over the next four years with only minor changes in focus. The three goals in the 2017-2020 strategic plan are:

1. Maximize the availability, quality, and effectiveness of the services LSC's grantees provide to eligible low-income individuals.
2. Expand the role of LSC as a convener and leading voice for civil legal services for low-income Americans.
3. Continue to achieve the highest standards of management for LSC and its grantees to sustain a capable, responsive, and accountable organization.

The full proposed Strategic Plan Update 2017-2020 is available at <https://lsc-live.box.com/v/LSC-StrategicPlan-July2016>.

Dated: July 29, 2016.

**Stefanie K. Davis,**

*Assistant General Counsel.*

[FR Doc. 2016-18478 Filed 8-3-16; 8:45 am]

**BILLING CODE 7050-01-P**

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## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETINGS:**

Mississippi River Commission.

**TIME AND DATE:** 8:00 a.m., August 8, 2016.

**PLACE:** On board MISSISSIPPI V at Lamberts Landing, St. Paul, Minnesota.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 2:00 p.m., August 11, 2016.

**PLACE:** On board MISSISSIPPI V at the Hannibal City Front, Hannibal, Missouri.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 12, 2016.

**PLACE:** On board MISSISSIPPI V at Mel Price L&D 4, Alton Illinois.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District

Commander's overview of current project issues within the St. Louis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 15, 2016.

**PLACE:** On board MISSISSIPPI V at the Caruthersville City Front, Caruthersville, Missouri.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 16, 2016.

**PLACE:** On board MISSISSIPPI V at the Helena Harbor Boat Ramp, Helena, Arkansas.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 17, 2016.

**PLACE:** On board MISSISSIPPI V at the Natchez City Front, Natchez, Mississippi.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local

organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 19, 2016.

**PLACE:** On board MISSISSIPPI V at the Port Commission Dock, Morgan City, Louisiana.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Charles A. Camillo, telephone 601-634-7023.

**Charles A. Camillo,**

*Director, Mississippi River Commission.*

[FR Doc. 2016-18605 Filed 8-2-16; 11:15 am]

**BILLING CODE 3720-58-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of meetings for the transaction of National Science Board business as follows:

**DATE AND TIME:** August 9, 2016 from 8:00 a.m. to 4:35 p.m., and August 10, 2016 from 8:00 a.m. to 2:20 p.m. EDT.

**PLACE:** These meetings will be held at the National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA 22230. All visitors must contact the Board Office (call 703-292-7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting and provide your name and organizational affiliation. Visitors must report to the NSF visitor's desk in the lobby of the 9th and N. Stuart Street entrance to receive a visitor's badge.

**WEBCAST INFORMATION:** Public meetings and public portions of meetings will be webcast. To view the meetings, go to

<http://www.tvworldwide.com/events/nsf/160809> and follow the instructions.

**UPDATES:** Please refer to the National Science Board Web site for additional information. Meeting information and schedule updates (time, place, subject matter, and status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp>.

**AGENCY CONTACT:** John Veysey, [jveysey@nsf.gov](mailto:jveysey@nsf.gov), 703-292-7000.

**PUBLIC AFFAIRS CONTACT:** Nadine Lymn, [nlymn@nsf.gov](mailto:nlymn@nsf.gov), 703-292-2490.

**STATUS:** Portions open; portions closed.

### Open Sessions

*August 9, 2016*

8:00-8:30 a.m. Plenary introduction, NSB Chair and NSF Director Remarks

8:30-9:25 a.m. Joint session—Committee on Audit and Oversight and Committee on Strategy and Budget

9:25-10:25 a.m. Committee on Audit and Oversight (A&O)

10:40 a.m.-12:10 p.m. Committee on Strategy and Budget (CSB)

1:35-3:25 p.m. Committee on Programs and Plans (CPP)

3:40-4:15 p.m. CSB Subcommittee on Facilities (SCF)

4:15-4:35 p.m. Joint session—Subcommittee on Facilities and Committee on Programs and Plans

*August 10, 2016*

8:00-9:45 a.m. Committee on Science and Engineering Indicators (SEI)

1:15-2:20 p.m. (Plenary)

### Closed Sessions

*August 9, 2016*

1:10-1:35 p.m. (CSB)

**August 10, 2016**

10:00-11:00 a.m. (CPP)

11:00-11:30 a.m. (Plenary)

11:30-11:45 a.m. (Plenary Executive)

### Matters To Be Discussed

*Tuesday, August 9, 2016*

Plenary Board meeting

Open session: 8:00-8:30 a.m.

- NSB Chair's Opening Remarks
- NSF Director's Remarks

Joint Session of the Committee on Audit and Oversight (A&O) and Committee on Strategy and Budget

Open session: 8:30-9:25 a.m.

- Committee Chairs' Opening Remarks
- NSF FY 2015 Annual Report on Merit Review
- Committee Chairs' Closing Remarks