

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Dallas .....	City of Coppell (16-06-0213P).	The Honorable Karen Hunt, Mayor, City of Coppell, P.O. Box 9478, Coppell, TX 75019.	Engineering Department, 265 Parkway Boulevard, Coppell, TX 75019.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 3, 2016 .....	480170
Ellis .....	City of Waxahachie (15-06-1366P).	The Honorable Kevin Strength, Mayor, City of Waxahachie, 401 South Rogers Street, Waxahachie, TX 75165.	City Hall, 401 South Rogers Street, Waxahachie, TX 75165.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 14, 2016 ....	480211
Fort Bend .....	City of Sugar Land (15-06-1008P).	The Honorable James A. Thompson, Mayor, City of Sugar Land, P.O. Box 110, Sugar Land, TX 77487.	City Hall, 2700 Town Center, Boulevard North, Sugar Land, TX 77479.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 13, 2016 ....	480234
Fort Bend .....	Unincorporated areas of Fort Bend County (15-06-1008P).	The Honorable Robert Hebert, Fort Bend County Judge, 401 Jackson Street, Richmond, TX 77469.	Fort Bend County Engineering Department, 401 Jackson Street, Richmond, TX 77469.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 13, 2016 ....	480228
Fort Bend .....	Unincorporated areas of Fort Bend County (16-06-0935P).	The Honorable Robert Hebert, Fort Bend County Judge, 401 Jackson Street, Richmond, TX 77469.	Fort Bend County Engineering Department, 401 Jackson Street, Richmond, TX 77469.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 30, 2016 ....	480228
Montgomery ...	Unincorporated areas of Montgomery County (15-06-4246P).	The Honorable Craig B. Doyal, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Permitting Department, 501 North Thompson Street, Suite 100, Conroe, TX 77301.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 14, 2016 ....	480483
Waller .....	Unincorporated areas of Waller County (16-06-0935P).	The Honorable Carbett "Trey" Duhon III, Waller County Judge, 836 Austin Street, Suite 203, Hempstead, TX 77445.	Waller County Annex Building, 775 Business Highway, 290 East Hempstead, TX 77445.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 30, 2016 ....	480640
Williamson .....	City of Georgetown (14-06-4362P).	The Honorable Dale Ross, Mayor, City of Georgetown, 113 East 8th Street, Georgetown, TX 78626.	Building Official's Office, 300 Industrial Avenue, Georgetown, TX 78626.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 15, 2016 ....	480668
Williamson .....	Unincorporated areas of Williamson County (14-06-4362P).	The Honorable Dan A. Gattis, Williamson County Judge, 710 South Main Street, Georgetown, TX 78626.	Williamson County Road and Bridge Division, 3151 Southeast Inner Loop, Suite B, Georgetown, TX 78626.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 15, 2016 ....	481079
Virginia: Prince William	City of Manassas Park (16-03-0885P).	The Honorable Frank Jones, Mayor, City of Manassas Park, 1 Park Center Court, Manassas Park, VA 20111.	Department of Public Works, 331 Manassas Drive, Manassas Park, VA 20111.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 15, 2016 ....	510123
Prince William	Unincorporated areas of Prince William County (16-03-0885P).	Mr. Christopher E. Martino, Acting Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sep. 15, 2016 ....	510119

[FR Doc. 2016-18971 Filed 8-9-16; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1642]****Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment

regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new

buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before November 8, 2016.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1642, to Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section

110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and

other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 2, 2016.

**Roy E. Wright,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

I. Watershed-based studies:

Community	Community map repository address
<b>Lower Sabine Watershed</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Calcasieu Parish, Louisiana and Incorporated Areas</b>	
Unincorporated Areas of Calcasieu Parish .....	Planning and Development Department, 901 Lakeshore Drive, Lake Charles, LA 70601.

II. Non-watershed-based studies:

Community	Community map repository address
<b>Camden County, Georgia and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 12-04-0913S Preliminary Date: December 15, 2015</b>	
City of Kingsland .....	City Hall, 107 South Lee Street, Kingsland, GA 31548.
City of St. Marys .....	Community Development Department, 418 Osborne Street, St. Marys, GA 31558.
City of Woodbine .....	City Hall, 310 Bedell Avenue, Woodbine, GA 31569.
Unincorporated Areas of Camden County .....	Camden County Planning and Development Department, 107 Gross Road, Suite 3, Kingsland, GA 31548.

Community	Community map repository address
<b>Effingham County, Georgia and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 12-04-0917S Preliminary Date: November 16, 2015</b>	
City of Rincon .....	City Hall, Building and Zoning Department, 302 South Columbia Avenue, Rincon, GA 31326.
Unincorporated Areas of Effingham County .....	Effingham County Courthouse, GIS Department, 901 North Pine Street, Suite 206, Springfield, GA 31329.
<b>Glynn County, Georgia and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 12-04-0916S Preliminary Date: December 11, 2015</b>	
City of Brunswick .....	City Hall, 601 Gloucester Street, Brunswick, GA 31520.
Jekyll Island State Park Authority .....	Fire and EMS Department, 200 Stable Road, Jekyll Island, GA 31527.
Unincorporated Areas of Glynn County .....	Glynn County Offices, Harold Pate Building, 1725 Reynolds Street, 2nd Floor, Brunswick, GA 31520.
<b>Long County, Georgia and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 12-04-0919S Preliminary Date: November 16, 2015</b>	
Unincorporated Areas of Long County .....	Long County Code Enforcement Office, 285 South McDonald Street, Ludowici, GA 31316.
<b>Washington County, Maine (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 13-01-1510S Preliminary Date: March 4, 2016</b>	
Baring Plantation .....	Land Use Planning Commission, 106 Hogan Road, Suite 8, Bangor, ME 04401.
City of Calais .....	City Building, 11 Church Street, Calais, ME 04619.
City of Eastport .....	City Hall, 78 High Street, Eastport, ME 04631.
Grand Lake Stream Plantation .....	Land Use Planning Commission, 106 Hogan Road, Suite 8, Bangor, ME 04401.
Passamaquoddy Tribe At Pleasant Point .....	Passamaquoddy Tribal Office, 136 County Road, Perry, ME 04667.
Town of Addison .....	Town Hall, 334 Water Street, Addison, ME 04606.
Town of Alexander .....	Town Hall, 50 Cooper Road, Alexander, ME 04694.
Town of Baileyville .....	Town Office, 63 Broadway Street, Baileyville, ME 04694.
Town of Beals .....	Town Office, 11 Big Pond Road, Beals, ME 04611.
Town of Charlotte .....	Town Office, 1098 Ayers Junction Road, Charlotte, ME 04666.
Town of Cherryfield .....	Town Office, 12 Municipal Way, Cherryfield, ME 04622.
Town of Columbia .....	Town Hall, 106 Epping Road, Columbia, ME 04623.
Town of Columbia Falls .....	Town Office, 8 Point Street, Columbia Falls, ME 04623.
Town of Crawford .....	First Selectman's Office, 359 Crawford Arm Road, Crawford, ME 04694.
Town of Cutler .....	Town Office, 2655 Cutler Road, Cutler, ME 04626.
Town of Danforth .....	Town Office, 18 Central Street, Danforth, ME 04424.
Town of Dennysville .....	Town Office, 2 Main Street, Dennysville, ME 04628.
Town of East Machias .....	Town Office, 32 Cutler Road, East Machias, ME 04630.
Town of Harrington .....	Town Office, 114 East Main Street, Harrington, ME 04643.
Town of Jonesboro .....	Town Office, 23 Station Road, Jonesboro, ME 04648.
Town of Jonesport .....	Town Office, 70 Snare Creek Lane, Jonesport, ME 04649.
Town of Lubec .....	Town Office, 40 School Street, Lubec, ME 04652.
Town of Machias .....	Town Office, 7 Court Street, Suite 1, Machias, ME 04654.
Town of Machiasport .....	Town Office, 8 Unity Square, Machiasport, ME 04655.
Town of Marshfield .....	Town Office, 187 Northfield Road, Marshfield, ME 04654.
Town of Milbridge .....	Town Office, 22 School Street, Milbridge, ME 04658.
Town of Northfield .....	Town Hall, 1940 Northfield Road, Northfield, ME 04654.
Town of Pembroke .....	Town Office, 48 Old County Road, Pembroke, ME 04666.
Town of Perry .....	Town Office, 898 U.S. Route 1, Perry, ME 04667.
Town of Princeton .....	Town Office, 15 Depot Street, Princeton, ME 04668.
Town of Robbinston .....	Town Office, 904 U.S. Route 1, Robbinston, ME 04671.
Town of Roque Bluffs .....	Town Hall, 3 Roque Bluffs Road, Roque Bluffs, ME 04654.
Town of Steuben .....	Town Office, 294 U.S. Route 1, Steuben, ME 04680.
Town of Talmadge .....	Chairperson's Office, 47 Talmadge Road, Talmadge, ME 04492.
Town of Topsfield .....	Town Office, 48 North Road, Topsfield, ME 04490.

Community	Community map repository address
Town of Vanceboro .....	Town Office, 101 High Street, Vanceboro, ME 04491.
Town of Wesley .....	Town Office, 2 Whining Pines Drive, Wesley, ME 04686.
Town of Whiting .....	Town Office, 169 U.S. Route 1, Whiting, ME 04691.
Town of Whitneyville .....	Town Office, 42 South Main Street, Whitneyville, ME 04654.
Township of Brookton .....	Land Use Planning Commission, 106 Hogan Road, Suite 8, Bangor, ME 04401.
Township of Edmunds .....	Land Use Planning Commission, 106 Hogan Road, Suite 8, Bangor, ME 04401.
Township of Lambert Lake .....	Land Use Planning Commission, 106 Hogan Road, Suite 8, Bangor, ME 04401.
Township of Trescott .....	Land Use Planning Commission, 106 Hogan Road, Suite 8, Bangor, ME 04401.

**Dunn County, North Dakota Unincorporated Areas**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Project: 16-08-0347S Preliminary Date: March 10, 2016**

Unincorporated Areas of Dunn County ..... Dunn County Courthouse, 205 Owens Street, Manning, ND 58642.

[FR Doc. 2016-18977 Filed 8-9-16; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

[G15AC00486]

**Agency Information Collection Activities: Request for Comments on the Assessment of Effects of Climate on Waterfowl**

**AGENCY:** U.S. Geological Survey (USGS), Interior.

**ACTION:** Notice of a new information collection, Assessment of Effects of Climate on Waterfowl.

**SUMMARY:** We (the U.S. Geological Survey) are notifying the public that we have submitted to the Office of Management and Budget (OMB) the information collection request (ICR) described below. To comply with the Paperwork Reduction Act of 1995 (PRA) and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this ICR.

**DATES:** To ensure that your comments on this ICR are considered, OMB must receive them on or before September 9, 2016.

**ADDRESSES:** Please submit written comments on this information collection directly to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, via email: (OIRA SUBMISSION@omb.eop.gov); or by fax (202) 395-5806; and identify your submission with ‘OMB Control Number 1028-NEW ASSESSMENT OF

EFFECTS OF CLIMATE ON WATERFOWL’. Please also forward a copy of your comments and suggestions on this information collection to the Information Collection Clearance Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive MS 807, Reston, VA 20192 (mail); (703) 648-7195 (fax); or *gs-info\_collections@usgs.gov* (email). Please reference ‘OMB Information Collection 1028-NEW: ASSESSMENT OF EFFECTS OF CLIMATE ON WATERFOWL’ in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Brad Griffith, Leader, USGS, Alaska Cooperative Fish and Wildlife Research Unit at (907) 474-5067 or *ffdbg@usgs.gov*.

You may also find information about this ICR at *www.reginfo.gov*.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The USGS National Climate Change and Wildlife Science Center coordinates the research activities of 8 Regional Climate Science Centers. To increase efficiency of investigations, the relevance of research topics and the effectiveness of research it is critical to identify the types of information that are most critical for the development of a focused and integrated multi-regional research program. This is particularly true for wildlife species that migrate (e.g., waterfowl) among regions in which the direction and strength of climate effects on wildlife populations and their habitats are expected to be quite variable. This collection seeks to identify (1) the most important habitat and harvest factors that affect waterfowl population size on breeding, migratory and winter ranges, (2) the demographic traits (fecundity or survival) that are affected by these factors, (3) the likely direction and magnitude of climate

effects on the most important waterfowl habitat and harvest factors that affect waterfowl population size and (4) the highest priority research needs on breeding, migratory and wintering ranges. We are collecting this information with a questionnaire survey of a sample of professional waterfowl researchers and managers because scientific papers that present this information are not available. The information we collect will identify the most important research topics within and among Regional Climate Science Centers in regard to climate effects on migratory waterfowl. We will (1) summarize the results, (2) present them at a workshop at a national scientific meeting, (3) use this presentation to facilitate further discussion among professional waterfowl researchers and managers who attend the workshop regarding research priorities and (4) publish the results of the survey and the workshop discussion in a refereed scientific publication.

**II. Data**

*OMB Control Number:* 1028-NEW.  
*Title:* ASSESSMENT OF EFFECTS OF CLIMATE ON WATERFOWL.

*Type of Request:* Approval of new information collection.

*Respondent Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Description of Respondents:* Professional waterfowl researchers and managers that are employed by State or Federal government agencies or Private organizations such as Ducks Unlimited.  
*Estimated Total Number of Annual Responses:* 250; Private 125, State and Local Govt. 125.

*Estimated Time per Response:* We estimate that it will take 20 minutes per person to complete the questionnaire for a single waterfowl species and that approximately half of the respondents